

ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2000-01



©

EDITED BY

Dr. T. S. Ravishankar
Director (Epigraphy) I/c
Mysuru

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PREFACE

It gives me great pleasure to place in the hands of scholars this volume of *Annual Report of Indian Epigraphy* for the year 2000-01. Due to several constraints, we could not bring the Report in time as planned. I am making every possible effort to bring out the pending Annual Reports in quick succession with the help of my colleagues and scholars.

I thank all my colleagues Dr. G. S. Khwaja, Director (Epigraphy) I/c, Nagpur, Dr. D. M. Nagaraju, Superintending Epigraphist, Dr. S. Swaminathan, (Deputy Superintending Epigraphist, retired), Sri Jai Prakash, Sri S. Nagarjuna, Dr. K. Karuppaiah, Dr. K. Munirathnam, Deputy Superintending Epigraphists, Dr. S. Rajavelu, Associate Professor, (formerly Assistant Superintending Epigraphist), Dr. K. Panneer Selvam, Assistant Superintending Epigraphist, who have helped me in successfully bringing out this report. I also thank my junior colleagues, Dr. M. V. R. Varma, Sri S. Nagarajappa, Sri R. V. Anil Kumar and Sri S. Krishnamurthy Assistant Epigraphists, for preparing the indices and in going through the proof pages.

I specially thank Dr. K. Karuppaiah, Deputy Superintending Epigraphist for going through the Tamil portion of the report. I also thank Dr. K. Munirathnam, Deputy Superintending Epigraphist for co-ordinating the work of compiling the report, checking and making the report press-ready.

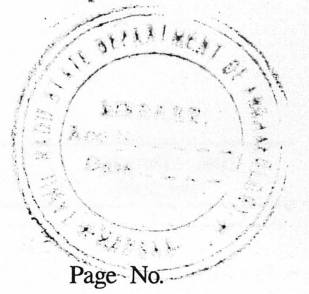
My thanks are also due to Sri S. Nagarjuna, Deputy Superintending Epigraphist, and Sri. M. Yesubabu, Assistant Epigraphist, South Zone, Chennai, who co-ordinate between the press and my office and saw the report through the press.

My special thanks to Sri G. Srinivas Rao, Senior Photographer for composing the entire report and also shouldering the responsibility of arranging and preparing laser prints for the press.

I finally thank the authorities and the staff of the Tamilnadu Government Press, Chennai, for the excellent and timely printing of this report.

Mysore
10. 07. 2015

T. S. Ravishankar
Director (Epigraphy) I/c



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Do.	Do.	Urki	B 127-28
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Do.	Do.	Doṇagapura	B 132
Do.	Do.	Gorechinahalli	B 133
Do.	Do.	Halsi	B 134
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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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Do.	Do.	Markunda	B 147-48
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Do.	Humnabad	Ilālapura	B 152
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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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INTRODUCTION

GENERAL

During the year under report, 14 Copper-plate charters and 673 stone inscriptions were examined by the Directorate of Epigraphy at Mysore and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In appendix C are included 129 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of negative of photographs prepared during the year.

Dr. K. M. Bhadri, Superintending Epigraphist (since retired as Director (Epigraphy)) visited some places of Ahmedabad and Mehsana districts of Gujarat. Noteworthy among his collections are Nos. B. 27, 28 and 46. Dr. T. S. Ravishankar, Deputy Superintending Epigraphist (presently Director (Epigraphy) I/c) visited some places of Bastar district of Madhya Pradesh. Among his collections important are Nos. B 158, 162 and 163. Shri N. Nanjundaswamy, Deputy Superintending Epigraphist (since retired) conducted epigraphical survey of Bundi, Jhunjhunu, Khetri and Sikar districts of Rajasthan. Among the collection Nos. B 276, 278 and 348 are noteworthy. Dr. D. M. Nagaraju, Assistant Superintending Epigraphist, (presently Superintending Epigraphist) visited some places of Bidar and Haveri districts of Karnataka and copied inscriptions. Important among them are Nos. B 129, 133, 137 and 145. Shri Jai Prakash, Assistant Superintending Epigraphist (presently Deputy Superintending Epigraphist) visited some places of Baran district of Rajasthan, Raipur district of Chattisgarh, Banda and Chitrakoot districts of Uttar Pradesh. Among his collections important are Nos. A 1, 4, and 13, B 165, 190, and 527. Shri S. Nagarjuna, Assistant Superintending Epigraphist, (presently Deputy Superintending Epigraphist) visited some places of Guntur, Medak, Rangareddy and Warangal districts of Andhra Pradesh. Among his collections, important ones are Nos. B 1, 4, 6, 10 and 14. Dr. S. Swaminathan, Assistant Superintending Epigraphist, (since retired as Deputy Superintending Epigraphist) visited some places of Tiruchirappalli district of Tamil Nadu. Among his collections important are Nos. B 438, 442 and 455. Dr. K. Karuppaiah, Assistant Epigraphist, (presently Deputy Superintending Epigraphist) conducted epigraphical survey and copied inscriptions from Villupuram and Virudhunagar districts of Tamil Nadu. Among his collection important are A 11, B 471 and 521. Dr. S. Rajavelu, Assistant Epigraphist, (presently Associate Professor, Tamil University, Thanjavur) visited some places of Erode, Kanchipuram, Karur, Namakkal, Salem, Tiruvannamalai, Vellore and Villupuram districts of Tamil Nadu. Important among his collections are Nos. B 432, 434 and 436.

The Arabic and Persian Inscriptions listed in Appendix C of this report were examined by Dr. G. S. Khwaja, the present Superintending Epigraphist for Arabic and Persian Inscriptions and Director (Epigraphy) I/c, Archaeological Survey of India, Nagpur. These inscriptions were copied and photographed by Dr. M. I. Quddusi, Superintending Epigraphist, Dr. M. Y. Quddusi, Deputy Superintending Epigraphist, Dr. G. S. Khwaja, Assistant Superintending Epigraphist and Shri M. A. Zeya, Senior Epigraphical Assistant.

In Appendix C total 129 inscriptions have been noticed with their specific details and gist. Of these 129 some historically important inscriptions are being briefly reviewed.

COPPER-PLATES

KALACHŪRIS OF RATANPUR : No. A 10 engraved on a set of two copper-plates found at Kōnārī, Baloda Bazar Tahsil, Raipur District in Chhattisgarh (now preserved in the M.G.M. Museum, Raipur) in the Nāgarī script and Sanskrit language, belongs to the reign of Kalachūri king Pratāpamalla. Two more inscriptions of the same king are already known. They are Pendrabandha and Bilaigarh copper-plates belonging to (Kalachūri) year 965 and 969 respectively (Ref., *C.I.I.* vol. IV, No's 101 and 102). The present inscription from Kōnārī is issued in the year 968 which corresponds to 1216-17 A.D. The object is to record the donation of a village to Dāmōdara and verses 15 to 18 give an account of the donee. It may be noted that it refers to a ṛishi named Vāsudēva, who was born in the Kauśika-gōtra, states that several ṛishis born from him, and from one of them Dāmōdara was born, who was full of wisdom. It states that this celebrated person Dāmōdara was very loyal to the king Pratāpamalla, seeing his virtues king rewarded him a village named Kōnārī. The charter mentions a certain Vāsudēvan as an ancestor of Dāmōdara and it also refers to learned brāhmaṇa named Vāsudēva, who is also referred to in the Koni stone inscription of Prithvidēva II (of K.E. 900) to whom *Sarvādhikāri* Purushōttama gave two *hala* (plough) measures of lands. In this content we may presume that the Vāsudēva referred to both in the inscriptions are identical. (see *Bounteous Tree*, Vol. I, pp. 111 ff. & pl).

PĀNDAVA'S OF KŌSALA : No's. A 1 to 9 are preserved in the M.G.M. Museum, Raipur, Chhattisgarh. These nine sets of copper plates found at Sirpur, Mahasamunda Tahsil and District, in Chhattisgarh, belong to the Pāṇduvaṁśin king Mahāśivagupta, which record the grant of villages and sheds. These inscriptions throw a welcome light on the politico-religious history of South Kōsālā.

MISCELLANEOUS : This copper-plate charter No. A. 11. under the custody of the temple trustee of Risabha-Nāthēśvarar, Melśēvur, Villupuram District, Tamil Nadu, is written in Tamil language and characters of 16th-17th century A.D. It records that the pontiff viz., Aghōra Śivāchārya of Melai maṭha and Pichchar maṭha and Echcharāya-acharya of Kanappuram instructed their disciples Chettigal (merchant community) of twenty-four *gōtras* of Ulagamādēvipuram to make provision for continuing the offerings and conducting worship, festivals and also burning of lamp to their family deity Iraṅgamittasvāmiyār of Sēvur by whose grace their people were believed to have been released from prison and saved from trouble.

Yet another copper plate inscription No. A. 12 copied from the village Pāvālī, in Virudhunagar Taluk, Virudhunagar district is written in Tamil language and character of 18th century A.D. It is a fascinating inscription that speaks out the tyrannical attitude of a despotic British ruler against the Indian freedom fighters. It refers to the seven prohibitory orders given to the Pālaiyakkars of Pāñchchalaṅkuriuchchi i.e. freedom fighter Virapāṇḍya Kaṭṭambommu by the British Major Bannerman. It vividly expresses that hereafter the Palaims are not allowed to keep any weapons of their own. They should not construct new forts in their territories without the prior permission and approval obtained from the British Raj. Also states that they should not involve any illicit activities. If, anybody, is found guilty, they would be penalized including seizing their principalities. The record ends with the signature of Major Bannerman a signatory.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀLUKYAS OF KALYĀṆA : No. B 138 from Māvinahalli, Bidar District, Karnataka. It belonging to the reign of Tribhuvanamalladēva (Vikramāditya VI) ruling from the capital Jayantipura. It registers the gift of land to the god Vaijanāthadēva of Ujjaini by *Pasāyita* Māchayyanāyaka along with prominent persons of the village Nāvidige namely Lakhkhaṇadēvarasa, who was an expert in the elephant battle (*jōḍa-vidya*) and Mādhavadēva. It is really interesting to note that, the art of warface was gaining prominence, especially during Vikramāditya VI's time and it is amply proved by this inscription as it refers to a person with expertise in elephant-battle.

No. B 142 from Aliyambara from the same district, belongs to the reign of Tribhuvanamalladēva (Vikramāditya VI) (1122 AD). It refers to the construction of a *sabhāmaṇṭapa* and the consecration of the deity Vināyaka. Also seems to register the gift of garden lands for *aṅgabhōga* and food-offerings to the deities therein by the setṭis, *Pañchamaṭhasthāna* officials. This shows the active involvement of business community in philanthropic activities. The images were consecrated by Pergḍe Māyarasa brother-in-law and Bicharasa.

Nos. B 155 and 156 from Narēgal, District Haveri, Karnataka, are engraved on two stone slabs set up in the eastern side of the Sarvēśvara temple, in Kannada language and characters. The first one, belonging to the reign of Satyāśraya (Irivabeḍaṅga), is dated Śaka 935 (A.D. 1013) refers to the grant of *Gōsāsa* by certain Kōsiga-Basavayya, when Bhīvarasa was administering Banavāsi-nādu. The second one, belonging to the reign of Jayasimhadēva (Jayasimha II), dated Śaka 955 (A.D. 1003) refers to a similar grant made by Beddaka Jōgimayya

CHŌLA : This inscription No. B 475 in Tamil language and characters is engraved on a loose stone boulder kept in the *prākāra* of Sōmēśvara temple in the village Somaṇḍārkudī, Villupuram district, Tamilnadu. It is dated in the tenth regnal year (A.D. 917) of the Chōla king Kōpparakēśari who may be identified with Parāntaka I. It records the gift of gold to the temple Tiruchchōmēśvarar by a lady Anṇāvannatti Malli, wife of Alisu Kadaiyar Ganga Sikamaniyar.

This inscription No. 497 belonging to the Chōla king Rājarāja(I), the great [985-1014 A.D.], of his 11th regnal year (996 A.D.), is engraved on a stone slab found lying in the temple of Bhīmīśvarar at Omaṇḍūr, Tindivanam Taluk of Villappuram District, is written in Tamil language and character. It records the gift of 90 sheep for burning two perpetual lamp before the deity Tiruvārulīśvarattu-Ālvār by one Kuṇṇaṇ Kīlāṇ-Kānapariyaṇ who had collected money for this purpose by the sale of the reclaimed lands located in two places viz. one at the western bank of a river, and another one near by the (hill) Kānakunru etc.

This Tamil inscription No. B 442 from Tiruneḍuṅgaḷam, District Tiruchchirapalli belonging to the reign of the Chōla ruler Parāntaka I (A.D. 907-955) is engraved on a loose pillar lying in the premises of Tiruneḍuṅgaḷanāthasvāmi temple, dated in the nineteenth regnal year (A.D. 926). It records that an individual named Mūkkaṇ Vaman of Vachchiya-gotra (Vatsa-gotra), a native of Kukḷittaṇḍalai donated forty-five sheep to burn a lamp to a deity of Tiruneḍuṅgaḷam. The shepherd of Tiruneḍuṅgaḷam who was entrusted with the gift and he agreed to provide fixed measure of oil to the temple.

KĀKATĪYA : This Telugu inscription, No. B 17 written on a slab, kept in the Archaeology

Museum, Government of Andhra Pradesh, Warangal, was originally found at Kummarikuṇṭa, Dautalapalli Mandalam of the same district. Dated in Śaka 1119 (A.D. 1197), it refers to the reign of Kākatīya king Mahādēva and records the consecration of three gods namely, Mahādēva, Vāsudēva and Sūryadēva. Further, it records the gift of *vr̥ttis* to the temple for the maintenance of worship and food offerings to the above gods and to a number of brāhmaṇas (names given) by Mallireḍḍi, son of Nāvireḍḍi and Kāmāmbika. The village Rōmpūr where a tank was stated to have been constructed is described as *nija-vr̥tti* of *mahāsāmaṇṭa* Kusumanāyaka, the chief of Koṭa-kuravi-pura and subordinate of *Mahāmaṇḍalēśvara* Kākatīya Mahādēva.

PALLAVA : These two inscriptions No's. B 429 and 430, engraved on the *uttira* (beam) portion of the two lower caves in the village Vallam, Kanchipuram district, Tamilnadu are in Tamil language and characters. On palaeographical grounds, these two inscriptions may be assigned to the first quarter of the seventh century A.D. The inscription in the first cave in two lines states that the rock-cut temple (*dēvakulam*) was caused to be made by a daughter (name not given) of one Lakkach-Chōmāsiyār. While another inscription in the next cave states that the rock-cut temple was caused to be made by Kommai, the daughter of Pallava Peraraisan (Pallava king). It is well known that the upper cave in the same place had yielded an important inscription of Pallava king Mahēndravarman I and therefore, it is in all probability, the three caves including the above two, were cut out during the same period of the above king and princess Kommai and the Pallava king mentioned here may be identified with Mahēndravarman I and his daughter.

The inscription No. B. 517 from Kalasiṟunāgalūr, District Vilupuram, Tamilnadu belongs of the reign of the Pallava king Nandipōttaraiyar, probably Nandivarman II, and it refers to the death of Perummanar of Kōvalūr when the villages Seṅkottu Mathaikkalannur and Kaikūr were set on fire.

The inscription No. B 518 from Kalasiṟunāgalūr, District Villupuram, Tamilnadu engraved on a rock surface in a field outside the village, is in Tamil language and characters and belongs to the reign of the Pallava king Nandivaramaṇ. Dated in his sixth regnal year (A.D. 852), it registers the grant of paddy for the maintenance of a tank by a servant of Peramāṇār of Muṇiyaraiyār-nāḍu.

This inscription No. B 461 from Alankuppam, District Vellore, in Tamil language and characters of the ninth century A.D., is engraved on a hero-stone set up in front of the Ponniyamman temple of the village. It is dated in the fourteenth regnal year of the Pallava king Dantivarman and records that when Maliyan was ruling over Adaiyaru-nāḍu, and a certain Sattima Vakilavan Viraiyar fought against an invading army, saved the village Manarchchunai and died while fighting.

PĀṆDYAS : Inscription No. B 438 and 439 of the Pāṇḍya ruler, Māraṇjaḍaiyaṇ were copied from Tiruneḍunkūḷam, Tiruchirapalli district, which undoubtedly belong to Varaguṇa II (861-62 A.D.), whose inscriptions are available in this region. The first one dated in his 11th regnal year refers to the reclamation of a fallow land owned by the temple. It suggests that the attention bestowed by the local body on the economic condition of the region. His other record, dated in his 13th regnal year records the gift of gold by an individual Sāttan *alias* Tiran, a resident of Indakuḍi to the god Mahādēva of Tiruneḍunkūḷam. The Pāṇḍyan rule in this region continued to be beneficent and bestowed attention in bringing the fallow lands to the plough.

PARAMĀRAS OF MĀLWĀ : No. B 190 engraved on the wall (inside) of a dilapidated Śiva temple, (locally known as Khāi kā dhēra) at Kṛishṇavilāsa in Kishanganj Tahsil, Baran District

in Rajasthan and is datable to about the 11th century A.D. It refers to the reign of the king Udayāditya, and it is not known to which family the king belonged. But from the expression 'Mahārājādhirāja- Śrī Bhōjadēvānujaḥ' and from the provenance of the inscription he is undoubtedly no other than the homonymous Paramāra prince. The object of the inscription is not stated, and it simply eulogises the king Udayāditya. The importance of the inscription lies in the fact that it discloses for the first time in clear and unambiguous terms that Udayāditya was the younger brother of the king Bhōjadēva. There has been controversy among scholars regarding the relationship between Bhōja and his successor Udayāditya. The present inscription sets at rest all speculations regarding this issue. (see *J.E.S.I.* , Vol. XXVIII, pp. 31 ff.).

RĀSHTRAKŪṬAS : This Kannada inscription No. B 153 from Narēgal, District Haveri, engraved on a slab set up in the northern side of the Sarvēśvara temple, belongs to the reign of the Rāshtrakūṭa king Amōghavarsha I. Dated in the Śaka year 799 (A.D. 877), it states that while Indapaya was administering Banavasi-nāḍu, the *Ayinura-nalvattu* (probably a merchant guild) seems to have made a grant of threshing floor (*kade*) and grazing land (*kavana*) to the deity (*bhatarige*) of Nareyagallu.

RULERS OF BUNDI : Inscription No. B 276 engraved on a stone set up at the tank-bund of Gaṅgāsāgar and Yamunāsāgar at the Bazar street in Bundi, District Bundi, Rajasthan is in local dialect and dated in Vikrama 1942 (A.D. 1886). It contains the genealogy of the Chahuvana family of the Būndi province starting from Astipāla to the ruling king Ramasimha, son of Vishnusiṃha. The purport of the record is to state that the two tanks Gaṅgāsāgar and Yamunāsāgar were caused to be made along with the protective wall for providing water for all the people of Būndi without any discrimination at the instance of the queen (name not given), by Chandrabhānu Kavar, brother of Balabhadrasimha, who was the ruler of Nagod and belonged to Pratihāra family.

VĀGHĒLA : This inscription No. B 27 engraved on a marble stone fixed on the wall of a step-well in the village Gaṁgad, District Ahmedabad, Gujarat, is engraved in Nāgarī characters. In the first two lines which are in local dialect it refers itself to the rule of Vāghēla-mahārāna Sēsamalla and to the making of the step-well at the instance of his mother Gaurāṁjī. The inscription, in the subsequent portion, is divided into two versions, one in Sanskrit and the other in Gujarati, speaks of the same object in details giving the genealogy of the king and the construction of the well which refers to the welfare of the people as well as to accrue merit for the queen mother.

VIJAYANAGARA : No. B 458 from Vāḷappandal, Cheyyar Taluk, Tiruvannamalai District, Tamilnadu, engraved on the northern *kumuda* of the Īśvara temple is in Tamil language and characters. It is dated in Śaka 1410 and refers to the gift of food offerings (to the deity) by Svāma Nāyakan of Paḍaivīḍu Rājyan for the merit of Tirumalaināyaka, son of Kṛishṇadēva-mahārāyan.

MISCELLANEOUS : This inscription No. B 1 from Kōṭṭappakoṇḍa, District Guntur, Andhra Pradesh is partly damaged and engraved on a slab lying in the premises of the Trikūṭēśvara temple, is written in Prākṛit language and Brāhmī characters of second-third centuries A.D. It states that a pillar (*thamba*) and an umbrella (*chhathu*) were donated to the Ariya-saṁgha by a certain [A]nhaka together with his wife, his son and other members of the family. The donor is described as the worshipper of Sidhatha (Siddhārtha, i.e., Buddha) and belonging to a certain family (*tiya-kulika*), the name of which is not clear.

This inscription No. B 54 from Kavīthā, District Ahmedabad is engraved on the side of the halo (*prabhāvalī*) of the metal image of a *tīrthaṅkara* kept in the sanctum (*garbhagṛiha*) of the Jaina temple. Dated in the Samvat 1503 (A.D. 1446), it records that the of Supārśva was caused to be made by Mala of Prāgvātā-jnati together with his wife Kajaladē and other family members for their own merit.

Among the fragmentary inscriptions found from Krishnavilasa, District Baran, Rajasthan on a number of sculptural pieces kept in a shed in the village, a few are noteworthy. One inscription No. B 167 engraved on the pedestal of the Jaina *tīrthaṅkara* Kunthanātha, in Nāgarī characters and Sanskrit language bears the date Vikrama 1181 (A.D. 1124) and mentions *āchārya* Vīrasēna and his disciple Mahasēna and also *Sādhu* Sōnapāla and Palha Bhīma.

Another inscription No. B 168, engraved on a pedestal of a Jaina *tīrthaṅkara* image, in Nāgarī characters and Sanskrit language, records the installation (of the image) by *Sādhu* Rāhila and his two wives Kamalāśrī and Dhanuśrī in the Vikrama year 1188 (A.D. 1131).

A third one No. B 173 on a broken slab engraved in the same language and characters and dated in Vikrama year 1201 (A.D. 1144) states that Śrī Madanu, son of Nāīkaga-īdhara along with his wife attained heaven on the given date at Tīrtha-vilāsa (probably Krishnavilāsa).

This inscription No. B 528, engraved on the outer wall of northern entrance of the Mahālakshmī temple in Banādī, District Chitrakoot, Uttar Pradesh and dated Śaka 1759 and [Vikrama] 1894 (A.D. 1837), this inscription, in Nāgarī characters and local dialect records the construction of Mahālakshmī temple by Vināyaka Rāva and mentions the name of mason (*kārigira*) Mātādīna.

This inscription No. B 278 engraved on a stone set up on the southeastern side of a well known as Rāṇi-ki-vāv in Bundi, District Bundi, Rajasthan is in Sanskrit language and local dialect and bears the date in Vikrama 1757 and Śaka 1622 (A.D. 1701). It records that the well (*bāvaḍi*) was caused to be made by mahārāṇi Sri-Paila Kumvari daughter of Mahārāja Jasawanta Singha and grand daughter of Mahārāja Natha-rata Phatesinghaji.

This inscription No. B 437 in characters of about the tenth century A.D. is engraved on the roof of Varadarājaśvāmi shrine of Tiruneḍuṅgaṇātha temple. It states that with the understanding of the ascetic group of Puttapallī in Vaḍakavīra-nāḍu, the festivals and the worship of the deity and ascetics (*risi puja*) were to be conducted out of the interest accrued from the gift of hundred *kāṣu* received from the pontiff Kaṇakasēna.

This inscription No. B 468 engraved on a hero-stone in a field in Eḍutavāyinattam, District Villupuram, Tamilnadu is in Tamil language and early Vaṭṭeḷuttu characters of the sixth century A.D. It states that the hero-stone was set up, for one Sami, son of kambadaru who died in a cattle raid by the Vettuvār of Kadaivenmalaikkodu.

No. B 159 from Chhōṭa Dōngar, Narayanpur Tahsil, Bastar District, Madhya Pradesh, engraved on a stone slab kept in the State Museum at Jagalapur, is in Sanskrit language and Nāgarī characters of about the 10th century A.D. It mentions certain Sijāṇa-vallabha and

dēśisthāna-samudāya (probably an assembly), and also refers to the collection of tax amount from Kalyānavana and other places. Further, it refers to a fine of twelve *khaṇḍugas* of rice from men and six *khaṇḍugas* of rice from women as a punitive measure for the crime *paradāra-vishaya* (adultery).

ARABIC AND PERSIAN INSCRIPTIONS

This collection has 15 dynastic records representing Mughal Emperors Five (5), Sultāns of Bengāl with Four (4), Nawwābs of Khairpūr State (Sind) one (1), Nawwābs of Murshidābād Four (4) and independent rulers of Hyderabad, the Aṣaf Jāhīs one (1).

MUGHALS : No. 96 from Sarāwa registers the construction of a mosque during the reign of Mughal Emperor Jahāngīr in the month of Muḥarram in A.H. 1023 = 1614 A.D. by one ‘Abdullāh son of Sa’dullāh. It also refers to the governorship of Mahābat Khān. [Plate XII]

No. 1 is a Persian record from a mosque in Daryāganj, Delhī, which assigns the construction of golden mosque to Zafar Khān during the reign of later Mughal King Muḥammad Shāh in A.H. 1137 = 1744-45 A.D. for his spiritual guide Shāh Bhīka. The metrical text and the chronogram for its date is composed by poet Rasāī. This record bears a reference to Raushan-ud Daula’s allegiance to Shāh Bhīka a saint of 17th Century A.D. Raushan-ud Daula’s real name was Khwāja Muẓaffar who joined the service of later-Mughal King Jahāndār Shāh as *bakhshi* (pay-master). He rose to the rank of a noble during Farrukh Siyar’s time. During Mughal King Muḥammad Shāh he elevated to the post of a noble with the rank of 7000 horses and title of Raushan-ud Daula Rustam Jung. He died in the 14th regnal year of the King in A.H. 1145 = 1732 A.D. (see Sangīn Baig - *Sair-ul Manāzil*, (New Delhi, 1982) pp. 32-40).

No. 97 from Sarāwa is a construction record in metrical Persian which says that a lofty mosque was built during the time of Later-Mughal King Muḥammad Shāh. Its date could not be ascertained for being damaged.

No. 11 is a fragmentary headstone of Later-Mughal King Shāh ‘Alam II whose grave is behind the Tomb of Ḥaḍrat Khwāja Quṭb-ud Dīn Bakhtiyār Kākī in Mehraulī (New Delhī). The extant portion bears the date of demise of Shāh ‘Alam II and the scribe Mīr Kallan Ridwī. No. 12 contains only the religious text written on the sarcophagus of the grave proper of Shāh ‘Alam II.

No. 13 is another fragmentary headstone of the grave of Later-Mughal King Akbar II from the same place mentioned above. Its extant portion bears only the date of demise of Akbar II. These epitaphs were reportedly destroyed during the riots of partition in 1947. The works like Sangīn Baig’s *Sair-ul Manāzil* contain the full texts of these records. As per this source the metrical text in Persian is composed by Zafar i.e. last Mughal King Bahādūr Shāh who had the pen-name Zafar.

SULTĀNS OF BENGĀL : No. 118 a badly damaged loose tablet, from Lāl Bāzār a fragment of an inscriptional slab of Sultān ‘Alāud-Dīn Ḥusain Shāh of Bengāl. The purport of its Arabic text is not clear. [Plate XIII]

No. 119 is another fragmentary record executed in typical characters of Bengal variety of

calligraphy. It seems to be part of a big slab. It is similar to the inscription of Miyāna Darwāza, at Gaur.

No. 121 is again a fragment of an inscriptional slab which contains last part of the name of the Sultān only.

There are few antiquities reported here, from the Hazārdwārī Palace Museum of ASI at Murshidābād. No. 123 is a helmet which bears the name of Nawwāb Maṣṣūr 'Alī Khān, Nuṣrat Jang and date A.H. 1254 = 1838-39 A.D. written in Persian as well as in English.

No. 124 is an '*alam* (i.e. war standard) which says that it was endowed to Big (*Buzurg*) Imām Bārā by Nawwāb Maṣṣūr 'Alī Khān

There are few epitaphs included in this report which are in English (Nos. 23-41, 57-73, 113-116). They belong to the British soldiers who expired during their service either to the East India Company or the British Empire. They have been copied from Paratwāda and Chikhaldara near Achalpūr, Kāmthī near Nāgpūr, Nāgpūr and Vārānasī. These epitaphs throw some new light on the late medieval history of our country when it was being ruled by the British rulers.

MISCELLANEOUS : No. 83 is a beautiful Tughra from Partāpūr near Bareilly. This loose slab kept in the *dargāh* of Ḥaḍrat Maudūd Shāh contains chapter I of Holy *Qurān* (i.e. *Sūra al-Fātiha*) in the form of a lion. It is a fine specimen of Islamic Calligraphy.

No. 84 from the Christian Cemetery at Fatehganj is historically important record in English which throws light on the war between British forces and Rohillās of Bareilly. It records the fall of Colonel George Burrington, his majors, lieutenants, European and Indian soldiers at the hands of Rohillās here on 24th October 1794 A.D.

No. 110 is an epitaph from Vārānasī. It is interesting because its metrical text in Persian refers to the demise of Prince Sulaimān, son of Tīpū Sultān of Mysore in A.H. 1265 = 1846-47 A.D.

A. - COPPER PLATES - 2000-01

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	CHHATTISGARH RAIPUR DISTRICT RAIPUR TAHSIL					
1	Raipur. – A set of three copper plates preserved in the M.G.M. Museum. Acc. No. 15381. Impression through Shri Jai Prakash, Deputy Superintending Epigraphist. Findspot : Sirpur, Mahasamunda Tahsil and District, Chhattisgarh. No. 1.	Pāṇḍuvamśis of Kōśala	Mahāśiva-gupta	Year 37, Vaiśākha śu. 5	Sanskrit, Box-headed	Records the grant of the village Hastipadraka in the Svalpaśarkarāmārga division to the illustrious (<i>bhagavatpāda</i>) Dīrghāchārya belonging to Nandapura at the time of the consecration of the temple of Bālēśvara. In characters of about 8th century A.D.
2	Do. - Another set of three copper-plates preserved in the same museum. Acc. No. 15379. Do. Do. No. 2.	Do.	Do.	Year 38, Śrāvaṇa, Pūrṇimā	Do.	Records the grant of the village Bhāṇḍāgārachattāka situated in the Āryyaṅga-bhōga to Śaivāchārya Aghoraśiva of Nandapura at the time of the establishment of the monastic residence (<i>mathikā</i>) attached to the shrine of Bālēśvara-bhaṭṭāraka built by the king himself (<i>sva-kārita</i>). Do.
3	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15384. Do. Do. No. 3.	Do.	Do.	Year 46, Śrāvaṇa, Pūrṇimā	Do.	Records the grant of the village Bhāṇḍāgāra-takkaḍaṇśaka situated in Dēvī-bhōga on the occasion of the establishment of the shrine of Dayēśvara-bhaṭṭāraka built by the king himself within the monastic residence (<i>mathikā</i>) of the Bālēśvara-bhaṭṭāraka temple in the low-lying land of Śrīpura for the purpose of its repairs and for the maintenance of its employees. Do

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
4	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15386. Do. Do. No. 4.	Do.	Do.	Year 48, Phālguna 25	Do.	Records the grant of the village Dēvapadrullaka attached to Bhāṇḍāgār-āśvatthaka forming part of the Chullātasimā-bhōga to the illustrious teacher Aghōraśiva also known as Dīrghāchārya, belonging to Nandapura on the occasion of the establishment of the shrine of the god Amarēśvara built by the illustrious Amaradēvī in the monastic establishment (<i>mathikā</i>) attached to the shrine of Bālēśvara-bhaṭṭāraka built on the low-lying land at Śrīpura. Do.
5	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15383. Do. Do. No. 5.	Do.	Do.	Year 52, Mārga śu. 14	Do.	Records the grant of the village Tavituṅga in the Kikkīḍa-bhukti to the Śaiva teacher (<i>guru</i>) of the penance-grove (<i>tapōvanasthāna</i>) attached to the shrine of Mutna(Mukta)-talēśvara installed in the low-lying land (<i>tala</i>) at Śrīpura. It also states that he hailed from Phuttipāmtī belonging to Nandapura. Do.
6	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15387. Do. Do. No. 6.	Do.	Do.	Year 55, Śrāvaṇa śu. 4	Do.	Records the grant of the village Virttoḍaka in the Ūṇi-bhōga at the time of the consecration of a shrine within the premises of the temple of Bālēśvara-bhaṭṭāraka. Do.
7	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15385. Do. Do. No. 7.	Do.	Do.	....	Do.	Records the grant of the village Katambapadūllaka in the Chullāṭa(ḍa)ś(s) imā-bhōga in favour of a shrine in the monastic establishment (<i>mathikā</i>) attached to the temple of Bālēśvara. Do.

8	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15382. Do. Do. No. 8.	Do.	Do.	....	Do.	Records the grant of the village Kōsambraka in the Svalpa-Śarkarāmārga to the shrine of the Ammeśvara-bhaṭṭāraka built by Ammādevī near the temple of Bālēśvara in the low-lying land at Śrīpura. Do.
9	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15380. Do. Do. No. 9.	Do.	Do.	....	Do.	Records the grant of the village Chōrapadraka in Rōhāsīma-bhōga in favour of Baṭṭa Jejjāta of the Kauśika-gōtra and belonging to Chhandōga Kauthumaśakhā (Sāmavēda). Do.
10	Do. - Set of two copper-plates preserved in the same museum. Acc. No. 15388. Do. Findspot : Kōnārī, Baloda Bazar Tahsil, Raipur District, Chhattisgarh. No. 10.	Kalachuris of Ratanpur	Pratāpamalla	[Kalachuri] Samvat 968	Sanskrit, Nāgarī	Records the grant of the village Kōnārī to Dāmōdara, a very loyal official, by the king. It also mentions Vāsudēva, an ancestor of Dāmōdara. Registers the grant of one <i>hala</i> (land measure) of land to Mudrāhastha also known as Asadharavā at the village Kōnārī.
<p style="text-align: center;">TAMIL NADU VILLUPURAM DISTRICT GINGI TALUK</p>						
11	Mēlsēvūr. - Copper-plate preserved with the trustee of Rishabanāthēśvarar temple. Impression through Dr. K. Karuppaiah, Assistant Epigraphist.	....	....	Sāruvari, Chittirai 1	Tamil	States that two <i>maṭāḍipatis</i> viz., Aghōra Śivāchārya and Echcharāya Śivāchārya instructed their disciples of Chettigal community of 24 <i>gōtrās</i> , belonging to Ulagamādevipuram to renew the discontinued worship and offerings like oblation, festivals and burning of lamp to the family deity Iraṅgamittasvāmiyār of Sēvūr to avoid imprisonment. The expenditure for the above mentioned worship and offerings were incurred by collecting various fees (specified). In characters of 16th-17th century A.D.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
12	VIRUDUNAGAR DISTRICT VIRUDUNAGAR TALUK Pāvali. - Copper-plate fixed permanently on a board standing in front of the village Panchayat.	British	Major Bamerman	Kali 4799, Śaka cyclic year Chittārti, Arpasi, October 22, 1721	Do.	Refers to the instruction issued by the British major Bamerman to the Pālaiyakkaras of Pāñchalāṅkuruchchi in Tirunevelly district. It states that <i>pālayams</i> are hereafter forbidden from keeping any weapons and also states that they should not construct any new fort without the permission of the Major. Remarks that they should not involve henceforth in any illegal activities against the British. Further, states that if anybody found guilty they would be punished, including seizing the Pāliyam under their possession. The record ends with the signature of the Major.
13	UTTAR PRADESH CHITRAKOOT DISTRICT KARWI TAHSIL Chitrakūt (Sītāpur). - A copper-plate in the possession of Mahanth Ramdularēdas Nirvani of the Yajñavēdī-mandir. Do.	....	<i>Mahārāja-dhirāja Mahārāja Rājā Hindū-pati</i>	[Vikrama] 1813, Aśhādha ba. 2	Local dialect, Nāgarī	Refers to <i>Mahānta</i> Gumānadāsa Nirvāni and seems to record the grant of the village Raipurā for the temple.

14	Do. - Another copper-plate in the possession of Mahanth Rishikumar Achari of the Rāmamandir. Do.	Do.	[Vikrama] 1821, Kārttika ba. 10	Do.	Records the grant of the village Pakaurā Shurada in Gahaurā-pargana to <i>Maharita</i> Vaibhaidāsaji.
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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH GUNTUR DISTRICT NARASARAOPET TALUKA					
1	Kōttappakonda. - Stone slab kept in the compound of the Trikūṭeśvara temple situated on a hill.	....	....	....	Prakrit, Brāhmī	It states that a pillar (<i>thamba</i>) and an umbrella (<i>chhathu</i>) were donated to the Ariya-saṅgha by a certain [A]nhaka together with his wife, son and other members of the family. The donor is described as the worshipper of Sidhatha (Siddhārtha i.e., Buddha) and belonging to a certain family (<i>tiya-kulikasa</i>), the name of which is not clear. In characters of 3rd century A.D. Published in <i>JESI</i> , Vol. XXVIII, p. 64-65.
2	Do. - On the same slab (back side, top portion).	....	....	....	Telugu	Incomplete. Mentions the name Pallava Malla Ballālabhīma. In characters of about 10th century A.D.
3	Do. - Lower portion of the same slab.	....	....	....	Do.	Do. Mentions Malla Ballālabhīma. Do.
	MEDAK DISTRICT NARASAPUR TALUK					
4	Chenḍūr. - Broken slab kept in the compound of Śrī Rāmalingeśvara temple situated on a hillock.	Chālukyas of Kalyāṇa	Tribhuvana Malladēva	Chālukya Vikrama year 6, Durmati, Māgha 2	Kannada	Damaged. Records the gift of 12 <i>mattar</i> of land for the worship and offerings to the god Svayambhu Mahēśvara of Chenḍūr by a certain <i>manevergaḍḍe</i> (name not known) and also mentions the name Basavana-gāvūṇḍa. In characters of 11th century A.D.

5	Hatmūr. - Slab fixed into the lintel of Lakshmamma temple.	....	....	Śaka 1699	Telugu	Do. Incomplete. Date portion only is preserved.
6	Kāsala. - Pillar kept in front of the Śiva temple, locally called Mallanna temple, outside the village.	Chālukyas of Kalyāṇa	Tribhuvana Malladēva	Chālukya Vikrama year 9, Raktākshi	Kannāḍa	Damaged. Records the gift made by <i>grāmakāri</i> (name lost) for worship and offerings to the god Śrī Svayambhu Siddhēśvaradēva of Kāsavaḷa and also for feeding mendicants by <i>daṇḍanāyaka</i> Veṇṇamayya and others like <i>mahāpradhāna</i> Śrī Guṇḍamayya. The gift was made on the orders of Rudra Bhaṭṭōpādhyāya. Further, states that the gift was entrusted with the <i>gāvundās</i> of Kāsavaḷa. In characters of the 11th century A.D.
7	Mutrājupalli. - Stone lying in a field near a canal, outside the village.	....	....	Chālukya Vikrama year 23, Bahudhānya, Phālguṇa	Do.	Damaged and wornout. Seems to mention a certain individualbhattaru. Do.
8	Nāgulapalli. - Pillar in front of the Hanumān temple.	....	....	....	Telugu	Mentions the names of Vādla Manugōju and Nāgamma. In late characters.
9	Palpanūru. - Stone slab kept in the middle of a field, outside the village.	....	....	Śaka 909, Sarvajit, Phālguṇa śu. 1, Tuesday = 988 A.D., February 28	Kannāḍa	Damaged. Seems to record a gift to a brāhmaṇa (name not known) of Parapalūru by Kālayyarasa, probably a local chief. Also mentions an individual named Bibbarasa.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
10	Siripuram. - Slab kept in front of Hanumān temple, outside the village. RANGAREDDY DISTRICT GHATKESHWAR MANDALAM	Chālukyas of Kalyāṇa	Jagadēka Malladēva	Year 2, Siddhārti, Phālgunā ba. 13, Monday = 1140 A.D., March 18	Do.	Records the gift of a land for the maintenance, worship and offerings to the god Rāmēśvaradēva by <i>daṇḍanāyakas</i> viz., Nāgarasa, Mailarasa, Gōvindayarasa and Apparasa of <i>Mahāgrahāra</i> at Śrīpura situated in the vicinity of Madaki-12. The above gift was made on the occasion of solar eclipse. The individuals mentioned above were in the service of <i>Mahāmaṇḍalēśvara</i> Sōma Permmānāḍi, ruler of Medaki-12.
11	Edulābād. - On a rock in front of the Hanumān temple.	....	....	Śaka 1585, (<i>bāṇa-sura-sara-chamdra</i>), Śrīmukha, Māgha su. 15, Thursday, irregular	Sanskrit, Telugu	Mentions the eulogy of Lingaṇāmātya. Records the construction of a tank situated on the middle of the Kṛishṇa and Godāvārī rivers near Golakoṇḍa province by Lingaṇāmātya. Also records the construction of a Choultry and temple (<i>Surālaya</i>).
12	Do. Do.	....	....	Śaka 1585, (<i>bāṇa-sura-sara-chamdra</i>), Śrīmukha, Māgha su. 5, Thursday, irregular	Do.	Records the construction of a tank situated on the middle of the Kṛishṇa and Godāvārī rivers near Golakoṇḍa province by the same donor of the above inscription. Also mentions a certain individual named Nārāyaṇarāya.

	SRIKAKULAM DISTRICT SRIKUKULAM TALUKA					
13	Śālihūṇḍam. - Engraved on the pedestal of a small image of Buddha, kept, in the Archaeological Museum.	....	....	....	Sanskrit, Nāgarī	Records the Buddhist formula "Yē dharma hētu" etc. In characters of 6th-7th century A.D.
	WARANGAL DISTRICT WARANGAL MANDALAM					
14	Warangal - Stone slab kept in the State Archaeology Museum. Findspot: Palleguṇṭa, Ghanpur Mandal, Warangal District. No. 1.	Chālukyas of Kalyāṇa	....	Śaka 930, Bhāva, Phāluguṇa, Lunar eclipse	Kannaḍa	Damaged and worn out. Seems to record a gift of land to the god and mentions a certain Bijjayarasa, a subordinate chief.
15	Do. - Do. Findspot : Ghanpur, Ghanpur Mandal, Warangal District. No. 2.	Do.	Āhavamalla- dēva	.... Śrāvāṇa śu. [11], Thursday	Do.	Do. Seems to record a gift for the maintenance of the perpetual lamp by a certain Gāvuṇḍa and also mentions <i>gadyāṇa</i> . In characters of 11th century A.D.
16	Do. - On a stone kept in the same museum. Findspot: Dhulimiṭṭa, Warangal District. No. 3.	....	....	....	Telugu	Records the death of Dommaya, son of Malreḍi. In characters of about 10th century A.D.
17	Do. - Stone slab kept in the same museum. Findspot: Kummarikuṇṭa, Warangal District. No. 4.	Kākatīya	Mahādēva	Śaka 1119, Piṅgaḷa, Jyēshṭha śu. 12, Thursday, Simha-lagna = 1197 A.D., May 29	Do.	Records the consecration of three gods namely, Mahādēva, Vāsudēva and Sū-ryadēva. Further, it records the gift of <i>vr̥ttis</i> to the temple for the maintenance of worship and food offerings to the gods and brāhmaṇas (names given) by Mallireḍḍi, son of Navireḍḍi and Kommāmbika. Also states that a tank was constructed at Romupuru as (<i>nija-vr̥tti</i>) of <i>mahāsāmanta</i> Kusumanāyaka, the chief of Kōṭa-kuravipura and subordinate of the king.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
18	Do. - Do. Findspot: Paidipalli, Hanumakonda mandalam. Warangal District. No. 5.	....	....	....	Do.	Records the gift of a <i>vr̥itti</i> to the god Rudrēśvaradēva of Vemuṅgaṇṭivāda. In characters of about 13th century A.D.
19	Do. - Do. On the panel of Bhairavamūrti image. Findspot: Midikonda, Cheryal Mandal, Warangal District. No. 6.	....	....	....	Do.	Damaged. Purport not clear. In characters of 12th-13th century A.D.
<p align="center">BIHAR PATNA DISTRICT PATNA TAHSIL</p>						
20	Patna. - Terracotta sealings from the excavated site at Panda. Photograph received from Dr. B.K.Choudhary, K.P.Jaiswal Research Institute, Patna.	....	....	....	Prakrit, Brāhmī	Reads : <i>Kanikasa</i> . In characters of about the 2nd century A.D.
21	Do. - Do.	....	....	....	Do.	Do. Do.
22	Do. - Do.	....	....	....	Do.	Reads : <i>Apusakasa</i> . Do.
23	Do. - Do.	....	....	....	Do.	Reads : <i>Sakasa</i> . Do.
24	Do. - Do.	....	....	....	Do.	Reads : [<i>. Saragarisa</i>]. Do.
<p align="center">CHHATTISGARH RAIPUR DISTRICT RAIPUR TAHSIL</p>						

25	Raipur. - Stone slab preserved in the M. G. M. Museum. Acc. No. 15345. Findspot : Mohalai, Durg District, Chattisgarh.	....	....	....	Do.	Seems to be memorial record set up in the memory of Śivanāga. In characters of about 2nd-3rd century A.D.
26	Do. - Another stone slab preserved in the M. G. M. Museum. Acc. No. 15346. Findspot : Do.	....	....	....	Do.	Seems to be memorial record set up in the memory <i>samini</i> Ghariniya. Do.
GUJARAT AHMADABAD DISTRICT BAVALA TAHSIL						
27	Gāmgaḍ - A marble stone fixed on the western wall at the junction of flights of steps in the step-well called Bahū-kā-vāv.	Vāghēla	Sēsamalaji	Vikrama 1763, Śaka 1628, Ashāḍha śu. 1, Sunday, Pushya nakshatra = 1706 A.D., June 30	Sanskrit and Gujarātī, Nāgarī	The first part consisting of lines 1 to 15 in Sanskrit language gives the genealogy of the ruler and records that his mother Gōrām̐ constructed the step-well for her own merit. The second part in Gujarātī (lines 16 to 26) contains the same details as in the Sanskrit version.
28	Do. - Back side of the <i>prabhāvaḷī</i> of a metal image kept in the <i>garbhagriha</i> of the Śāntinātha Jaina temple.	....	....	Vikrama [1]422, Vaiśākha śu. [11], Friday = 1365 A.D., May 2	Sanskrit, Nāgarī	Records that (this metal-panel of) the five <i>tīrthaṅkaras</i> , Rishabha and others, was consecrated by Pāsadata-sūri, disciple of Śrī Haribhadra-sūri for the merit of Lashamasīha and Līlādē, parents of Sīrngārādēvi mentioned as the wife of a certain person whose name is not clear.
29	Do. - Lower back portion of a metal image, kept at the same place.	....	....	Vikrama 1569, Vaiśākha śu. 3, Sunday	Do.	Records that <i>Dō</i> Rāūlaka of the Humbada-jñāti, together with members of his family, caused (this image) to be made for the merit of <i>Dō</i> Nārāṇa and that the image was consecrated by Śrī Dhanaratna-sūri of the Vṛiddha-Tapāgachchha.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
30	Do. - Back side of the <i>Siddhachakrapaṭṭa</i> , kept at the same place. DHOLKA TALUK	....	....	Vikrama 1820, Māgha śu. 13	Do.	Records that the <i>Siddhachakrapaṭṭa</i> was caused to be made by <i>Sāha</i> ° Bhāichamaṇḍa (son of) Mōtichamaṇḍa.
31	Arnēj. - Hero-stones abutting the back wall of a house on the western bank of the tank in the Bharuvadavasa area. No. 1.	....	....	Vikrama 1738, Śaka 1604, Śrāvaṇa śu. 6, Saturday = 1682 A.D., July 29	Sanskrit and Local Dailect, Nāgarī	Probably records the erection of the hero-stone (<i>pālī</i>) on the date given.
32	Do. - Do. No. 2.	....	....	Vikrama 1779, Kārttika, . . 8	Local Dialect, Nāgarī	Partly worn out. Probably records the erection of the hero-stone on the date given.
33	Do. - Do. No. 3.	....	....	Vikrama 1832	Do.	Indifferently engraved and partly worn out. Probably records the death of a hero. Details not clear.
34	Do. - A hero-stone standing in the premises of the Nīlakaṇṭhēśvara Mahādēva temple.	....	....	Vikrama 1825, Jyēshṭha śu. 2	Do.	Begins with salutations to lord Gaṇēśa. Probably records the death of a hero belonging to the Vāghēla family. Details not clear.
35	Badarkhā. Hero-stones set up in the premises of the Śaṅkarabhagavān temple. No. 1.	....	....	Vikrama 1[613], Āśvina ba. 2	Do.	Worn out. Probably records the death of a hero.

36	Do. - Do. No. 2.	....	....	Vikrama 1[6]75	Do.	Indifferently engraved and worn out. Probably records the death of a hero.
37	Do. - Do. No. 3.	....	....	Vikrama 1722	Do.	Badly worn out. Probably records the death of a hero. Details not clear.
38	Do. - Do. No. 4.	....	....	Vikrama 1771, ba. 14, Tuesday	Do.	Indifferently engraved. Seems to record the death of a hero. Details not clear.
39	Do. - Stone fixed on the right side wall of a small structure called <i>tōḍā</i> beside Kālī shrine within the premises of the same temple.	....	....	Vikrama 1772, Jyēshṭha śu. 2	Do.	Begins with salutations to lord Gaṇēśa. Probably records some act of piety. Details not clear.
40	Do. - A broken stone set up in the premises of the same temple.	....	....	....	Do.	Damaged and worn out. Seems to refer to the village Badarkhā and to a lady (<i>bāī</i>) (name lost) and probably records the performance of <i>satī</i> by this lady. In late characters.
41	Chalōḍā. - Back side of the <i>prabhāvalī</i> of a metal image of Śāntinātha, kept in the <i>garbhagriha</i> of the Jaina temple.	....	....	Vikrama 1519, Ashāḍha śu. 9, Saturday = 1463 A.D., June 25	Sanskrit, Nāgarī	Records the making and consecration of the image of Śāntinātha, for the merit of his father by Hīraka, son of <i>Mamē</i> Sāmala (and his wife Pūrī), son of <i>Mamē</i> Saravaṇa of the Śrīmāla-jñāti, together with his wife Padmū, at the instance of Guṇadhīra- sūri belonging to the lineage (<i>paṭṭa</i>) of Guṇasamudra-sūri. Village Chalōḍa is mentioned at the end.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
42	Do. - Back side of the <i>prabhāvalī</i> of the <i>chaturvīṃśatipaṭṭa</i> , kept at the same place.	.....	.....	Vikrama 1582, Vaiśākha śu. 3, Saturday = 1526 A.D., March 3	Do.	Records the making and consecration of a <i>chaturvīṃśatipaṭṭa</i> (a group of the 24 Jinas cast in bronze together) of Vāsūpūjya and others, for the merit of his father by Apāka, son of Amarā (and his wife Ahavidē), son of Śrī Bajā of Śrīmāla-jñāti (Lashamāi), together with his wife Vahlādē and other members of the family, at the instance of his teacher Guṇanidhāna-sūri. Village Dēkāvādā is mentioned at the end.
43	Do. - Pedestal of a marble sculpture of Ajitanātha kept in the underground room of the same temple.	.....	.....	Vikrama 1854, Māgha ba. 5, Monday = 1798 A.D., February 5	Do.	Refers to the pontificate of Vijaya Jaicham dra-sūri of the Tapā-gachchha and the village Chīlōḍā (i.e., Chalōḍā) and records that an image of Ajitanātha was caused to be made and consecrated by the <i>saṅgha</i> . Mentions Rājanagara at the end.
44	Chandīsar. - A rectangular stone fixed on the northern outer wall of the <i>maṇḍapa</i> of the Chaṇḍīśvara Mahādēva temple.	Mughal	Akbar	1. Vikrama 1652, Śaka 1518, [Vaiśākha] śu. 7, [Sunday] = 1595 A.D., April 6 2. Vikrama [17]02	Do.	Badly worn out on the right side. Refers to the suzerainty of the emperor Akabar over Gujarat and to the god Chamḍīnātha. Seems to record the repairs made to the temple on the second date.

45	Do. - A rectangular stone fixed on the southern outer wall of the same <i>maṇḍapa</i>.	....	....	Vikrama 1835, Śaka 1700, Saumya, śu. ... Śravaṇa nakshatra	Do.	Records the renovation to the temple of Chaṇḍīśvara by Vālājī, son of Gōvinda. Other details not clear.
46	Dhōlkā - A marble stone fixed on the western lintel of the pillared <i>maṇḍapa</i> of the Siddhanātha temple in the Siddhanath Society area.	Sultāns of Gujarat	Madasphara <i>Pātasāha</i> (Muzaffar Shāh)	Vikrama 1466, Śaka 1332, Jyēsthā śu. 10, Wednesday = 1410 A.D., May 14	Do.	Records that Sahadēva Prabhu, son of Pūrṇapāla who was a counsellor or minister (<i>sachiva</i>) and grandson of Āśāpāla of the Takra family and Malhāṇa-gōtra. He was the keeper of the royal seal (<i>rājamudrādhikāri</i>) constructed this wonderful well, along with his wife Sādhū for the spiritual merit of their only son Āśāchandra who died prematurely. Virtues of all the three persons are enlisted and well extolled at length.
47	Do. - Back side of the metal image of Supārśvanātha, kept in the <i>garbhagriha</i> of the Śāntinātha Jaina temple.	....	....	Vikrama 1604, Vaiśākha śu. 8	Do.	Records that an image of Supārśva was (caused to be made) by Dōsī Ghanā together with his wife Hēmābāī, son Dōsī Mūlā, his wife Mālaṇadē and their sons Jivā and Jāvaḍa. It was consecrated by the preceptor Vajidāna-sūri.
48	Do. - A marble stone fixed on the left side, back wall of the <i>maṇḍapa</i> of the Kōṭaḍī Māruti temple.	....	....	Vikrama 1639, Śaka 1704, Āśvina śu. 10, Tuesday, = 1582 A.D., September 27 (The week day was Thursday)	Sanskrit and Gujarātī, Nāgarī	Records the construction of a temple (<i>dēvala</i>) called Hanumanānta-kōṭaḍī by Vyāsa (reciter) Dēvaśamkara, son of Vyāsa Kāsīrāma and grandson of Trivēdī Vyāsa Jayānanda of the Mōḍha-jñātī and a resident of Dhavalapura (Dhōlkā), on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
49	Do. - Pedestal of the stone image of Raṇachhōḍajī, in a shrine in the Kubērēśvara temple.	....	....	Vikrama 1856, Śaka 1722, Vaiśākha śu. 2, Sunday, Irregular	Gujarātī, Nāgarī	Partly worn out. Records that the image of Raṇachhōḍajī (lord Kṛishṇa) was (installed) in the town of Dhōlakā by Govindarāma, son of (a person whose name is worn out).
50	Do. - <i>Yōni-pīṭha</i> of the Kubērēśvara-līṅga in the same temple.	....	....	Vikrama 1856, Śaka 1721, Māgha śu. 6, Friday = 1800 A.D., January 31 (The year was Ashāḍhādi)	Sanskrit and Gujarātī, Nāgarī	Begins with an obeisance to Kubērēśvara. Records the construction of the temple of god Viśvēśvara by Gōvinḍarāma, son of Viśvēśvaravallabha. Refers to the images of the gods Nārāyaṇa and Gaṇēśa. Gōvinḍarāma figuring in this record is obviously the same individual as his namesake of the above record. (No. 49).
51	Do. - <i>Yōni-pīṭha</i> of the Naṁdikēśvara-līṅga, in a shrine in the same temple.	....	....	....	Sanskrit, Nāgarī	Mentions the gods Viśvēśvara and Na[m*]dikēśvara. In late characters.
52	Gaṇēśpura. - A hero-stone standing in the premises of the Gaṇēśa temple.	....	....	[Vikrama 1770], Kārttika ba. 3, Sunday = 1713 A.D., October 25	Local dialect, Nāgarī	Indifferently engraved and damaged. Begins with salutations to Gaṇēśa. Probably records the death of a hero belonging to the Vāghēla family.
53	Do. - Another hero-stone at the same place.	....	....	Vikrama 18[7]5, Phālguna ba. 8	Do.	Indifferently engraved. Probably records the death of a hero. Details not clear.

54	Kavīthā. - On the <i>prabhāvalī</i> (back side) of the metal image of Supārśva, kept in the <i>garbhagriha</i> of the Jaina temple.	....	....	Vikrama 1503, Āshādha ba. 7	Sanskrit, Nāgarī	Records that an image of Supārśva was caused to be made and consecrated, for his own merit, by <i>Vya°</i> (<i>Vyavahārin</i>) Sāraṅga, son of <i>Vya°</i> Mālā of the Prāgvāta lineage and his wife Rājaladē, together with his wife <i>Bha°</i> Bāi, sons Bhīmā, Rāmā and others.
55	Do - On the <i>Siddhachakra</i> , kept at the same place.	....	....	Vikrama 1907, Śaka 1772, Pushya ba. 5, Wednesday = 1851 A.D., January 22	Do.	Records that the <i>Siddhachakra</i> was caused to be made by <i>Sā°</i> Sāntīcharṇda, son of <i>Sā°</i> Uttamacharṇda of the Śrīmāla-jñātī, together with his wife Navala.
56	Ranōdā. - Hero-stones standing in the locality called Bharudavasa. No. 1.	....	....	Vikrama 1618	Local Dialect, Nāgarī	Partly worn out and indifferently engraved. Probably records the death of a hero.
57	Do - Do. No. 2.	....	....	1. Vikrama 1741, Āśvina ba. . . Monday. 2. Vikrama 179[2]	Do.	Worn out. Probably records the death of a hero and the erection of the memorial stone on the first and the second dates respectively.
58	Do. - Do. No. 3.	....	....	Vikrama 1771, Kārttika śu. 9, Thursday = 1714 A.D., November 4 f.d.t. .04	Do.	Partly worn out. Probably records the death of a hero. Details not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
59	Do. - Do. No. 4.	....	....	Vikrama 1781, Bhādrapada ba. 1	Do.	Probably records the death of a hero. Refers to the village Ranōḍā.
60	Do. - Do. No. 5.	....	....	Vikrama 1797	Do.	Badly worn out. Probably records the death of a hero.
61	Trāṁsat. - A hero-stone standing behind the Mahādēva temple.	....	....	Vikrama 1[7]91, Mārgaśīra	Do.	Partly worn out. Probably records the death of a hero. Details not clear.
62	Do. - Another hero-stone kept inside the same temple.	....	....	Saṁvat 1[.]32	Do.	Partly worn out. Probably records the death of a hero. Details not clear. In late characters.
63	Do. - A slab fixed on the eastern face of a nonagonal pillar called <i>Chabutaro</i>.	....	....	Vikrama 1946, Pushya ba. 10, Thursday = 1890 A.D., January 16	Gujarātī	Partly worn out. Records the construction of the tower probably by <i>Sā</i> Chhōṭābāi on the date specified. Mentions <i>Sā</i> Harikarasana. Other details not clear.
64	Vauthā. - A satī-stone standing near the Chakalēsvara Mahādēva temple.	....	....	Vikrama 1861, Vaiśākha ba. 14	Local Dialect, Nāgarī	Records the performance of <i>satī</i> by Umarajabāi, wife of <i>Thākōra</i> Pratāpasagha (Pratāpasīngha), son of Kalānasagha (Kalyānasīngha). Mentions the city of Vaḍōdarā.

SANAND TAHSIL

65	Bōlā - Hero-stone standing in the field of Merabhai, Mafabhai and Parmar, on the left side of the road leading to Siyāvādā.	....	....	Vikrama 1725, ... 8	Do.	Partly worn out. Probably records the death of a hero. Details not clear.
66	Do. - Hero-stones set in front of Bōlīmā temple (from right). No. 1.	....	....	Vikrama 1762	Do.	Indifferently engraved and partly worn out. Begins with obeisance to Ganeśa. Do.
67	Do. - Do. No. 2.	....	....	Vikrama 1775, .. 8	Do.	Indifferently engraved and damaged. Do.
68	Chācharvādi Vāsnā - Left side pilaster (north) in front of the niche on the steps of the step-well, abutting the Kōḍiyārmātā's temple.	....	....	Vikrama [12] ..	Do.	Badly damaged and worn out. Probably records the construction of the well and also refers to an individual of the Vāghēla family.
69	Do. - Hero-stones standing in the field of Ranchhodbhai, son of Arjunbhai, near the village on the western side. No. 1.	....	....	Vikrama 1701	Do.	Indifferently engraved and worn out. Probably records the death of a hero. Details not clear.
70	Do. - Do. No. 2.	....	....	Vikrama 1755, Āśvina ba. 8	Do.	Do. Do. Do.
71	Chhārōḍī - Hero-stones standing in the government land in front of the Panchayat Office. No. 1. (from right).	....	....	Vikrama 1625, Chaitra śu. 8	Do.	Indifferently engraved. Probably records the death of a hero. Details not clear.
72	Do. - Do. No. 2.	....	....	Vikrama 1675, [Chaitra śu.] 6	Do.	Damaged. Do. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
73	Mōḍāsar. - Pedestal of the marble image of Vāsupūjyaī in the <i>garbhagriha</i> of the Sumati-vihāra near the village.	....	....	Vikrama 1313, Phālguna śu. 6	Sanskrit, Nāgarī	Partly worn out. Obviously records the installation of the image of Vāsupūjyaī in the Rishabha-chaitya at the village Maḍarāsara (i.e. Mōḍāsar), details of which are not clear. Refers to son of Mālhaṇa
74	Do. - Hero-stones standing beside the Dēvī-shrine, southern side in the compound of the Atrēsvara Mahādēva temple. No. 1.	....	....	Vikrama 1843, Chaitra śu. 7	Local Dialect, Nāgarī	Indifferently engraved. Probably records the death of a hero.
75	Do. - Do. No. 2.	....	....	Vikrama 18[6]5	Do.	Indifferently engraved. Seems to mention Gaṇapati at the beginning. Probably records the death of a hero.
76	Do. - Do. No. 3.	....	....	Vikrama 18[6]7	Do.	Do. Nothing beyond the date is legible. Do.
77	Do. - Do. No. 4.	....	....	Vikrama 18[6].	Do.	Do. Probably records the death of a hero.
78	Do. - Hero-stones standing between the two Dēvī-shrines within the premises of the same temple. No. 1.	....	....	Vikrama 1860, Phālguna ...	Do.	Do. Do.

79	Do. - Do. No. 2.	....	....	1. Vikrama 1863, . . 10 2. Vikrama 18 . .	Do.	Do. Probably records the death of a hero on the first date and the installation of the memorial stone on the second.
80	Do. - Do. No. 3.	....	....	Vikrama 1873, . . 9	Do.	Partly worn out. Probably records the death of a hero.
81	Do. - A hero-stone abutting the wall of the water tank within the premises of the same temple.	....	....	Vikrama 18 . . Vaiśākha ba[1]	Do.	Partly worn out and encrusted with cement. Seems to refer to the village Mōḍāsar. Probably records the death of a hero.
82	Moraiyā. - Hero-stones standing in front of the water tank near the Rāmājī Mandir. No. 1.	....	....	Vikrama 175[9], Vaiśākha ba. [8]	Do.	Probably records the death of a hero. Details not clear.
83	Do. - Do. No. 2.	....	....	Vikrama 1765	Do.	Do. Do.
84	Moṭīdēvatī. - A hero-stone (left one) set up near the Panchayat office.	....	....	Vikrama 17[8]l	Do.	Indifferently engraved and damaged. Probably records the death of a hero. Details not clear.
85	Pīpaṇ. - A satī-stone fixed in the ground near the electric transformer in the village.	....	....	Vikrama 1680, Phālguna śu. 10	Do.	Partly damaged. Mentions a certain Bhōlībāī, who probably committed <i>satī</i> .
86	Rūpāvatī. - A hero-stone lying near the Vairaimātā temple on the bank of the tank (<i>talāv</i>).	....	....	Vikrama 1756, Kārtika śu. 15	Sanskrit (corrupt), Nāgarī	Records the heroic death of Vāghēla . . majī, son of Vāghēla Bhūpatajī and grandson of Vāghēla Amaraājī. Details not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
87	Sānand. - Hero-stones set up on a low platform abutting the compound wall to the south of the main (Eastern) entrance of the Gāyatrī temple complex. No. 1.	....	....	Vikrama 1[5]88, Chaitra .. 2	Local Dialect, Nāgarī	Heavily encrusted. Probably records the death of a hero. Details lost.
88	Do. - Do. No. 2.	....	....	Vikrama 1669, Śaka 1515, Śrāvaṇa ba. 9	Sanskrit, Nāgarī	Records the death of <i>Rāūla Śrīraṅga</i> of the Udīchya-jñātī, a resident of Sānarinda, while fighting in the battle field.
89	Do. - Do. No. 3.	....	....	Vikrama 1844, Śaka 1709, Uttarāyaṇa, Māgha śu. 15, Thursday, Magha nakshatra = 1788 A.D., February 21	Do.	Records the installation of the image of a hero whose name is not clear. A verse in <i>Āryā</i> at the end invokes perpetuity to the image (<i>pratimā</i>) carved at the top of the stone.
90	Do. - <i>Satī</i> stones in the <i>chhatrī</i> in front of the same entrance. No. 1.	....	....	Vikrama 1679, Śaka 1545, Uttarāyaṇa, Vaiśākha ba. 12, Thursday = 1623 A.D., May 15	Do.	Records the death of <i>Jōṣī Śashara</i> (Śaṅkara), son of <i>Jōṣī Mahādēva</i> of the Udīchya-jñātī and a resident of Sānarinda, whose wife <i>Bāi Śa(Sva)rūpadē</i> , daughter of <i>Maharī</i> Kalyāṇa accompanied him (i.e. performed <i>satī</i>).

91	Do. - Do. No. 2.	....	....	Vikrama 1759, Śaka 1624, Dakṣiṇāyana, Āśvina su. 15	Do.	Records the death of <i>Jōṣī</i> Ratanaḥī, son of <i>Jōṣī</i> Mahadēva of the Udichya-jñāti and a resident of Sānarinda, whose wife <i>Bāī</i> Rāṅgābāī, daughter of <i>pari</i> Nārāyaṇadāsa, accompanied him (i.e. committed <i>satī</i>).
92	Do. - A hero-stone set up behind the twin <i>chhatrīs</i> in front of the same entrance.	....	....	1. Vikrama 1560, Mārgaśira ba. 1, Wednesday = 1504 A.D., October 23 f.d.t. 65 2. Vikrama 1561	Do.	Records the death of a hero (name not clear), son of Mēgha, a resident of Sānarinda in the battle field on the first date. The second date probably refers to the installation of the memorial stone.
93	Do. - A hero-stone in a <i>chhatrī</i> next to the Southern entrance of the same temple complex.	....	....	1. Vikrama 1728, Chaitra ba. [2] 2. Vikrama 1765, Śaka 1630, Śrāvaṇa śu. 5 Thursday, Irregular	Do.	Records the death of <i>Mahārāṇā</i> Jagamālaḥī on the first date and probably the erection of the memorial stone by Vāghelā Asōḥī, son of Vāghelā Samarṇtaḥī, on the second.
94	Do. - Hero-stones abutting the twin <i>chhatrīs</i> in the South-East corner outside the same temple complex. No. 1. (South side).	....	....	Vikrama 1659, Chaitra [ba.] 11	Local Dialect, Nāgarī	Worn out. Probably records the death of a hero. Details not clear.
95	Do. - Do. No. 2 (North side).	....	....	Do.	Do.	Probably records the death of Ka[ra]ṇaḥī, son of Vāghelā [Krashṇaḥī].

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
96	Do. - Hero-stones in the twin <i>chhatrīs</i> at the North-eastern corner, outside the same temple complex. No. 1. (North side).	....	....	Do.	Do.	Partly worn out. Probably records the death of a hero (name not clear). Refers to Charṇdrabhāṇa, son of <i>Rāṇā</i> Gōpāla. The epithet <i>gō-brāhmaṇa-pāla</i> occurring in the record seems to refer to the deceased hero.
97	Do. - Do. No. 2 (South side).	....	....	Do.	Do.	Records the death of Ratanā, son of <i>Rāṇā</i> Arajana (Arjuna), described as the protector of cows and brāhmaṇas (<i>gō-brāhmaṇa-pālaka</i>). Cf. No. 96 above.
98	Do. - A hero-stone in the Southern <i>chhatrī</i> to the North-west (outside) of the same temple complex.	....	....	Vikrama 1800, Śaka 1665, Jyēshṭha śu. [II]	Do.	Lower portion worn out. Invokes Gaṇēśa and Kriṣṇa. Probably records the death of a hero. Details lost.
99	Do. - A hero-stone in the Northern <i>chhatrī</i> to the North-west (outside) of the same temple complex.	....	....	1. Vikrama 189. , Kārttika ba.1 2. Vikrama 189[1] Vaiśākha ba. 1, Thursday = 1834 A.D., April 24	Do.	Records the death of the son of <i>mahārāṇā</i> Krasana saṅghajī on the first date and the erection of the memorial stone on the second. Refers to prince (<i>kavara</i>) Bhīma and others in this context.

100	Do. - <i>Satī</i> -stones set up in the store-room of the same temple complex. No. 1.	....	....	Vikrama 1715	Sanskrit, Nāgarī	Records that the queen Amarājī, wife of <i>Mahārānā</i> Rājaśam(gha)jī, died following her husband's death (i.e. performed the rite of <i>satī</i>).
101	Do. - Do. No. 2.	....	....	Vikrama 1715, Śrāvaṇa ba. 1	Do.	Mentions <i>Rānī</i> Amarājī, wife of <i>mahārānā</i> Rājaśam(sim)gha)jī, son of <i>mahārānā</i> Vijayarāja of the Vaghēla family, in the context of performance of <i>satī</i> which is not clearly understood. See No. 100 above.
102	Do. - Do. No. 3.	....	....	Vikrama 1715, Śrāvaṇa ba. 12	Do.	Indifferently engraved. Nothing beyond the date is legible. Probably records the performance of <i>satī</i> .
103	Do. - Hero-stones set up at the same place. No. 1.	....	....	1. Vikrama 1735, Śaka 1600, Śrāvaṇa ba. 12 2. Vikrama 1769	Do.	Records the death of <i>mahārānā</i> Jagamālājī, son of <i>mahārānā</i> Rājaśam(sim)gha)jī of the Vāghēla family in the battle field on the first date and the erection of the [<i>pra</i>]timā (hero-stone) on the second.
104	Do. - Do. No. 2.	....	....	Vikrama 1779, Śaka 1645, [Kārtti]ka śu. 1[0]	Local Dialect, Nāgarī	Begins with obeisance to Gaṇēśa. Records the erection of a memorial stone (<i>pāliyā</i>) for Rāvatasamgh, probably the son of Kalaṇasamgha (Kalyāṇasamgha) of the Vāghelā family.
105	Do. - Hero-stones standing in the compound of the Police-station. No. 1.	....	....	Vikrama 1858, Mārgaśira	Do.	Partly worn out. Probably records the death of a hero. Details not clear.
106	Do. - Do. No. 2.	....	....	Vikrama 1867, Phālguna ba. 8	Do.	Most of the letters effaced. Probably records the death of a hero.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
107	Do. - Do. No. 3.	....	....	....	Do.	Indifferently engraved. Reads : <i>Śrī Gaṇēśāya namaḥ</i> in the first line. Probably records the death of a hero.
108	Do. - A satī-stone set up in the Muktidhām (crematorium). MEHSANA DISTRICT KADI TAHSIL	....	....	Vikrama 1668, Karttika	Do.	Indifferently engraved and worn out. Probably records the performance of <i>satī</i> .
109	Pālī. - Hero-stones standing at the entrance of the village, opposite Śaktimātā temple. No. 1.	....	....	Vikrama 1518	Do.	Damaged and worn out. Probably records the death of a hero.
110	Do. - Do. No. 2.	....	....	Vikrama 1661	Do.	Do. Do.
111	Do. - Do. No. 3.	....	....	Vikrama 1754	Do.	Damaged. Probably records the death of a hero.
112	Do. - Do. No. 4.	....	....	Vikrama 1786, [Phālguna ba.] 2	Do.	Partly damaged and worn out. Probably records the death of a hero. Mentions <i>Rāṇā</i> [Śrī]raṅga[jī].
113	Do. - Do. No. 5.	....	....	Vikrama 17 ..	Do.	Worn out. Probably records the death of a hero. In late characters.

114	Do. - Do. No. 6.	....	....	Vikrama 1775	Do.	Do. Do.
115	Do. - A hero-stone abutting the platform of Śaktimātā temple.	....	....	Vikrama 1754	Do.	Damaged. Probably records the death of a hero.
116	Do. - Lintel of the Śaṅkara Bhagavān shrine in the field of Ramabhai Mafatbhai Rabari, to the north of the village.	....	....	Vikrama 16[1]0	Do.	Badly worn out. Only a few letters besides the date are intact. Purport not clear.
117	Do. - A stone buried in front of the same shrine.	....	....	....	Do.	Worn out. Purport not clear.
	SABARKANTHA DISTRICT HIMMATNAGAR TAHSIL					
118	1101. - A stone on the left side wall (out side) of a well called Mīṭhī-vāv.	....	....	Vikrama 1941, San (A.D.) 1884	Do.	Records the construction (of the well) by Ṭhākursāhēb Vakhataśiṅgaṇī (son of) Dipasiṅgaṇī in the year given. Refers to Kāmadara Daluchaṇḍa, Kārakuna Bādarachamḍa and others in the same context.
	KARNATAKA BIDAR DISTRICT AURAD TALUK					
119	Aurād. - Fragmentary stone kept in Amarēśvara temple, store-room No. 1	....	....	....	Kannāḍa	Fragmentary. Seems to record some gift made for the renovation of the temple of god Amarēśvara. Mentions certain territorial division 700, probably ruled over by a prabhu-gāvunḍa. In characters of about 11th century A.D.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
120	Do. - Do. No. 2.	....	....	....	Do.	Do. Refer 15 <i>mattar</i> measured by <i>ghale</i> alongwith description of boundaries. Do.
121	Sonali. - Fragmentary stone set up by the side of Dawlal mallite samādhi. BASAVAKALYANA TALUK	....	[Tribhuvana] Malladēva	....		Do. Damaged and worn out. Mentions the name of a person Nāgayya. Do.
122	Dhanurak (K). - <i>Deepa-stambha</i> set up in front of the Hanumān temple. No. 1.	Chālukyas of Kalyāṇa	Trailōkyamalla [Sōmēśvara I]	....	Do.	Incomplete. Purport not clear. Mentions a certain Hemmādi. Do.
123	Do. - Do. No. 2.	Do.	Tribhuvana-malla [Vikramāditya VI]	Chālukya Vikrama year 1	Do.	Fragmentary. Damaged and worn out. Seems to refer to burning of a perpetual lamp to the god (name lost). Do.
124	Markhandi. - Fragmentary stone set up on the basement wall of Siddheshvara High school.	....	....	....	Do.	Damaged and worn out. Seems to record a gift by Heggade of Mārikunḍeya and also mentions Narayaṅgalla. Do.
125	Do. - Slab set up to the left side wall of Hanumān temple.	Chālukyas of Kalyāṇa	Tribhuvana malladēva [Vikramāditya VI]	1. Year 4, Siddhārtha, Vaishākha śu. 13, Sunday = 1079 A.D., April 7 2. Year 13, Parābhava, Kārttika śu. Punṇamivara = 1087 A.D., October 14	Do.	Worn out. Refers to the grant of a land and 11 <i>gadyāṇas</i> to the god Sōmanāthadēva of Mārkhāṇḍi by [Cham]dimayya, the <i>prabhu</i> of Ambalage and a gift of some money towards food offerings and perpetual lamp on the first date. The same donor again made a gift of 20 <i>gadyāṇas</i> and some land to the pontiff Gaṅgarāsi-panḍitadēva towards the worship and offerings to the god Ko[ṇḍē]śvaradēva.

126	Ujjalamb. – On a beam of the Pārśvanātha basadi.	Do.	Do.	45th year, Śubhākrit, Vaishākha Pūrṇamī, Monday = 1122 A.D., April 24	Do.	Refers to gift of paddy, money, arecanut etc., out of tax income to the <i>basadi</i> of Ujjalambbe towards worship and offerings by Dāmarasa and other prominent individuals.
127	Urki. – Stone set up into the basement wall of Marigamma temple.	....	....	Vikrama 1878	Local Dialect, Mōḍi	Carelessly engraved. Purport not clear. Reads : line 1 . . . <i>pāśepāramā</i> . . . line 2 . . . <i>Mahapaghaumē</i> . . .
128	Do. - Do.	....	....	....	Do.	Do. Purport not clear. In late characters.
BHALKI TALUK						
129	Alavāyi. – Slab set up in the basement wall of Gramapanchayat office and State Bank of Hyderabad.	Chālukyas of Kalyāṇa	....	Vikrama year 1, Piṅgaḷa, Kārttika ba. 10, Sunday = 1077 A.D., November 12,	Kannaḍa.	Seems to register a gift of 40 <i>mattar</i> of land probably to a pontiff of Tovegāve. Mentions Vaijarasa and Āchanasa and other signatories belonging to Pañchamaṭha-sthāna.
130	Beeri (B). - Slab lying in between Bhavāni temple and water tank.	....	....	....	Do.	Damaged and worn out. Reads : <i>rāya</i> . In characters of the 12th century A.D.
131	Bhat Sanāgvi. – Slab lying by the side of Lālbhārati-maṭha.	....	....	....	Do.	Do. Seems to record the gift of 40 <i>mattar</i> of land by some officials. In characters of about 11th century A.D.
132	Donagapura. – Slab set up on the basement of Hanumān temple.	....	....	....	Do.	Seems to refers to some construction object not clear. In characters of about 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
133	Gorechinahalli. – Slab set up to the left side of Viṭṭalamandira.	Chālukyas of Kalyāṇa	Bhūlōkamalla [Sōmēśvara III]	Chālukya Vikrama year 12, Pīṅgala, Kārttika śu. Puṇṇami, Monday, lunar eclipse, Mahātithi = 1137 A.D., October 30, Saturday [There was no lunar eclipse]	Do.	Records the renovation of the temple of the god Uttarēśvara which was renamed as Chikka-Uttarēśvara at Challanike and made grant of 400 <i>mattar</i> of land situated in the Chinchvaḷḷi-sīme for making food offerings, burning perpetual lamp and maintenance among other services. Further, mentions the gift of oil and laying of garden made by the pontiff Vimalāditya paṇḍita, the <i>āchārya</i> of Uttarēśvara temple.
134	Halsi. – Fragmentary stone set up in front of the Hanumān temple.	....	....	Mārgasira	Do.	Damaged and worn out. Seems to record the gift of a garden by a <i>setṭi</i> . In characters of about 11th century A.D.
135	Inchūr. – Slab set up to the right side of the Hanumān temple.	Chālukyas of Kalyāṇa	....	Chālukya Vikrama year 29, Tāraṇa	Do.	Registers the gift of 42 <i>mattar</i> of land to burn perpetual lamp to the god Dōrēśvara by Goṅkara. In character of 12th century A.D.
136	Kesarajawalage – Fragmentary stone fixed up in the well, in the field of Narasing Rao Biradar.	....	....	....	Do.	Damaged and worn out. Mentions <i>Basadi</i> . In characters of about the 11th century A.D.

137	Kotgiyāl. – Stone set up to the left side of the Hanumān temple.	Chālukyas of Kalyāṇa	Tribhuvana-malladēva [Vikramāditya VI]	Chālukya Vikrama year 45, Sārvari, Vaiśākha Purnnamā Thursday, Lunar eclipse = 1120 A.D., April 15	Do.	Refers to the gift of one <i>writti</i> of land from the Chaṇḍapuri-vritti land to the god Kēśavadēva towards the food offerings and maintenance of the temple at the Nityabhudaya agrahāra of Chaṅkagēri by a certain chieftain <i>nāyaka</i> (name not clear) son of Sōvanāthayyanāyaka on the occasion of Lunar eclipse.
138	Māvinahalli. – Stone set up in front of the Hanumān temple.	Do.	Do.	Vijaya, Uttarāyana saṅkrānti	Do.	Damaged. Registers the gift of land to the god Vaijanāthadēva of Ujjaini by <i>pasāyita</i> Māchayyanāyaka along with prominent persons of the village Vāvidige namely Lakhaṇadēvarasa, who was an expert in the elephant battle (<i>jōḍa-vidyā</i>) and Mādhavadēva. In characters of 12th century A.D.
139	Soldapāka. – Fragmentary stone set up on the right side wall of the Hanumān temple.	Do.	Do.	Chālukya Vikrama year. . . , Pushya, Āmāvāsya [gra]haṇa, Uttarāyana	Do.	Incomplete. Seems to record the gift of a land, while the king was ruling from Jayantipura. Do.
140	Do. - Do.	....	....	....	Do.	Damaged and worn out. Purport not clear. In characters of 11th-12th century A.D.
141	Do. - Hero-stone kept by the side of the Hanumān temple.	....	....	....	Do.	Seems to record death of a person in the battle field. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	BIDAR TALUK					
142	Aliyambara. - Stone kept by the side of a dilapidated temple, inside the field of Gangasetty Mali Patil, survey. No. 9.	Chālukyas of Kalyāṇa	Tribhuvana-malladēva [Vikramāditya VI]	Chālukya Vikrama year 47, Subhakrit, Pushya ba. 10, Monday, Uttarāyaṇa Saṅkrānti = 1122 A.D., December 25	Do.	Refers to the construction of a <i>sabhā-maṇṭapa</i> and the consecration of the image of Vināyaka. Also registers the gift of garden and land for <i>aṅgabhōga</i> and food offerings to the deities therein by the <i>seṭṭis</i> of Pañchamaṭha-sthāna. Further, it mentions that the images were consecrated by <i>pergade</i> Māyarasa, the brother-in-law of Bicharasa.
143	Bagdala. - Slab kept in front of the Hanumān temple.	Do.	Do.	Chālukya Vikrama year 49, Krōdhi, Pushya ba. 5	Do.	Incomplete. Partly worn out. Refers to certain endowment made by Śrīyādēvi, one of the queens of the Chālukya king Tribhuvanamalladēva [Vikramāditya VI] ruling from Jayantipura. In characters of the 12th century A.D.
144	Barūru. - Slab set up under the Aralikatte, in front of Gramapanchayat Office.	Do.	Do.	Chālukya Vikrama year [3]7, Nanadana, Akshaya tritīya, Monday	Do.	Records the installation of the image of the god Sūryadēva by Adityabattōpādhyāya at Barahura and registers the gift of three <i>mattar</i> of land of black soil, a house-site and a flower garden towards worship, maintenance and food offerings at the temple. Also records the gift of <i>gadyāṇa</i> and silver coin (<i>beḷḷiya-hāga</i>). Do.

145	Do. - Slab kept in front of Gramapanchayat office.	Do.	Do.	Year 40, Manmatha, Pushya śu. 10, Sunday, Uttarāyaṇa Sankranti = 1115 A.D., December 27, (The week day was Monday)	Do.	Registers the gift of paddy, pepper, betelnuts etc., to the Shāntināthadēva-basadi at Baravūra for the renovation (<i>khaṇḍasphuṭita</i>), <i>aṅgabhōga</i> and for the feeding of the ascetics. The above donation was made by Chaṅgadēvabhāṭṭa, Kumārasvāmi bhāṭṭopādhyāya, Rudrabhāṭṭa, Mallidēvabhāṭṭa, and Muchchidēvabhāṭṭa, who were the sons of Ādityabhāṭṭa.
146	Kamthana. - Slab setup on the tank bund.	....	....	....	Local Dialect, Nāgarī	Seems to record the construction of the bund across the tank. In late characters.
147	Markunda - Stone set up at the entrance of the village - Agasikaṭṭe. (No. 1).	....	....	....	Kannaḍa	Incomplete. It contains a portion of the <i>praśasti</i> , rest of the details not clear. In characters of about the 11th century A.D.
148	Do. - Do. (No. 2).	....	....	....	Do.	Damaged and worn out. Seems to record the grant of 12 <i>mattar</i> of land by Dēviyarasa and also mentions certain individual named Chaṇḍiyarasa. Do.
149	Rājagiri. - Stone lying in front of the Hanumān temple.	....	....	Śaka 966, Viśhu	Do.	Registers the grant of 24 <i>mattar</i> of black soil land by a certain Chandraḡāvūṇḍa to the temple situated on the tank-bund at Rājagiri.
150	Shāmarājapura. - Slab fixed at the entrance of the doorway at the Shāmalingēśvara temple.	....	Sāmarāja	Śaka 1730, (<i>kham-agni-aśva-bhū</i>), cyclic year Vibhava śu. 14	Sanskrit, Nāgarī	Records the installation of (the image of) Śrī Sāmarājēśvara by the king in the town of Sāmarāja.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
151	Sindol. - Stone set up in the field of Mallikarjuna Agsar, Survey No. 167. HUMNABAD TALUK	....	....	37 regnal year, Nandana, Akshaya tritiya, Māgha, Monday = 1113 A.D., February 3	Kannada	Refers to the gift of 2 <i>mattar</i> of land to the deity Mōśvaradēva for making daily offerings and <i>tāmbūla</i> (beetle leaves).
152	Ilālapura. - Fragmentary stone set up at the basement of the Mahadēva temple	....	....	....	Do.	Records the gift of 15 <i>mattar</i> of land in a village Yakkalavāda, situated in Putta-24 in Noṛuṁbāda-1000 division to the god Hajjēśvara, Padmakyēśvara and Koṅkēśvara for the performance of temple festivities. The above grant was made by the <i>tantrapāla</i> Koṅkayya son of <i>tantrapāla</i> Hajjayanāyaka and Padiyakka. In characters of about 12th century A.D.
153	Narēgal. - Slab set up in the precincts of Sarvēśvara temple.	Rāshtrakūṭa	Amōghavarsha I	Śaka 799, Manmatha	Do.	Seems to record that while Indapaya was administering Banavāsi-nādu, the <i>Ayīnū-ranalvattu</i> (probably a merchant guild) seems to have made a grant of threshing floor (<i>kaḍe</i>) and grazing land (<i>karaṇa</i>) to the deity (<i>bhaṭarige</i>) of Nareyamgalla.

154	Do. - Do.	Do.	Kannaradēva	Śaka [8]77. Rākshasha, Śrāvaṇa pūrṇami, Sunday = 955 A.D. , August 12	Do.	Records the death of a person (name not clear), son of Kuḍeyamma, who was residing with Toyimma at Nareyaṅgalla, who belonged to the potter's community.
155	Do. - Stone set up to the east of the Sarvēśvara temple. No. 1.	Chālukyas of Kalyaṇa	Satyāśraya	Śaka 935, Śōbhakṛit, Vaiśākha śu. 10, Thursday = 1013 A.D. April. 13	Do.	States that Kosiga-Basavayya made a grant of <i>Gōsāsa</i> , when Bhīvarasa was administering Banavāsi-nāḍu.
156	Do. - Do. No. 2	Do.	Jayasimha	Śaka 955, Śrīmukha, Jyēshṭha śu. 9, Thursday = 1033 A.D. May. 10.	Do.	States that Beddaka Jōgimayya made a grant of <i>gōsāsa</i> .
157	Do. - Fragmentary stone lying by the side of the Sarvēśvara temple.	....	....	....	Do.	Seems to record the death of a person (name not clear), probably during a cattle raid. States that as a compensation, a gift of 12 <i>mattar</i> of wet land and 50 <i>mattar</i> of black soil land and six house-sites were given to his children (by whom not known) as <i>Nettarakoḍige</i> . In characters of about the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH BASTAR DISTRICT JAGDALPUR TAHSIL					
158	Jagdalpur. - On the pedestal of a broken image kept in the State Museum, Jagadalpur. Findspot : Kuruspal, Jagadalpur Tahsil, Bastar District. No. 1.	....	....	....	Sanskrit, Nāgarī	States that the image of Ugravarāha was installed. In characters of about 12th century A.D.
159	Do. - On the front side of a stone-slab kept in the same Museum. Findspot : Chhōṭa Dōṅgar, Narayanpur Tahsil, Bastar District. No. 2.	....	....	....	Do.	Fragmentary and worn out. It mentions that a certain Sījaṇa-vallabha and <i>dēśisthāna-samudāya</i> (probably an assembly), and also refers to the collection of tax amount from Kalyāṇavana and other places. Further, it refers to a fine of twelve <i>khaṇḍugas</i> of rice from men and six <i>khaṇḍugas</i> of rice from women as a punitive measure for the crime <i>paradāra-vishaya</i> (adultery). In characters of about the 10th century A.D.
160	Do. - Back side of the same slab. Do. No. 3.	....	....	....	Do.	Do. Purport not clear. Mentions Śrī Ka[ḍi]tabhidē[va] in line 3. In characters of about the 12th century A.D.

161	Do. - Slab kept outside the same Museum. Find spot: Khamargoan, Jagadalpur Tahsil, Bastar District. No. 4.	Nāgavarīśi	<i>Rāṇaka</i> Jayasighadēva	....	Sanskrit (corrupt), Nāgarī	Records the grant of the village Jambu-grāma by the king to the god Jñānēśvaradēva towards the worship and food offerings. It also mentions a certain Śrīkēśa, who probably was the pontiff entrusted with the grant of village. In characters of about the 13th century A.D. (Published in <i>JESI</i> , Vol. XXVIII, pp. 62 ff).
162	Kuruspāl. - On a stone slab found in a field near the residence of Sri Buttu (now in his possession).	Do.	....	....	Sanskrit, Nāgarī	Fragmentary. Seems to euologise the king (name not known) belonging to Kāśyapa-gōtra, having Vyāghra-lāñchana (emblem) and born in Nāgavarīśa. Purport lost. In characters of about the 12th century A.D.
163	Nārāyanpāl. - On a fragmentary stone slab fixed inside the temple.	....	....	....	Sanskrit (corrupt), Nāgarī	Do. Refers to some grant made to a deity named Sōmala Sōmanā[tha], probably at the instance of a <i>Rājaguru</i> (name lost) by the <i>mahājanas</i> of Tēmrā and by one <i>sethi</i> Rāmadēva. In characters of about the 14th century A.D.
REWA DISTRICT REWA TAHSIL						
164	Deor Kothar. - On a stone slab lying on the western part of the <i>stūpa</i> No. 1 (near the western entrance) (photograph).	....	....	....	Prakrit, Brāhmī	Mentions <i>Āntevāsi</i> (Antēvāsi) Antarādha, <i>Ātēvāsi</i> [Sa]vanādōsa, <i>Ātēvāsi</i> Disāgiri, <i>Ātēvāsi</i> Bharana and others probably in connection with the gift of the pillar. Also records the making of the pillar (<i>ṭhabho</i>) by [Chha]daka. In characters of about 2nd century B.C.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASHTAN BARAN DISTRICT KISHANGANJ TAHSIL					
165	Krishnavilāsa. – Pedestal of an image of standing four-armed deity kept in the sculpture-shed. Acc. No. 450. Findspot : Krishnavilāsa. No. 1.	....	....	Vikrama 1118, Kārttika śu. 13, Tuesday = 1061 A.D. November 28, f.d.t. 06	Sanskrit, Nāgarī	Records the perpetual obeisance of Nārāyaṇa and Dāmōdara, sons of <i>Nāyaka</i> Vijala and probably grandsons of Brāhmaṇa <i>Thakura</i> Indala belonging to Gaudānvaya.
166	Do. Pedestal of a fragmentary Jaina Tirthaṅkara image kept in the same shed. No. 1. Acc. No. KVS 41190. Findspot : Do. No. 2.	....	....	Vikrama 1128, Māgha śu.	Sanskrit (corrupt), Nāgarī	Mentions <i>Āchārya</i> Rāmayaśa.
167	Do. - Do. No. 2 Acc. No. KVS 204/84. Findspot : Do. No. 3	....	....	Vikrama 1181, Jyēshṭha śu. 5	Sanskrit, Nāgarī	Mentions <i>Āchārya</i> Vīrasēna, his disciple Mahāsēna and also <i>Sādhu</i> Sōnapāla and Pālha Bhīma.
168	Do. - Do. No. 3. Acc. No. KVS 111/89 Findspot : Do. No. 4	....	....	Vikrama 1188, Vaiśākha śu. 6	Sanskrit (corrupt), Nāgarī	Records the installation (of the image) by <i>Sādhu</i> Rāhila and his two wives Kamalaśrī and Dhanaśrī.
169	Do. - Do. No. 4 Acc. No. KVS 103/89 Findspot : Do. No. 5	....	....	Do.	Do.	Records the installation (of the image) by Saṁbhava, son of Sādanāda and his wife Rāsala.

170	Do. - Do. No. 5 Acc. No. KVS 112/89 Findspot : Do. No. 6	....	....	Vikrama 1188, Āshādha śu. 11	Sanskrit, Nāgarī	Worn out. Records the obeisance.
171	Do. - Do. No. 6. Acc. No. KVS 203/84 Findspot : Do. No. 7	....	....	Do.	Sanskrit (corrupt), Nāgarī	Records the obeisance of <i>Paṃ</i> Sādhu Yasadēva along with his son Livākō belonging to Pārasanānvaya. In characters of about 12th century A.D.
172	Do. - Pedestal of Jaina Tirthaṅkara image kept in the same shed. Acc No. KVS 202/84. Findspot : Do. No. 8	....	....	Do.	Sanskrit, Nāgarī	Records the obeisance to Munisuvratadēva by Śrīdhara son of <i>Sādhu</i> Sōḍhadēva belonging to Pōravādānvaya. Do.
173	Do. - A fragmentary stone slab kept in the same shed. Acc. No. KVS 162/89. Findspot : Do. No. 9	....	....	Vikrama 1201, Bhādrapada śu. . . Friday	Sanskrit (corrupt), Nāgarī	Records that Śrī Madanu, son of Śrī Nāikagaīdhara along with his wife attained heaven on the given date at Tirthavilāsa (i.e. Kṛishṇavilāsa).
174	Do. - Fragmentary pedestal of a Jaina Tirthaṅkara image kept in the same shed. Acc. No. KVS 116/89. Findspot : Do. No. 10.	....	....	[Ā]shādha śu. 12	Sanskrit, Nāgarī	Fragmentary. Records the obeisance of Śrī Sāhi. In characters of about the 12th century A.D.
175	Do. - Pedestal of fragmentary sculpture image kept in the same shed. Acc. No. 697. Findspot : Do. No. 11.	....	....	....	Local Dialect, Nāgarī	Reads : <i>Gōlhē</i> which seems to be the name of the sculptor. Do.
176	Do. - Pedestal of image of Lakshmī- Nārāyaṇa kept in the same shed. Acc. No. 698. Findspot : Do. No. 12	Do.	Reads : <i>Dhātra</i> . Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
177	Do. - Pedestal of image of Vyāla kept in the same shed. Acc. No. 709. Findspot: Do. No. 13.	....	....	....	Do.	Reads : <i>Su.</i> Do.
178	Do. - Pedestal of image of Gaṇeśa and his consort kept in the same shed. Findspot : Do. 14.	....	....	....	Do.	Reads : <i>Dhātra.</i> Do.
179	Do. - Pedestal of <i>Vyāla</i> lying loose in front of the same shed. Acc. No. 665. Findspot : Do. 15.	....	....	....	Do.	Reads : <i>Gā.</i> Do.
180	Do. - Pedestal of <i>Vyāla</i> lying loose in front of the same shed. Acc. No. 666. Findspot : Do. 16.	....	....	....	Do.	Reads : <i>Golhē</i> which appears to be the name of the sculptor. Do.
181	Do. - Fragmentary sculpture kept in the same shed. Findspot : Netājī kā Dhēr, Do. No. 17.	....	....	....	Do.	Reads : <i>Bhatarka Kirtanāsī mūrti.</i> Do.
182	Do. - Fragmentary stone kept in the same shed. Acc. No. KVS 459/90. Findspot : Krishṇavilāsa. No. 18.	....	....	Vikrama 1397, Bhādrapada śu.	Sanskrit (corrupt), Nāgarī	Records the obeisance of <i>Parī</i> Vāmadēva.
183	Do. - A pillar in Sāt Ōkhalī. No. 1.	....	....	Vikrama 1144, Kārttika śu. 14	Do.	Mentions Kijāsava in line 2.

184	Do. Do. No. 2.	....	....	Vikrama 1179, Vaiśākha ba. 8	Do.	Refers to <i>Rājaputra</i> Vīlāhaka.
185	Do. Do. No. 3.	....	....	Vikrama [12]81, Phālguna śu. 6	Do.	Purport not clear.
186	Do. - A pillar fixed on the ground in the Masān kā Dhēr. No. 1.	....	....	Vikrama 1161	Do.	Records that a <i>jinālaya</i> was constructed by Guṇadēva, disciple of <i>paṇḍita</i> Rāmadēva during the time of Narabrahmadēva.
187	Do. - Do. No. 2.	....	....	....	Do.	Mentions Arjjikā Ābhimni, Āvikadeya(va) and Lashaṇa. In characters of about 12th century A.D.
188	Do. - Another pillar fixed on the ground in the Masān kā Dhēr. No. 1.	....	....	Vikrama 1207, Māgha ba. 12	Do.	Records the making of [the pillar] by <i>Bhaṭṭāraka</i> Daulata, a disciple of Vijayachandra, who was disciple of Māṇikanandī.
189	Do. - Do. No. 2.	....	....	....	Do.	Mentions Chēllaka Padmaṇandī. In characters of about the 12th century A.D.
190	Do. - Inner wall of a dilapidated Śiva temple in the Khāi kā Dhēr.	[Paramāra]	Udayāditya	....	Sanskrit. Nāgarī	The inscription eulogises the king. The fourth verse states that <i>paṇḍita</i> Mahīpāla was the composer of the inscription. Some verses are in praise of Svayāmbhū. In characters of about the 11th century A.D. Published in the <i>J.E.S.I.</i> , Vol. XXVIII pp. 31 ff.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
191	Do. - A pillar in the <i>maṇḍapa</i> of the same temple. No. 1.	....	....	Vikrama 1161, Aśvina ba. 2	Sanskrit (corrupt), Nāgarī	Records the perpetual obeisance of Śāmala.
192	Do. - Do. No. 2.	....	....	Vikrama 1215, Chaitra ba. 14	Do.	Mentions <i>maṇḍapikā</i> (a small pavilion) and a person named Śrī Kalha. Other details not clear.
193	Do. - A stone slab lying loose in the same temple. No. 1.	....	....	....	Local Dialect, Nāgarī	Mentions Navagraha. In characters of about the 12th century A.D.
194	Do. Do. No. 2	....	....	....	Do.	Do. Do.
195	Do. - A stone slab fixed in the floor of the Sahasraliṅgī Mahādēva temple in the Biyā kī Bāvalī. No. 1.	....	....	Vikrama 1231, Bhādrapada ba. 3	Sanskrit, Nāgarī	Damaged and worn out. Records the perpetual obeisance of Sōmadēva, son of <i>Paṁ</i> ° Vakānda and Vīrā, son of <i>Sūtradhāra</i> Vāchhu.
196	Do. Do. No. 2. (in two pieces).	....	....	Vikrama 1364, Aśvina śu. 15	Sanskrit (corrupt), Nāgarī	Records the daily obeisance to the deity Sahasraliṅga by <i>Paṁ</i> ° Vama, son of Bhālha.
197	Do. - Fragmentary stone lying loose in the same temple.	....	....	....	Do.	Fragmentary. Records the perpetual obeisance to the deity Sahasraliṅgadēva. In late characters.

198	Do. - Pedestal of a fragmentary image lying loose in the Vilāsagaḍha.	....	....	Vikrama 1188, Vaiśākha su. [9]	Do.	Details are not clear.
199	Do. - On a pillar in front of the Van Dēvī temple at the left bank of the river Vilāsī.	....	....	....	Do.	Seems to record that Gōtiladēva [and] Lashmi worshipped the <i>dēvapādūkā</i> . In characters of about 12th century A.D.
200	Do. A memorial pillar fixed near the Rādhākṛishṇa temple.	....	....	Vikrama 1363, Śrāvaṇa ba. 2, Monday = 1307 A.D., July 17	Do.	Records that death of Rāja Udipta Sīga, where earlier his wife also gave up her life.
201	Do. - A stone slab fixed in the floor of the same temple.	....	....	Vikrama 1703, Vaiśākha ba. [7]	Local Dialect, Nāgarī	Worn out. Mentions Vilāsagaḍha (the present Krishṇavilāsa) and Mōhatīrtha and also mentions Lashmī Sīgh at the end.
202	Do. - Another stone slab fixed in the ground in front of the same temple.	....	....	Vikrama 1707, Āshāḍha su. 9	Do.	Worn out. Refers to a certain Dēvālāla and his son Daimōdēva. States that the record was written by Mātur Lakhatīraṅga. Other details are not clear.
BUNDI DISTRICT BUNDI TAHSIL						
203	Banagaṅgā. – Slab fixed to the <i>samādhi</i> of Ajabkunvarji at Kshār-bāg. No. 1.	Rulers of Bundi	<i>Mahārāja</i> Vishṇusimhaji	Vikrama 1860, Māgha ba. 6, Tuesday = 1804 A.D. January 31	Do.	Records the death of <i>Rāṇi</i> Ajabkunvarji, queen of <i>mahārāja</i> Vishṇusimhaji on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
204	Do. - Slab fixed to the <i>samādhi</i> of Jayamatiji in the same place. No. 2.	Do.	<i>Mahārāja</i> Arjunaji	Vikrama 1636, Kārttika śu. 10, Wednesday = 1579 A.D. October 28 f.t.d. 10.40	Do.	States the demise of Jayamati of Gahalōt, the daughter in law of the king on the date specified.
205	Do. - Slab fixed to the <i>samādhi</i> of Dūdāji in the same place. No. 3.	Do.	<i>Rāvarāja</i> Dūdāji	Vikrama 1638, Āśvayuja śu. 2, Friday = 1581 A.D. September 29	Do.	Records the death of the king on the date specified.
206	Do. - Slab fixed to the <i>samādhi</i> of Rāja Bhajaji in the same place. No. 4.	Do.	<i>Rāvarāja</i> Surjjanji	Vikrama 1651, Chaitra ba. 6, Sunday = 1594 A.D. March 31	Do.	Records the demise of Kanakāvatī, the queen of the king on the date specified.
207	Do. - Slab fixed to the <i>samādhi</i> of Jayamatiji in the same place. No. 5.	Do.	<i>Rāvarāja</i> Bhojaji	Vikrama 1664, Jyēshtha śu. 4, Wednesday = 1607 A.D. May 20. p.d.t. 4.90	Do.	Records the demise of the king on the date specified.

208	Do. - Slab fixed to the <i>samādhi</i> of <i>Rāṇi</i> Dīpakunvarji in the same place. No. 6.	Do.	<i>Mahārāja Kumāra Gōpināthji</i>	Vikrama 1669, Jyēshtha śu. 3, Sunday = 1612 A.D. June 7	Do.	Records the death of Dīpakunvarji of Udayapur on the date specified.
209	Do. - Slab fixed to the <i>samādhi</i> of Rājakumār Gōpinathaji. No. 7.	Do.	<i>Rāvarāja Ratnaji</i>	Vikrama 1671, Vaiśākha śu. 5, Tuesday = 1614 A.D. April 5. p.d.t. 5.42	Do.	Records the demise of the prince Gōpinathji on the date specified
210	Do. - Slab fixed to the <i>samādhi</i> of <i>Rāṇi</i> Ramābāi, in the same place. No. 8.	Do.	<i>Rāvarāja Bhōjaji</i>	Vikrama 1676, Jyēshtha śu. 5, Monday, Irregular	Do.	Records the demise of <i>rāṇi</i> Vālaṇṭanī Ramābāi, the queen of Bhōji, on the date specified.
211	Do. - Slab fixed to the <i>samādhi</i> of Rājā Ratnaji, in the same place. No. 9.	Do.	<i>Rāvarāja Ratnaji</i>	Vikrama 1688, Mārgaśira ba. 10, Sunday, Irregular	Do.	States that the king Ratnaji died on the date mentioned.
212	Do. - Slab fixed to the <i>Samādhi</i> of the prince Bhūpati Sīmhaji. No. 10.	Do.	<i>Rāvarāja Śatruśalyaji</i>	Vikrama 1703, Mārgaśira ba. 2, Monday = 1646 A.D. December 14	Do.	Records the demise of the prince Bhūpati Sīmhaji on the date specified.
213	Do. - <i>Samādhi</i> of Bhanvaraji Śrī Prithvī Sīmhaji. No. 11.	Do.	<i>Rāvarāja Bhāvasīmhaji</i>	Vikrama 1710, Mārgaśira ba. 10, Tuesday, Irregular	Do.	Records the demise of Bhanvaraji Śrī Prithvī Sīmhaji on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
214	Do. - <i>Samādhi</i> of Rājakumār Bhīmsinghaji. No. 12.	Do.	<i>Rāvarāja</i> Śatruśalyaji	Vikrama 1712, Chaitra śu. 6, Sunday = 1655 A.D. April 1	Do.	States that the prince Bhīmsinhaji died on the date specified.
215	Do. - <i>Samādhi</i> of the prince Bharatsinghaji. No. 13.	Do.	Do.	Vikrama 1715, Jyēshtha śu. 8, Thursday = 1659 A.D. May 19	Do.	Records the demise of the prince Bharatsinhaji son of <i>Rāvarāja</i> -Śatruśalyaji. On the date specified.
216	Do. - <i>Samādhi</i> of Rāṇi Amarkunvarji. No. 14.	Do.	<i>Mahārāja</i> Bhīmasinghaji	Vikrama 1721, Chaitra śu. 3, Monday = 1664 A.D. March 21 p.d.t. 3.48	Do.	Records the demise of Kumaraaji Sekhāvataji of the prince Bhīmasinhaji of Nārāyaṇpur on the date specified.
217	Do. - <i>Samādhi</i> of <i>Mahārāja</i> Śatruśalyaji. No. 15.	Do.	<i>Rāvarāja</i> Śatruśalyaji	Vikrama 1725, Jyēshtha śu. 9, Thursday, Irregular	Do.	Records the death of the king Śatruśalyaji on the date specified.
218	Do. - <i>Samādhi</i> of the prince Krishṇasinghaji. No. 16.	Do.	<i>Rāvarāja</i> Bhāvasinghaji	Vikrama 1734	Do.	Records the demise of the prince Krishṇasinhaji, son of the king.

219	Do. - <i>Samādhi</i> of <i>Rāṇi Śāmkunvarji</i> of Jodhpur. No. 17.	Do.	<i>Rāvarāja</i> <i>Śatruśalyaji</i>	Vikrama 1735, Phālguna śu. 10, Monday= 1679 A.D. February 24 f.d.t 10.76	Do.	Records the demise of the queen <i>Rāthodji-Śāmkunvarji</i> of Jodhpur on the date specified.
220	Do. - <i>Samādhi</i> of <i>mahārāṇi</i> Dhanakunvarji. No. 18.	Do.	<i>Rāvarāja</i> <i>Bhāvasinghaji</i>	Vikrama 1735, Śrāvaṇa śu. 10, Tuesday = 1679 A.D. August 5 f.d.t 10.95	Do.	Records the death of <i>mahārāja</i> <i>Sīmōdanīji</i> -Dhanakunvarji of Jodhapur on the date specified.
221	Do. - <i>Samādhi</i> of <i>Rāvarāja</i> Bhāvasinghaji. No. 19.	Do.	Do.	Vikrama 1738, Chaitra śu. 8, Tuesday = 1682 A.D. March 7 p.d.t 8.99	Do.	Records the demise of <i>Rāvarāja</i> <i>Śrī</i> Bhāvasinghaji.
222	Do. - Do. No. 20.	Do.	Do.	Do.	Do.	Do.
223	Do. - <i>Samādhi</i> of <i>Rāṇi</i> Kunvaraji. No. 21.	Do.	<i>Mahārāja</i> <i>Kumāra</i> <i>Kṛishṇasimhaji</i>	Vikrama 1739, Mārgaśira ba. 2, Tuesday = 1682 A.D. December 5	Do.	Records the demise of <i>Kunvarāṇī</i> Abhayakunvarji of Bikaner, wife of the prince <i>Kṛishṇasimhaji</i> , on the date specified.
224	Do. - <i>Samādhi</i> of <i>Rāvarāja</i> Anirudraji. No. 22.	Do.	<i>Rāvarāja</i> Anirudraji	Vikrama 1752, Mārgaśira ba. 2, Friday = 1696 A.D. December 13	Do.	Records the demise of <i>Rāvarāja</i> Anirudraji on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
225	Do. - <i>Samādhi</i> of <i>Rāṇi</i> Narūkījī. No. 23.	Do.	Do.	Vikrama 1761, Vaiśākha ba. 6, Sunday = 1703 A.D. April 25	Do.	Records the demise of Narūkījī of Kakōḍa, the queen of Aniruddhaji simhaji, on the date specified.
226	Do. - <i>Samādhi</i> of <i>mahārāja</i> Jodhasimhaji. No. 24	Do.	<i>Mahārāja</i> Jodhasimhaji	Vikrama 1761, Chaitra śu. 5, Sunday = 1705 A.D. March 18	Do.	Records the demise of the king on the date specified.
227	Do. - <i>Samādhi</i> of Lāḍkunvarjī. No. 25.	Do.	<i>Rāvarāja</i> Aniruddhajisimhaji	Vikrama 1765, Āshāḍa ba. 2, Sunday = 1707 A.D. July 6 p.d.t 296	Do.	Records the death of <i>rāṇi</i> Nāthavattījī of Namaṇvāḍkunvarjī, the queen of Aniruddhasimhaji on the date specified.
228	Do. - <i>Samādhi</i> of the <i>maharāja</i> Amarasimhaji. No. 26.	Do.	<i>Mahārāja</i> Amarasimhaji	Vikrama 1766, Āśvayuja ba. 11, Sunday = 1710 A.D. October 8 p.d.t 1178	Do.	Records the demise of <i>Mahārāja</i> Amarasimhaji of Khātōle on the date specified.

229	Do. – <i>Samādhi</i> of Budhasimhaji. No. 27.	Do.	<i>Mahārāvarājā</i> Budhasimhaji	Vikrama 1796, Vaiśākha ba. 30, Sunday = 1738 A.D. May 8	Do.	Records the death of <i>Mahārāvarājā</i> Budhasimhaji, on the date specified.
230	Do. – <i>Samādhi</i> of <i>rāṇi</i> Bengūkā-Dolata Kunvarji. No. 28.	Do.	Do.	Vikrama 1802	Do.	Records the demise of <i>rāṇi</i> Chūṇḍāvatiji- Bengūkā-Dolata Kunvarji on the date specified.
231	Do. – <i>Samādhi</i> of <i>rāṇi</i> Īdarkāvakhāt Kunvarji. No. 29.	Do.	<i>Mahārāvarājā</i> Umēdasimhaji	Vikrama 1805, Vaiśākha ba. 11, Tuesday = 1748 A.D. May 12	Do.	Records the demise of <i>rāṇi</i> Īdarkāvakhāt Kunvarji on the date specified.
232	Do. – <i>Samādhi</i> of <i>rāṇi</i> Rāsakākunāṇa. No. 30.	Do.	Do.	Vikrama 1817, Mārgaśīra ba. 6, Sunday = 1760 A.D. December 28 p.d.t 684	Do.	Records the death of the <i>rāṇi</i> Rāṭhoḍji Raska Kuman Kunvarji on the date speci- fied.
233	Do. – <i>Samādhi</i> of <i>rāṇi</i> Chamana Kunvarji. No. 31.	Do.	Do.	Vikrama 1818, Chaitra śu. 3, Friday= 1760 A.D. April 10	Do.	Records the demise of <i>rāṇi</i> Chaman Kunvarji, on the date specified.
234	Do. – <i>Samādhi</i> of <i>rāṇi</i> Gumāna Kunvarji. No. 32.	Do.	<i>Mahārāvarājā</i> Budhasimhaji	Vikrama 1824, Māgha śu. 14, Sunday = 1769 A.D. February 19	Do.	States that <i>rāṇi</i> Ahādīji Bāsavāhādākā- gumān Kunvarji died on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
235	Do. - <i>Samādhi</i> of <i>mahārāṇā</i> Sūrya-kunvarji. No. 33.	Do.	<i>Mahārāvarāja</i> Ajitasinhaji	Vikrama 1827, Pushya ba. 7	Do.	Records the death of <i>Mahārāṇi</i> Rāthōḍ Sūrya kunvarji of Kṛishnagaḍ, on the date specified.
236	Do. - <i>Samādhi</i> of <i>Rāja</i> Ajitasinhaji. No. 34.	Do.	Do.	Vikrama 1830, Vaiśākha śu. 15, Monday = 1774 A.D. April, 25 f.d.t 55	Do.	States that the king passed away on the date specified.
237	Do. - <i>Samādhi</i> of <i>rāṇi</i> Udayakunvarji. No. 35.	Do.	<i>Mahārāvarāja</i> Umēdasinhaji	Vikrama 1831, Bhādrapada ba. 30, Thurs- day = 1774 A.D. October 6 p.d.t 56	Do.	Records the demise of Udayakunvarji of Rāthōḍ lineage of Jodhapur, the <i>rāṇi</i> of <i>mahārāvarāja</i> Umēdasinhaji.
238	Do. - <i>Samādhi</i> of <i>rāṇi</i> Chandra Kunvarji. No. 36.	Do.	<i>Mahārāvarāja</i> Bahādūrsinhaji	Vikrama 1832, Mārgaśira ba. 4, Friday, Irregular	Do.	Records the death of Chandra Kunvarji of Gaṅgarād, the daughter-in-law of <i>Mahārāja</i> Bahādūrsinha, on the date specified.
239	Do. - <i>Samādhi</i> of <i>rāṇi</i> Pannā Kunvarji. No. 37.	Do.	<i>Mahārāvarāja</i> Vishṇusinhaji	Vikrama 1838, (current) Pushya śu. 5, Wednesday = 1781 A.D. December 19 f.d.t 505	Do.	Records the demise of <i>rāṇi</i> Pannā-kunvarji of Bikaner, on the date specified.

240	Do. – <i>Samādhi</i> of Jīvaṇasīmhaji. No. 38.	Do.	<i>Mahārāja</i> Bahādūrsīmhaji	Vikrama 1849, Mārgaśīra ba. 1, Sunday = 1791 A.D. December 11	Do.	Records the death of the prince Jīvaṇa- sīmhā, on the date specified.
241	Do. – <i>Samādhi</i> of the prince Indrasīmhaji. No. 39.	Do.	<i>Mahārāvarāja</i> Vishṇusīmhaji	Vikrama 1850	Do.	Records the demise of <i>mahārājakumāra</i> Indrasīmhaji, son of <i>mahārāvarāja</i> Vishṇusīmhaji.
242	Do. – <i>Samādhi</i> of the Jīvaṇasīmhā. No. 40.	Do.	Do.	Vikrama 1861, Mārgaśīra ba. 1, Thursday = 1796 A.D. December 15	Do.	Records the demise of the prince Jīvaṇa- sīmhā on the date specified.
243	Do. – <i>Samādhi</i> of Bahādūrsīmhā of Goṭaḍa. No. 41.	Do.	<i>Mahārāja</i> Bahādūr Sīmhaji	Vikrama 1857, Māgha śu. 10	Do.	Records the demise of <i>Mahārāja</i> Bahādūrsīmhā of Goṭaḍa, on the date specified.
244	Do. – <i>Samādhi</i> of <i>Mahārāvarāja</i> Umēdasīmhā. No. 42.	Do.	<i>Mahārāvarāja</i> Umēdasīmhaji	Vikrama 1860, Mārgaśīra ba. 4, Wednesday = 1804 A.D. December 19 f.d.t 4.64	Do.	Records that the king Umēdasīmhaji passed away on the date specified.
245	Do. – Do. No. 43.	Do.	Do.	Do.	Do.	Another copy of the above. No. 244.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
246	Do. - <i>Samādhi</i> of <i>rāṇi</i> Amṛita Kunvarji. No. 44.	Do.	<i>Mahārāvarāja</i> Vishṇusimhaji	Vikrama 1853, Mārgaśira śu. 12, Friday = 1804 A.D. December 14	Do.	Records the death of <i>rāṇi</i> Jādūnji, Amṛita Kunvarji of Karōli, on the date specified.
247	Do. - Do. No. 45.	Do.	Do.	Do.	Do.	Same as above. No. 246.
248	Do. - <i>Samādhi</i> of <i>rāṇi</i> Bakhat Kunvarji. No. 46.	Do.	<i>Mahārāvarāja</i> Ajitasimhaji	Vikrama 1861, Mārgaśira śu. 11, Thursday = 1804 A.D. December 13	Do.	Records the demise of the queen Bakhat Kunvarji on the date specified.
249	Do. - <i>Samādhi</i> of <i>rāṇi</i> Bhaṭṭiyāji. No. 47.	Do.	Do.	Vikrama 1862, Śrāvaṇa śu. 5, Monday = 1806 A.D. August 18	Do.	Records the demise of the queen Bhaṭṭrāṇi of Jaisalmēr.
250	Do. - <i>Samādhi</i> of the prince Baladēvasimhaji. No. 48.	Do.	<i>Mahārāvarāja</i> Vishṇusimhaji	Vikrama 1870, Phālguna ba. 2	Do.	Records the death of <i>Mahārājakumāra</i> Baladēvasimha on the date specified.
251	Do. - <i>Samādhi</i> of the king Vishṇusimhaji. No. 49.	Do.	Do.	Vikrama 1878, Āshāḍha śu. 15, Sunday = 1821 A.D. July 15	Do.	States that the king passed away on the date specified.

252	Do. - Do. No. 50.	Do.	Do.	Do.	Do.	Another copy of the above. No. 251.
253	Do. - <i>Samādhi</i> of <i>rāṇī</i> Amālakunvarji. No. 51.	Do.	<i>Mahārāvarājā</i> Ajitasimha	Vikrama 1882, Phālguṇa śu. 14, Sunday = 1827 A.D. March 25 f.d.t 14.46	Do.	Records the death of <i>rāṇī</i> Amāla-kunvarji of Rāthōḍ family, on the date specified.
254	Do. - <i>Samādhi</i> of <i>rāṇī</i> Sarai kunvarji. No. 52.	Do.	<i>Mahārāvarājā</i> Vishṇusimha	Vikrama 1886, Āśvayuja ba. 2, Monday = 1830 A.D. October 4	Do.	Records the demise of the queen Sarai kunvarji of Śivapur, on the specified date.
255	Do. - <i>Samādhi</i> of <i>rāṇī</i> Nanda kunvarji. No. 53.	Do.	Do.	Vikrama 1895, Bhādrapada ba. 6, Saturday = 1839 A.D. September 28	Do.	Records the death of the queen Nanda-kunvarji on the date specified.
256	Do. - Do. No. 54.	Do.	Do.	Do.	Do.	Do.
257	Do. - <i>Samādhi</i> of the princess Mahala Svarūpa Kunvarji. No. 55.	Do.	<i>Mahārāvarājā</i> Amarasimha	Vikrama 1910, Āśvayuja ba. 11	Do.	Records the demise of the princess Mahala Svarūpa kunvarji on the date specified.
258	Do. - <i>Samādhi</i> of the princess Mahala Amānu Kunvarji. No. 56.	Do.	<i>Mahārāvarājā</i> Vishṇusimha	Vikrama 1914, Kārttika ba. 11	Do.	Records the death of the princess Mahala Amānu kunvarji of Kṛishṇagaḍ on the date specified.

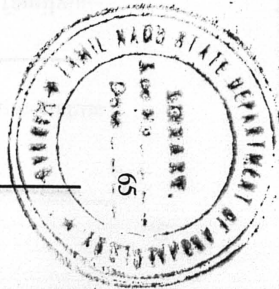
B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
259	Do. - <i>Samādhi</i> of Chandra Kunvarji. No. 57.	Do.	<i>Mahārāja Sāhiba</i> Gopālasimhaji	Vikrama 1915, Āshādha śu. 4	Do.	Records the death of Chandra kunvarji of Gāgar, the daughter-in-law of the king, on the date specified.
260	Do. - <i>Samādhi</i> of the prince Bhīmasimhaji. No. 58.	Do.	<i>Mahārāvarāja</i> Rāmasimhaji	Vikrama 1925, Mārgaśira ba. 3, Monday = 1869 A.D. December 20 f.d.t 3.90	Do.	Records the demise of the prince Bhīmasimhaji, on the date specified.
261	Do. - <i>Samādhi</i> of <i>Mahārāja</i> Ajitasimhaji. No. 59.	Do.	<i>Mahārāvarāja</i> Ajitasimhaji	Vikrama 1930, Vaiśākha śu. 15, Monday = 1873 A.D. May 12	Do.	Records the death of the king on the date specified.
262	Do. - <i>Samādhi</i> of <i>Mahārāja</i> Sāhibai Jayasimhaji. No. 60.	Do.	<i>Mahārāja</i> Jayasimhaji	Vikrama 1931, Jyēsthā śu. 1	Do.	Records the demise of the king on the date specified.
263	Do. - <i>Samādhi</i> of the princess Rāṇautaji. No. 61.	Do.	....	Vikrama 1937, Śrāvaṇa ba. 8, Monday = 1881 A.D. October 4	Do.	Records the death of Śrīmāji sāhiba Khumāna kumārji Rāṇautaji, on the date specified.

264	Do. - <i>Samādhi</i> of <i>rāṇi</i> khamāṇa kunvarji. No. 62.	Do.	<i>Mahārāvarājā</i> Vishṇusimhaji	Vikrama 1937, Śrāvaṇa ba. 8, Thursday = 1881 A.D. August 18, p.d.t. 8.33	Do.	Records the death of the queen Rāṇavartji-khamāṇa kunvarji on the date specified.
265	Do. - Do. No. 63.	Do.	Do.	Do.	Do.	Do.
266	Do. - <i>Samādhi</i> of <i>mahārāṇi</i> Paḍihāraji. No. 64.	Do.	<i>Mahārāvarājā</i> <i>rāja</i> Rāmasimhaji	Vikrama 1943, Vaiśākha śu. 2, Wednesday = 1886 A.D. May 5	Do.	Records the death of <i>mahārāṇi</i> Chandrabhānu-kunvari of Pratihāra family from Nāgōd, on the date specified.
267	Do. - <i>Samādhi</i> of the prince Raghavarasimhaji. No. 65.	Do.	Do.	Vikrama 1943, Āśvayuja ba. 6, Tuesday = 1885 A.D. October 13, f.d.t. 6.36	Do.	States the demise of <i>mahārāja kumāra</i> Raghavarasimhaji, on the date specified.
268	Do. - <i>Samādhi</i> of <i>Mahārāvarāja</i> Rāmasimhaji. No. 66.	Do.	Do.	Vikrama 1945, Chaitra ba. 12, Thursday = 1880 A.D. May 6	Do.	Records the death of the king Rāma-simhaji on the date specified.
269	Do. - <i>Samādhi</i> of <i>Rāṇi</i> Ajabakunvarji. No. 67.	Do.	<i>Mahārāvarājā</i> Vishṇusimhaji	Vikrama 1960, Mārgaśīra ba. 6, Tuesday = 1904 A.D. December 27, f.d.t. 6.32	Do.	Records the death of the queen Ajabakunvarji, on the date specified.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
270	Do. - <i>Samādhi</i> of Bhāvasimhaji. No. 68.	Do.	<i>Rāvarāja</i> Bhāvasimhaji	Vikrama 1738, Chaitra śu. 8, Tuesday = 1682 A.D. March 7, f.d.t. 899	Do.	Records the death of the king on the date specified.
271	Do. - <i>Samādhi</i> of <i>Mahārāvarāja</i> Ajitasimhaji. No. 69.	Do.	<i>Mahārāvarāja</i> Ajitasimhaji	Vikrama 1930, Vaiśākha su. 15, Monday = 1873 A.D. May 12	Do.	Records the death of the king on the date specified.
272	Do. - <i>Samādhi</i> of <i>Mahārājakumāra</i> Bhīmasimhaji. No. 70.	Do.	<i>Mahārājadhirāja</i> <i>Mahārāvarāja</i> Rāmasimhaji	Vikrama 1924, Mārgaśīra ba. 3, Monday = 1869 A.D. December 20, f.d.t. 390	Do.	Records the death of <i>Mahārājakumāra</i> Bhīmasimhaji. Also states that the <i>chhatra</i> was constructed by <i>Mahārājakumāra</i> Kāmahala Śrīhādīji.
273	Do. - <i>Samādhi</i> of <i>Rānī</i> Khamāṇa Kun- varji. No. 71.	Do.	<i>Mahārāvarāja</i> Vishṇusimha	Vikrama 1937, Śrāvaṇa ba. 9, Thursday = 1881 A.D. August 18, p.d.t. 833	Do.	Records the death of the queen <i>Rānī</i> Khamāṇa Kunvaraji on the date specified.



274	Do. - <i>Samādhi</i> of <i>Rāṇī Rāthodaji Amānakavarājī</i> . No. 72.	Do.	<i>Mahārāvarāja Ajitasimha</i>	Vikrama 1882, Phālguṇa su. 14, Sunday = 1827 A.D. March 11, f.d.t. 1451	Do.	Records the death of the queen <i>Rāṇī Rāthodaji Amānakavarājī</i> on the specified date.
275	Do. - <i>Samādhi</i> of <i>Mahārāvarāja Ajitasimhaji</i> . No. 73.	Do.	<i>Mahārāvarāja Ajitasimha</i>	Vikrama 1930, Vaiśākha śu. 15	Do.	Records the death of the king on the date specified.
276	Bundi. - Stone set up near the Gaṅga-sāgar and Yamunā-sāgar, in Bazar street.	Rulers of Bundi	<i>Mahārāja Śatruṣālya</i>	Vikrama 1942, Pushya śu. 13, Monday = 1886 A.D. June 18	Do.	It contains the genealogy of the Chahuvana family of the Bundi province starting from Astipala to the ruling king Rāmasimha, son of Vishṇusimha. The purport of the record is to state that the two tanks Gaṅgāsāgar and Yamunāsāgar were caused to be made along with the protective wall for providing water for all the people of Bundi without any discrimination at the instance of the queen (name not given) by Chandrabhānu Kavar, brother of Balabhadrasimha, who was the ruler of Nagod and belonged to Pratihāra family.
277	Bundi Fort. - Slab fixed at the entrance, leftside gate niche of Rāṇi-kitalāb, inside the hill fort.	Do.	Rāmasimhaji	1) Vikrama 1932, Kārtika śu. 1, Sunday 2) Vikrama 1933, Nija Jyēstha śu. 2, Wednesday	Do.	States that this tank was built by Śrī-varasimha of Tārāgaḍ on the first date and completed on the second date.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
278	Do. - Stone set up towards the south-eastern side of the Rāṇi-ki-vāv, in the city.	Do.	<i>Mahārāvarāja</i> Jodhasinhaji	Vikrama 1757, Śaka 1622, Vikṛiti, Phālguna śu. 5, Svāti nakshatra, Dhruva yōga, Taitula-karaṇa	Do.	Gives the geneology of the royal family right from <i>mahārājādhirāja mahārāja</i> Bhōja down to Jodh-singhji. States that the well was got excavated and beautiful stone work was caused to be done by the queen <i>Mājit kunvarji</i> on the date specified.
279	Do. - Slab fixed to the floor of Mahādēvji mandir at Mādhav-ki-pēḍi.	Do.	....	Vikrama 1656, Śrāvaṇa śu. 10	Do.	Records the construction of the temple and floor on the dates specified. Purport not clear.
280	Dātundā. - Slab set up by the side of Vishṇu mandir.	....	....	Vikrama 1574, Phālguna ba. 4, Monday	Do.	Mentions the names of Rabaḍḍēva and Suratamahādēva. Purport not clear.
281	Do. - Memorial stone setup near the <i>Chhatri</i> of the southern side of Sāsābāhuka mandir.	....	....	Vikrama 1581, Māgha śu. 8	Do.	Mentions the names of Vāmadēva and his son (name not clear) and Siyadēva.
282	Do. - Pillar in the <i>Gūḍamaṇḍapa</i> of the Vishṇu mandir.	....	....	....	Do.	Mentions <i>Silāvaṭa</i> (mason) (name not clear). In late characters.
283	Do. - Pillar to the left side of the entrance of the <i>garbhagriha</i> of Vishṇu mandir.	....	....	Vikrama 1561, Kārttika ba. 6	Do.	Seems to record the completion of the pilgrimage on the mentioned date.

284	Gendoli-Kolā. – Stone kept inside the Mahādēvajī mandir.	....	....	Vikrama 1303, Phālguna śu. 12, Monday	Do.	Records the demise of Shastri Rohanapaka on the date specified.
285	Hindōli. – Stone pillar facing towards the southern side of Hindōli-pālki <i>chhatri</i> . No. 1.	....	....	Vikrama 1205, Vaiśākha śu. 1	Do.	Mentions Pratāpaji and his son (name not clear). Seems to record the construction of the <i>Chchatri</i> on the date specified.
286	Do. – Do. No. 2.	....	....	Vikrama 1621, Śaka 1476, Vaiśākha śu. 4, Friday = 1563 A.D. April 14	Do.	Records the demise of Ghoraji daughter of <i>mahārāja</i> Hamirajī on the date specified.
287	Khajūri-kā-nāla. – Stone pillar kept in front of Kālikādēvijī mandir. No. 1.	....	....	Vikrama 1207, Chaitra	Do.	Mentions <i>Sūtradhāra</i> Līvā.
288	Do. – Do. No. 2.	....	....	Vikrama 156[8], Chai- tra ba. 10, Saturday	Do.	Records the death of Kasturji.
289	Khatkad. – Stone set up near the foot of the hill in Dhundhāla-nāthajī's āśrama.	....	....	Vikrama 1622, Vaiśākha śu. 5	Do.	Mentions the name of the Khatakaḍa village and seems to record the death of the king Narabhada Rāya on the date specified.
290	Do. – Herostone setup in the same place.	....	....	Vikrama 1681, Chaitra śu. 14	Do.	Date specified and mentions the name Pāichāla.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
291	Do. - Hero-stone on the bank of the river Mēj in Yuddhabhūmi. No. 1.	....	....	Vikrama 1266, Āshāḍha ba. 13	Do.	Mentions the name Māṅgāramamahādēva.
292	Do. - Hero-stone set up in the same place. No. 2.	....	....	Vikrama 1246	Do.	Damaged. Only the date is mentioned.
293	Do. - Do. No. 3.	....	....	Vikrama 1582, Phālgunā śu. 8	Do.	Do. Do.
294	Khērūna. - Pañchakūta Mahādēva mandir in between three hills.	....	....	Vikrama 1561, Māgha śu. 6	Do.	Mentions only the date portion.
295	Do. - Hero-stone set up towards the southern side of the village. No. 1.	....	....	Vikrama 1014, Vaisākha śu. 7, Wednesday, Irregular	Do.	Refers to Arjuna probably his demise on the date specified.
296	Do. - Do. No. 2.	....	....	Vikrama 1782	Do.	Mentions Śrī Rāmanāthaji.
297	Kunvarti. - Hero-stone near the <i>bāvaḍi</i>.	....	....	1. Vikrama 1289 2. Vikrama 1970, Āshāḍha śu. 6, Monday	Do.	Seems to record the death of a person (name not mentioned) on the second date specified.

298	Loicha. – Hero-stone in a <i>maṇḍapa</i> inside the Hanumān mandir.	....	....	Vikrama 1235, Śrāvaṇa ba. 2, Wednesday, Irregular	Do.	Damaged and wornout. Records the commission of <i>satī</i> by Vāḍavati daughter-in-law of a person (name not clear).
299	Mātundā. – On the <i>Pāṇipīṭha</i> of the Śivaliṅga behind the <i>Chhatri</i> , near the <i>bāvaḍi</i>.	....	....	Vikrama 1645, Śrāvaṇa śu. 6, Wednesday	Do.	Damaged. Mentions the date only.
300	Do. – Hero-stone setup near the <i>Chhatri</i> (near <i>bāvaḍi</i>).	....	....	Vikrama 1721	Do.	Gives the description of the genealogy of the king right from the <i>Mahārāja</i> Saradēvaji to Vijayasingha and the installation of memorial stone on the date specified.
301	Do. – Hero-stone setup near the Govt. middle school.	....	....	Vikrama 1276, Śaka [1561]	Do.	Records the death of a person (name lost) on the date specified.
302	Do. – Stone set up towards the left side of the entrance of Lakshmīnāthaji mandir.	....	....	Vikrama .. [Māgha] śu. 13	Do.	Mentions Paradhānaji and Givāmiji. Purport not clear. In characters of the 16th century A.D.
303	Do. – Stone set up to the right side of the same place.	....	....	....	Do.	Badly wornout. Do.
304	Do. – Second <i>Chhatri</i> near the <i>bāvaḍi</i>.	....	....	Vikrama[1]298	Do.	Begins with Śrī Gaṇeśāya namaha, and mention gods Śiva and Gōpāla. Other details are not clear.
305	Do. – Stone set up outside the Pārśvanāthaji digambar mandir.	....	....	Vikrama 1262, Śrāvaṇa śu. ..	Do.	Wornout and damaged.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
306	Do. – Pillar near the entrance of the <i>garbhagriha</i> of Lakshmināthaji mandir.	....	....	Vikrama 1676, Chaitra śu. 4	Do.	Seems to record a gift by <i>mahārāja</i> Alaka[phala]. Rest of the details not clear.
307	Neemtalai - Memorial stone set up in the burial ground.	....	....	Vikrama 1591, Māgha śu. 15	Do.	Badly damaged.
308	Rāmnagar . – Slab set up in front of the Mahādēvmandir by the road side.	....	....	Vikrama 1780, Śaka 1645	Sanskrit mixed with Local dialect, Nāgarī	Badly wornout. Contains only invocatory verses.
309	Do. – Do.	....	....	....	Do.	Begins with an invocation to the god Gaṇapati. In characters of the 15th century A.D.
310	Do. – Do.	....	....	Vikrama 1780, Śaka 1645	Do.	Damaged.
311	Sātūr . – Hero-stone buried in front of the Rātādēvi mandir.	....	....	Vikrama 1262, Vaiśākha śu. 1	Do.	Seems to record the death of a hero (name lost) on the date specified. Mentions Kuḍanīmātā.
312	Do. – Slab set up inside the Ladduji garden.	....	....	....	Do.	Badly damaged and wornout. Mentions [Shi]ravāra only. In characters of the 15th century A.D.

313	Do. - Hero-stone set up near the Kālāji kī bāvaḍi. No. 1.	....	....	Vikrama 1583, [Chaitra] ba. 10	Do.	Do. Records that a lady named Sīta committed <i>satī</i> on the date specified.
314	Do. - Do. No. 2.	....	....	Vikrama 1627, Ashāḍa ba. 14, Tuesday, Irregular	Do.	Records the death of a person (name not clear).
315	Do. - Hero-stone setup outside the Keśurājji-ki-mandir. No. 1.	....	....	Vikrama 1562, Māgha ba. 6, Monday, Irregular	Do.	Mentions the name Raghu and Gaṇapati. Purport not clear.
316	Do. - Do. No. 2.	....	....	Vikrama [1665]	Do.	Wornout. Refers to a certain individual by name Vimaḷa Śairi. Rest of the details lost.
317	Do. - Hero-stone setup outside the compound of the above temple.	....	....	1. Vikram 1624 2. Vikrama 1663 Monday	Do.	Mentions Gaṅgāgiri Gaṅgō[tri]. Purport not clear.
318	Do. - Hero-stone buried outside the compound of the Vaidyanāthaji mandir. No. 1.	....	....	Vikrama 1392	Do.	Mentions only the date and the name of the king <i>Rāja</i> Arjuna.
319	Do. - Do. No. 2.	....	....	Vikrama 1573, Phālguna ba. 15	Do.	Damaged.
320	Do. - <i>Satī</i> stone setup outside the temple of Vaidyanāthaji mandir.	....	....	Vikrama 1627, Bahudhānya, Pausha śu. 12 Saturday	Do.	Records the performance of <i>sati</i> by a lady (name not clear).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
321	Do. - Hero-stone buried outside the temple of Vaidyanātha mandir.	....	....	.... ba. 3 Thursday	Do.	Damaged. In late characters.
322	Do. - Hero-stone setup inside the same temple. No. 1.	....	....	Vikrama 1423, ba. 2	Do.	Wornout. Records the death of a person probably ending with name kuvara.
323	Do. - Do. No. 2.	....	....	Vikrama 1446, Śrāvana ba. 6	Do.	Probably records the death of a person (name not given) on the mentioned date.
324	Do. - Do. No. 3.	....	....	Vikrama 144[6], Phālguna śu. .. Monday	Do.	Records the death of Māghanaḍēva and also his wife (who committed <i>sati</i>). He was the son of Kiraṇasīta and grandson of Madanabaru. Also states that (the stone) was erected by Vāmadēva.
325	Do. - Do. No. 4.	....	....	Vikrama 15[63], Phālguna ba. 15, Friday	Do.	Wornout. Probably records the death of a person (name lost) on the mentioned date.
326	Do. - Do. No. 5.	....	....	Vikrama 1725, Parābhava	Do.	Damaged. Records the death of a person, probably by name Narapāla and in whose memory the <i>chhatari</i> was constructed.

327	Do. - Slab fixed to the rightside innerwall, near the entrance of the above temple.	....	....	Vikrama 1600	Do.	Wornout. Begins with obeisance to Lord Gaṇeśha. Mentions names of certain persons viz, Vajināthaji, Vājāji, Śrī Lelajī and Bāñāji, probably in connection with some benefactions made to the temple.
328	Do. - Hero-stone setup inside the garden of Laddaji. No. 1.	....	....	Vikrama 1560	Do.	Menitons [Lī]lapaṭa Saharadhari.
329	Do. - Do. No. 2.	....	....	Vikrama 1446, Āśvayuja	Do.	Damaged and wornout. Seems to record the death of a person on the mentioned date.
330	Do. - Do. No. 3.	....	....	Vikrama 1544, Saturday śu. ..	Do.	Do. Purport not clear.
331	Do. - Do. No. 4.	....	....	Vikrama 1585	Do.	Do. Do.
332	Do. - Do. No. 5.	....	....	Vikrama 1695, Pushya ba. 13	Do.	Do. Details lost.
333	Do. - Do. No. 6.	....	....	Vikrama ... [4], Saturday	Do.	Do. Do. In characters of the 16th century A.D.
334	Do. - Slab setup inside the <i>Chhatri</i> near Hanumānji Kalāls house.	Vikrama 1290	Do.	Damaged and wornout. Mentions a certain Karāśiva and seems to record the death of a person (name lost).

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
335	Do. – Herostone setup near the <i>Chhatri</i>.	....	....	Vikrama 1575	Do.	Mentions date. Rest of the details not clear.
336	Basoli. – Herostone setup infront of Brahmajī mandir.	....	....	Vikrama 146[.]	Do.	Badly damaged. Only date portion is visible. Purport not clear.
TELERA TALUK						
337	Silor. – Herostone set up in the <i>Chhatri</i> near Purāṇa Khachēri chowk.	....	....	Vikrama 1798, Śaka 1663, [Mārgaśira śu. 13]	Do.	Damaged. Seems to record the death of a person by name Mataji on the date specified.
338	Do. – Do.	....	....	Vikrama 167[7], śu. 11		Damaged. Seems to record the death of a person (name lost).
339	Do. – Slab setup on the eastern wall of the temple of Baḍibahu.	....	....	Vikrama 1783, Vaiśāka śu. 3, Saturday, Irregular	Do.	Records the construction of a <i>chhatri</i> to Viraji. . . Mukundaji by his son and also commission of <i>sati</i> by a lady (name not clear).
JHUNJHUNU DISTRICT JHUNJHUNU TAHSIL						
340	Bisāu. – Slab fixed to the lintel portion of a <i>Chhatri</i> (near Private High School).	....	Vishṇu	Vikrama 1676	Sanskrit, Nāgarī	Records the construction of a <i>Chhatri</i> in memory of his parent, for their merit and fame for attaining heavenly abode.

341	Jhunjhunu. - On the pedestal of Śāntinātha Bhagwān in Jaina śvētāmbar mandir.	....	....	Vikrama 1031, Śrāvaṇa ba. 6	Do.	Seems to record the consecration of the image on the mentioned date.
342	Do. - Do. Originally brought from the Nangal village excavation.	....	....	Vikrama 1368, Śrāvaṇa śu. 6	Do.	Seems to record the consecration of the image on the date mentioned.
343	Do. Do.	....	....	Vikrama 1105, Māgha ba. 6	Do.	Records the causing of the (Jaina) image by Jahila.
344	Mahansar. - Pillar setup in front of the Raghunāthaji mandir.	....	....	Vikrama 1163, Śrāvaṇa ba. 7, Wednesday	Do.	Seems to register the names of the donors and states the consecration of the temple on the date specified.
345	Do. - Pillar set up in front of Śivaji mandir.	....	....	Śaka 1262, Śrāvaṇa ba. 6	Do.	Mentions the dates. Rest of the details not clear.
KHATARI TAHSIL						
346	Bābāi. - On the <i>pāduka</i> in the second <i>chhatra</i> at Purāghaḍa.	....	....	Vikrama 1624	Do.	Mentions <i>mahārāja</i> Rājavrata, details not clear.
347	Do. - Do.	....	....	....	Do.	Damaged and wornout. Seems to record the death of a hero (name not clear). In characters of the 16th century A.D.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KHETARI DISTRICT KHETARI TAHSIL					
348	Khētari. – Slab fixed towards the right side of the fort gate of Panna shah talāb.	....	....	Vikrama 1728,	Nāgarī Local dialect, Urdu, English, Roman	Trilingual. Records the construction of the lake by Pannalaji-sāheb and also work done by sculptor Narāyaṇaji, who completed the same on the date specified.
	SIKAR DISTRICT FATHEPUR TAHSIL					
349	Rāmgarh-Shekāvatī. – Pillar set up in front of a <i>Chhatri</i> in Podar's trust.	....	....	Vikrama 1607, Phālguṇa ba.	Do.	Damaged. Only date portion is visible.
350	Do. – Pillar set up in front of Śivajika-mandir.	....	....	Vikrama 1612	Do.	Mentions the name of <i>Mahārājārāva</i> Śrī-Bhāvaji.
351	Do. – Do.	....	....	Vikrama 1717, Vaiśākha śu. 6, Monday	Do.	Records the installation of the <i>chhatri</i> . Rest of the details not clear.
352	Do. – Pillar set up in front of a <i>Chhatri</i> in Podar's trust.	....	....	Vikrama 1716, Āshādha śu. 15	Do.	Mention the date portion. Details not clear.
353	Do. – Pillar set up in front of a <i>Chhatri</i>.	....	....	.... Chaitra śu. 7	Do.	Damaged and wornout. Purport not clear.

TAMIL NADU ERODE DISTRICT BHAVANI TALUK						
354	Bhavāṇi. - On a stone slab fixed on the compound wall of Selliamman temple.	....	....	Virōdhi, Āṇi 19	Tamil	Refers to the construction of compound wall in Bhattirakālijamman temple at Bhavāṇi by Venkatarāmachetti son of Kondichettiṃyār of Viswāmitra <i>gōtra</i> at Bhavāṇi. In late characters.
355	Do. - On the stone step of the bathing place, on the bank of the river Kāvēri.	....	....	Kara	Do.	Fragmentary and damaged. Seems to refer to the gift of step-stone for the bathing place, on the bank of river Kāvēri. Do.
356	Do. - On a stone slab planted on the west bank of the river Kāvēri.	....	....	....	Do.	Do. Mentions a certain individual by name Karumannāṇḍavar-karumai. Do.
357	Do. - Do.	....	....	....	Do.	Records an order prohibiting washing, bathing of cattles and cleaning of vessels at the bank of the river Kāvēri (with boundaries defined), and those who violate the rules should pay rupees fifty as fine. States that the order was issued by the Chairman T.S.A. Rangaswamy. Do.
358	Do. - On a pillar lying in the backyard of Saṅgamēśvara temple.	....	....	....	Do.	Refers to the daily services to the god by Poongōthai. Do.
359	Do. - Do.	....	....	....	Do.	Refers to the daily services to the god by Sellappan Sampanan, a <i>Karuṇikar</i> of Anthiyūr. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
360	Do. - Do. DHARAPURAM TALUK	....	....	....	Do.	Refers to the daily services to the god by Nallatampi Dēvanāyagam. Do.
361	Dhārāpuram. - On the south <i>mahāmaṇḍapa</i> , inner wall of the Perumāḷ temple.	....	....	....	Do.	Fragmentary. Mentions the gift of a cow. In characters of the 11th century A.D.
362	Do. - On the south west corner of <i>mahāmaṇḍapa</i> of same temple.	....	....	Regnal year 15+5 Mārgaḷai	Do.	Fragmentary and damaged. Refers to Kaliyugarāmaṇ-sandhi instituted by a certain Oḍeyar of Rājarājēśvaram. In characters of the 12th century A.D.
363	Do. - On south <i>prākāra</i> wall of Īśvara temple.	....	....	....	Do.	Do. Purport not clear. Refers to a certain Sundrapāṇḍya and garden. Do.
364	Do. - On the west <i>prākāra</i> wall of Perumāḷ temple.	Koṅgu Chōḷa	Kulōttuṅga	....	Do.	Probably refers to the gift of three <i>Srīyakki salāgai achchu</i> (a kind of coin). Do.
365	Do. - On the south inner <i>prākāra</i> wall of same temple.	....	....	....	Do.	Fragmentary and damaged. Refers to the gift of two <i>achchus</i> for making food offerings by Kulōttuṅga Chōḷa, a <i>sāmandar</i> . Do.

366	Do. - On the west <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Do. Refers to the gift of paddy. In characters of the 13th century A.D.
367	Do. - On the south <i>prākāra</i> wall of Īśvara temple.	....	....	....	Do.	Do. Refers to imposition of fine of 25 <i>kaḷañju</i> of gold on Vēḷaṇ. In characters of the 12th century A.D.
368	Do. - On the west <i>prākāra</i> wall of Perumāḷ temple.	....	....	....	Do.	Do. Refers to the gift of land (<i>tiruvīḍayāṭṭam</i>) to a Viṣṇu temple. Do.
369	Do. - On the south <i>bhitti</i> portion of <i>mahāmaṇḍapa</i> of Īśvara temple.	....	....	....	Do.	Refers to the gift of food offerings to the god Rājārāja-Īśvaramuḍaiyār and goddess Tiruppaḷḷiyarai-nāchiyār. Do.
370	Do. - On the south wall of <i>mahāmaṇḍapa</i> of the same temple.	....	....	....	Do.	Refers to the gift of land. Purport not clear. Do.
371	Do. - On the south <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Refers to the administrative unit (<i>Sabhai</i>). Do. Do.
372	Do. - On the west <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Refers to the deity Viḍaṅkīśvaramuḍaiyār and a canal. Do. Do.
373	Do. - On the south <i>ardhamāṇḍapa</i> wall of the same temple.	....	....	....	Do.	Mentions the village Ilaiyaputtēri. Do.
374	Do. - On the wall of <i>mahāmaṇḍapa</i> of the same temple.	Koṅgu Chōḷa	Kulōttuṅga	....	Do.	Fragmentary and damaged. Probably records the gift of three <i>salāgaiachchu</i> by . . meyyaḷviyāri Pillai. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
375	Do. - On the north <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Fragmentary. Mentions names of certain individuals, [Tri]lokyamuḍiyāṇ and Rājarāja. Do.
376	Do. - On the west <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Fragmentary and built in. Mentions probably the gift of 30 <i>acchu</i> . In characters of the 13th century A.D.
377	Do. - On the north inner wall of the <i>ardhamandapa</i> of the same temple.	....	....	....	Do.	Do. Mentions boundary and tank. Do.
378	Do. - On the south <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Fragmentary and damaged. Mentions Rājarājapuram. In characters of the 12th century A.D.
379	Do. - Do.	....	....	....	Do.	Do. Mentions Bāskaradēvar and Maṅgalam. Do.
380	Do. - Do.	....	....	....	Do.	Do. Mentions (<i>dēvaraḍiyār</i>) dancing girl and territorial division Rājendra-vaṇaṇaḍu. Do.
381	Do. - On the west <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Do. Mentions the gift of land and an individual named Chōḷamūvēndavēḷāṇ. Do.

382	Do. - On the south <i>prākāra</i> wall of the same temple.	Koṅgu Chōla	....	Regnal year 16	Do.	Do. Mentions an individual named Pallavaraiyaṇ and the deity Pillayār. Do.
383	Do. - Do.	....	....	....	Do.	Do. Seems to record the gift of land. Mentions rice and measure <i>nāḷi</i> . Do.
384	Do. - Do.	....	....	....	Do.	Do. Mentions the provision for double-door for the temple. Do.
385	Do. - On the south wall of <i>mahāmaṇḍapa paṭṭi</i> portion of Perumāḷ temple.	....	....	....	Do.	Do. Refers to the making of food offerings and giving <i>dakṣiṇā</i> to <i>āchārya</i> . Do.
386	Do. - On the south <i>prākāra</i> wall of the Śvara temple.	....	....	....	Do.	Do. Records the gift of land. Mentions names of certain individuals Sampandanambi and Silāchetṭi. Do.
387	Do. - Do.	....	....	....	Do.	Do. Seems to record a gift of thirtyfive <i>kalam</i> of paddy. Do.
388	Do. - Do.	....	....	....	Do.	Do. Refers to the gift of land as <i>dēvadāna</i> and also mentions <i>paṇam</i> and <i>achchu</i> . Do.
389	Do. - Do.	Koṅgu Pāṇḍya	Vīrapāṇḍya	Regnal year 6	Do.	Refers to the gift of some <i>paṇam</i> to Dēva-Śrī-Baṇḍnam by a <i>sabha</i> for the supply of sacred food offerings to the temple at Rājarāja-Chaturvēdimaṅgalam in Naraiyaṇūr-nāḍu, a brammadēya of Vīrachōla-Vālanāḍu on the occasion of the Kārthigai festivals. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
390	Do. - Do.	....	....	....	Do.	Damaged and fragmentary. Seems to record a gift for conducting a festival. Mentions Vira Chōla-Vaḷanāḍu. Do.
391	Do. - Do.	....	....	....	Do.	Do. Seems to record the gift of paddy. Mentions Athiyamāṇ. Do.
392	Do. - On the north wall of the <i>mahāmaṇḍapa</i> of the same temple.	....	....	....	Do.	Do. Refers to a tax-free land (<i>irayaḷi</i>) by Kachchirāyaṇ. Do.
393	Do. - Do.	....	....	....	Do.	Do. Records the gift of food offerings to the deity Maṇṇipillaiyār by Nāyaṇai Vaṇchayadar. Do.
394	Do. - On the west <i>prākāra</i> wall of the same temple.	....	[Vīra ... rāya]	....	Do.	Refers to the gift of tax-free land to the temple by Śrī Chōḷamārāyaṇ <i>alias</i> Adhitan-Nambi. Do.
395	Do. - On the south <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Damaged and fragmentary. Mentions a measurement (<i>kalam</i>). Do.
396	Do. - Do.	....	....	....	Do.	Do. Refers to a tax term <i>pañju</i> [<i>pīli</i>]. Do.
397	Do. - Do.	....	....	....	Do.	Do. Refers to the term <i>kūlikkāśu</i> (wage) etc. Do.

398	Do. - On the south <i>prākāra</i> wall of the Śiva temple.	....	....	....	Do.	Do. It refers to a land called <i>Ariyakaṇḍa-kāṇi</i> . Do.
399	Do. - Do.	Koṅgu Chōla	Vīrarājendra	Regnal year 4	Do.	Do. Refers to the gift of 1 1/2 <i>achchu</i> by [Kulō]ttuṅga Chōla Vaḷudi for the supply of sweet cake (<i>appam</i>) as sacred food offering for two days, probably to the temple. Do.
400	Do. - Do.	....	....	....	Do.	Refers to certain individuals by name Āḷudaiyār Aṇṇāsi, Āḷudaiyār Tirumatham and Āḷudaiyār-Tirukkaḍaikkūr etc. Do.
401	Do. - Do.	....	....	....	Do.	Damaged and fragmentary. Mentions dancing girl. Do.
402	Do. - Do.	Koṅgu Chōla	Rājakēsari paṇmar	....	Do.	Refers to the donor Paḍinen [Viśayattār*] belonging to merchant community and a certain lady Tiruvarank-selvi. Do.
403	Do. - Do.	....	....	....	Do.	Refers to the gift of <i>Tūṇi</i> [a measure] of paddy and supply of flowers to the goddess Śrī Bhūmiprāṭṭi. Do.
404	Do. - Do.	....	....	....	Do.	Damaged and fragmentary. The record begins with the order of Chaṇḍēśa (the accountant of lord Śiva). Do.
405	Do. - Do.	....	....	....	Do.	Do. Seems to record the gift of grains for burning perpetual lamp in the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
406	Do. - On the north east corner of <i>mahāmaṇḍapa</i> of Śiva temple.	....	....	....	Do.	Refers to the gift of paddy to the goddess Tiruppalliyarai-nāchchiyār in the temple of Rājarāja-Īśvaramuḍaiyār, probably for worshipping etc., Also mentions measurement like, <i>tuṇi</i> , <i>kalam</i> , <i>kuṟuṇi</i> , <i>nāḷi</i> etc. Do.
407	Do. - On the north wall, <i>mahāmaṇḍapa</i> of the same temple.	....	....	....	Do.	Register some gift by <i>maṇḍala mudali</i> (officer) to perform (<i>tiruppani</i>) sacred duty in the temple. Also mentions Poṅgaḷūr-nāḍu. Do.
408	Do. - On the north east corner of <i>mahāmaṇḍapa</i> of Perumāl temple.	....	....	....	Do.	Damaged and fragmentary. Records the gift of tax-free land for making food offerings to the God Uyyakoṇḍālvar. Do.
409	Do. - On the north <i>prākāra</i> wall of the <i>mahāmaṇḍapa</i> of the same temple.	Koṅgu Pāṇḍya	Vīrapāṇḍya	....	Do.	Do. Mentions the king's name, rest of the details lost. Do.
410	Do. - On the south <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Do. Mentions a certain individual by name Mūvēṇḍavēḷār. Do.
411	Do. - On the south <i>mahāmaṇḍapa</i> , inner wall of the Īśvara temple.	....	....	....	Do.	Do. Mentions a measurement known as <i>Parakēsari kāḷ</i> . In characters of about 10th century A.D.

412	Do. - On the south <i>prākāra</i> wall of the same temple.	Koṅgu Pāṇḍya	Sundarapāṇḍya	....	Do.	Do. Probably mentions an individual by name Kallikkār. Do.
413	Do. - On the north <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Do. Mentions place name Rājarājapuram and name of an individual named Sūriyadēvaṇ. Do.
414	Do. - On the south <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Do. Seems to mention a gift of tax-free land to the temple.
415	Do. - On the north <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Do. Refers to the food offerings. Also mention the signatories of Śrīvaishṇavar. Do.
416	Do. - Do.	....	....	....	Do.	Do. Mentions the temple official <i>tānattār</i> . Do.
417	Do. - On the north <i>prākāra</i> wall of the Perumāḷ temple.	....	....	....	Do.	Refers to some gift by an individual (name lost) to Sundara-uḍaiyār of Naraiyaṇūr-nāḍu for the construction of the (temple) of Tirumaḍaivilāgam, and <i>tirumadil</i> (compound wall) and also refers to making of offerings to the temple for the merit of Kōḍaṇḍarāma. Do.
418	Do. - On the north east wall of the <i>mahāmaṇḍapa</i> of the same temple.	....	....	....	Do.	Fragmentary and built in. Mentions <i>tirumaḍam</i> and an individual named Sivandadēvabhātṭaṇ. Do.
419	Do. - On the north east outer wall of the <i>mahāmaṇḍapa</i> of the same temple.	....	....	....	Do.	Do. Seems to record the gift of land for the supply of <i>tirumaṇjanam</i> to the Nāchchiyār by the Perumakkal of Rājarājapuram. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
420	Do. - On the west <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Seems to register the gift of land probably for worshipping the deities Subrahmaṇya and Pillaiyār. Do.
421	Do. - Do.	....	....	....	Do.	Seems to registers the gift of <i>tūṇi</i> of paddy. Also mentions a canal named after the (queen) Chōḷamādēviyar. Do.
422	Do. - Do.	....	....	....	Do.	Fragmentary. Seems to record a gift of land. Also mentions an individual named Vīrarājendra. Do.
423	Do. - On the north <i>prākāra</i> wall of the same temple.	....	....	Regnal year 23	Do.	Do. Seems to record some gift for the supply of food offerings by Ālavanda Perumāḷ. Also mention the signatory of [Padi]ṇēṭṭu Maṇḍalattu Śrī Vaishṇavar. Do.
424	Do. - Do.	....	Tribhuvana- chakravartiggaḷ	....	Do.	Do. Mentions the territorial division Poṅgalūru-nāḍu. Refers to the tax <i>nattavari</i> and also performance of the sacred duty in the temple. Do.
425	Do. - On the west wall of the <i>mahāmaṇḍapa</i> of the same temple.	....	....	....	Do.	Fragmentary and damaged. Seems to record the supply of food offerings to the temple. In characters of 14th century A.D.

426	Do. - On the south <i>prākāra</i> wall of the Śiva temple.	[Nāyaka]	Uṅgana nāyakkar	Kali-yuga 4994, cyclic year Pirmathi, Āṇi month, day 2	Do.	Seems to mentions an individual by name Dattamaṇiṇ-sevvandhināthan Mutta. . . . daṇḍachetti, belonging to the group of Adamaṇṇa-makkal and a resident of Marudanādhipuram in Taṭṭaiyūr-nāḍu. Do.
427	Do. - On the south east wall of the <i>mahāmaṇḍapa</i> of the Perumāḷ temple.	Vijaya-nagara	Virupaṇṇa	Cyclic year Pradhaba, month Tai, day 15	Do.	Refers to the gift of the village Saṅgarāmanallūr as <i>sarvamānya dēvadāna</i> to the temple of Uttamaṇāyaga-perumāḷ at Rājarājapuram in Naraiyaṇūr-nāḍu. Also mention the signatory of Padinenbhūmi Vaishṇavar. Do.
428	Do. - Do.	Do.	Vīrarāmārāya uḍaiyār	Cyclic year Pilava, month of Arpasi day 5	Do.	Refers to the gift of a village as <i>dēvadāṇa-tiruviḍaiyāṭṭam</i> to the temple of Uttamaṇāyaga-perumāḷ at Rājarājapuram in Naraiyaṇūr-nāḍu. Do.
KANCHIPURAM DISTRICT CHENGLEPUT TALUK						
429	Vallam. - On the <i>vṛitta</i> portion of the lower rock-cut cave temple.	....	....	....	Do.	Records the construction of the temple (<i>dēvakulam</i>) by the daughter of Lakka Sōmāciyār. In characters of about 7th century A.D.
430	Do. - On the <i>uttira</i> portion of the second lower rock-cut cave temple.	Do.	Refers to the temple (<i>dēvakulam</i>). Mentions Kombai, probably the name of the builder of the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KARUR DISTRICT KARUR TALUK					
431	Senkālippālayam. - On the loose stone kept in the ruined Śiva temple.	....	....	....	Tamil and Sanskrit; Tamil and Grantha	Refers to the gift of 50 <i>poṇ</i> by a lady Nirañjadēvi Vañchi Vēlārkey, the wife of Teṇṇavar Velāṇ alias Ravikuvāṇ for the supply of food offerings and burning perpetual lamp in the temple of Mādēvar at Tirumulattānam. Do.
432	Do. - Do.	Vijayanagara	Acchutappa mahārāyar	Kaliyuga 4631	Tamil	Damaged and incomplete. Mentions an individual named Mukānāthaṇ, chief of Valaiyadēva mahārāya. In characters of the 16th century A.D.
	NAMAKKAL DISTRICT NAMAKKAL TALUK					
433	Nāmakkal. - On the right side of the underground chamber leading to the rock-cut temple of Narasimhasvāmi.	....	....	....	Do.	Fragmentary and built in. Seems to refer to a gift of land as <i>dēvadāna</i> . In characters of 11th century A.D.
	RASIPURAM TALUK					

434	Ālavayipatti. - On the south wall of the <i>adhiṣṭhāna</i> of Ekāmbaranātha temple.	Chōḷa	Rājarājachōḷa dēva	Regnal year 24	Do.	Damaged. Seems to refer to the gift of (land) by Nadrullaṅṭtenamārupon to the temple of Tiruveganna Uḍaiya Nāyanār at Melaitumbu for the merit of Chōḷaṅgadēvar. Do.
435	Do. - Do.	....	....	....	Do.	Fragmentary. Probably refers to the burning of twilight lamp (<i>sandhi</i>). In characters of the 12th century A.D.
SALEM DISTRICT VALAPPADI TALUK						
436	Villāripālayam. - On a hero stone in the village.	....	....	....	Do.	Probably records the death of a hero named <i>sāmandaṇ</i> of Śirupākkam and also states that subsequently his wife might have committed <i>satī</i> . In characters of the 11th century A.D.
TIRUCHIRAPPALLI DISTRICT TIRUCHIRAPPALLI TALUK						
437	Tirunedunkulam - On the roof of Varadarājasvāmin shrine of Tiruneduṅgaṇāthasvāmin temple.	....	....	....	Tamil and Sanskrit; Tamil and Grantha	States that with the understanding of the ascetic group of Puttapalli in Vaḍakavīra-nādu, the festivals and the worship of the deity and ascetics (<i>risi pūja</i>) were to be conducted out of the interest accrued from the gift of hundred <i>kāsu</i> received from the pontiff Kaṇakasēna. In characters of 9th - 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
438	Do. - On a loose stone pillar lying in the <i>prākāra</i> of the above temple.	Pāṇḍya	Māraṇjaḍaiyan	Regnal year 11	Tamil	Seems to record the reclamation of a fallow land owned by the temple by an individual, in order to provide food offerings to the deity. In characters of 10th - 11th century A.D.
439	Do. - Do.	Do.	Do.	Regnal year 1 + 12	Do.	Records the gift of two <i>kaḷaṇḍu</i> of gold to Mahādēva of Tiruneḍuṅḷam by Sāttan alias Tiran of Indakuḍi in Tēvūr-nāḍu. Do.
440	Do. - Do.	Chōḷa	Parakēśari-varman	Regnal year 27	Do.	Damaged. In continuation of the above inscription. Records a gift of land by Vaḍukaḍi Periya Vaḍigi. Do.
441	Do. - Do.	....	....	....	Do.	Refers to the gift of gold by several persons viz., Taṟpurushan, Oḷugaṇ Tāḷi, Sāttan and Idaiyan Suvaraṅkari for burning a lamp. Do.
442	Do. - Do.	Chōḷa	Madiraikonḍa kō-parakēśari (Parāntaka I)	Regnal year 19	Do.	Records that an individual Mukkan Vāman of Vachchiya-gōtra (Vatsa-gōtra), a native of Kulittandalai donated forty-five sheeps to burn a lamp to a deity of Tiruneḍuṅḷam. The shepherd of Tiruneḍuṅḷam who was entrusted with the gift agreed to provide fixed measure of oil to the temple. Do.

443	Do. - Do.	....	....	....	Do.	Damaged. Refers to a certain <i>nīrkāval</i> . In characters of 10th - 11th century A.D.
444	Do. - Do.	....	....	....	Do.	Seems to refer to the setting up of a sluice by the <i>ūrār</i> and also contains imprecatory verse against those who tried to destroy the sluice. In characters of 11th-12th century A.D.
445	Śrīraṅgam - On the pavement near <i>dva jastharimbha</i> Nālikēttānvāsal, Raṅganāthaswāmi temple.	....	....	....	Telugu	Contains the names of Gurumayya, his son Kṛishṇayya, Dēmayya, his son Saratha Kālādēvanappaṇṇ his son Veṅgappaṇṇa. In late characters.
446	Do. - Do.	....	....	....	Do.	Refers to the service rendered by Manavarti Kṛishṇamūrti. Do.
447	Do. - Do.	....	....	....	Do.	Refers to the charity instituted by Dōvurugulḍrappa Naidu. Do.
TIRUVANNAMALAI DISTRICT CHEYYAR TALUK						
448	Vālappandal - On the north wall of the Īśvara temple.	....	....	....	Tamil	Incomplete and damaged. Mentions taxes like <i>veṭṭi</i> , etc. Refers to the temple Vāṇavaṇmādēvi Īśvaram uḍaiyār and also mention the names of the individuals Uḍaiyamāttāṇḍam and Māmpākka kiḷāṇ. In characters of the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
449	Do. - On the south wall <i>maṇḍapa</i> of the same temple.	....	....	....	Do.	Damaged. Mentions Vāḷaippandal and an individual named Nallūr Udayār Valavi. Do.
450	Do. - On the south <i>jagati</i> of the same temple.	....	....	....	Do.	Fragmentary and damaged. Mentions Tirubhuvāṇa chakravarti. Do.
451	Do. - Do.	....	....	....	Do.	Damaged. Seems to record the gift to the deity in the temple at Vāḷaippandal, in Vāḷaippandal-nāḍu, a subdivision of Palkuṇṇarākōṭṭam for making food offerings and burning lamp. Do.
452	Do. - On the north <i>jagati</i> of the same temple.	....	....	....	Do.	Do. In verse. Refers to the royal lady Kaṇṇandai Maṇiyaṇ of Tirubhuvāṇa mādēvi-nallūr, situated in Vāḷaippandal-nāḍu, in Palkuṇṇa kōṭṭam, a territorial sub-division of Jayaṅkoṇḍa chōḷa-maṇḍalam. Do.
453	Do. - On the lintel portion of the doorjamb of the <i>garbhagriha</i> of the same temple.	Pāṇḍya	Sundarapāṇḍya	....	Do.	Refers to the gift of the door-jamb, <i>mukhamāṇḍapa</i> and steps attached with it by Azhaṇ Tiruvaṇṇāmalai uḍaiyaṇ-Dāmōdaraṇ alias Chitramēḷi bhaṭṭaṇ. In characters of the 13th century A.D.

454	Do - On the north wall, <i>kumuda</i> of the Bhakthavatsalaswāmi temple.	....	....	....	Do.	Fragmentary. Mentions Kāsāyakkudi. Do.
455	Do.- On the south wall, <i>kumuda</i> portion of the <i>mahāmaṇḍapa</i> of the Īśvara temple.	Vijaya-nagara	Dēvarāya	Śaka 1354, Māsi	Do.	Damaged. Seems to refer to the gift of land to the temples of Tiruvālaippakkam uḍaiyār, Thirumaṇināthaśuramuḍaiya nāyaṇār, and Nidyakāmīśvaramuḍaiya-nāyaṇār, for food offerings and worship.
456	Do. - On the north <i>kumuda</i> of Īśvara temple.	Do.	Do.	Śaka 1305, Tārūṇa, Mēsha, Pūrva	Do.	Do. Mentions Paḍaivīḍu Rājyam and also a village Vallāipattūr.
457	Do. - Do.	Do.	....	....	Do.	Do. Seems to record the sale of land to the temple of Vāṇavaṇmādēvi Īśvaram uḍaiyār at Tirubhuvāṇa mādēvi-nallūr <i>alias</i> Vālaippandal in Vālaippandal-nāḍu, a sub-division of Palkunṇa-kōttam in Jayankōṇḍa chōla-maṇḍalam and also mentions Narpattēṇṇāyira-bhaṭaṇ, Kāsibanthatan etc, as signatories. In the characters of the 15th century A.D.
458	Do.- Do.	Do.	Kṛishṇadēvarāya	Śaka 1470, Tārūṇa, Mēsha, Pūrva	Do.	Do. Refers to the gift of food offerings (to the deity) by Svāma Nāyakan of Paḍaivīḍu Rājyan for the merit of Tirumalaināyaka, son of Kṛishṇadēva mahārāyan.
459	Do. - On the south wall of Īśvara temple.	....	....	....	Do.	Do. Mentions Rāmayyar. In characters of the 14th century A.D.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
460	Do. - On the north <i>kumuda</i> of Īśvara temple. VELLORE DISTRICT VANIYAMPADI TALUK	....	....	Īśvara, Magaran, Pūrva	Do.	Do. Mention the street names Tirumalaittiruvīdi and Tiruppurakkudai-vīdi and also the Kaikkōḷar community. In characters of the 15th century A.D.
461	Ālaṅkuppam. - On the hero stone set up in the <i>maṇḍapa</i> of the Poṇṇiyamman temple.	Pallava	Dantivarman	Regnal year 14	Do.	Records that when Maliyan was ruling over Adaiyāru-nāḍu, a certain Sattima Vakīlavan Vīraiyaṛ fought against an invading army, saved the village Manarchchunai and died while fighting. In characters of about 9th century A.D.
462	Viṇṇamaṅgalam. - On a stone slab in the lake of the village. VELLORE TALUK	Hoysala	Vīra Rāmanātha	[Sarvathari]	Do.	Refers to the construction of a lake at the village Viṇṇamaṅgalam by <i>daṇḍanāyaka</i> Gōpayya. In characters of the 13th century A.D.
463	Āmbūr. - Granite slab, lying at the entrance of a temple.	....	....	Pārthiva, Āśvīja ba. 10	Telugu	Records the gift of Āmbūr village and wheels of bullock cart by Śrī Madurātala to certain persons viz, Venkkaṭappa-nāyanī, Kṛishnappa-nāyanī, Rāghavanāyanī, Penugontiperumāḷla nāyanī, Veṁggamma-nāyanī and Gaṇḍam Narasappa nāyanī respectively. In late characters.

464	Vellore. - Stone pillar kept in the Govt. Museum, Findspot : Thirumālpūr, Vellore Taluk. No. 1.	Chōla	Pārthivēndrād-hipati-varmaṇ	Regnal year 3	Tamil	Refers to the donation of 700 <i>kuḷi</i> of land at Vāṇiyacchēri near the lake Vāṇyaṇ ēri for burning two perpetual lamps in the temple of Subrahmanya at Thirumālpēru in Tāmarkōṭṭam by Viḷttūr kiḷavaṇ bhaṭṭaṇ mathiyānuṇai. In characters of the 9th century A.D.
465	Do. - Do. Do. No. 2.	....	....	....	Do.	Damaged. Records the gift of 60 <i>Kaḷaṇḷu</i> of <i>pon</i> in lieu of interest on the paddy for conducting Paṇḡuṇi festivals in a year. In characters of about 10th century A.D.
466	Do. - On a loose stone pillar in the museum. No. 3.	....	....	....	Do.	Do. Mentions Mūvēndavēḷaṇ, Tittaṇ-Āṇaimiṇ Vēḷṇēḷuttu, and Nakkan-Chōḷamūvēndan etc., In characters of the 11th century A.D.
467	Do. - Stone slab kept in the Vellore Museum. Do. No. 4.	Chōla	Kulōttuṅga	....	Do.	Fragmentary. Mentions name of the king and the tax term <i>kuḷimai</i> . Do.
VILLUPURAM DISTRICT KALLAKKURICHCHI TALUK						
468	Eḍutavāyinattam. - On a hero-stone in the field belonging to Āttikāḍu sērvayikkārar of the village.	....	....	....	Tamil, Early Vaṭṭēḷuttu	States that the hero-stone was set up, for one Sāmi, son of Kambadaru who died in a cattle raid by the Vēṭṭuvār of Kāḍaivenmalaikkōḍu. In characters of the 6th century A.D.
469	Parigam. - On a loose stone found lying in the village.	....	....	....	Tamil	Damaged. Probably refers to the place Poṇmainallūr. In characters of the 10th century A.D.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
470	Sōmāṇḍārkuḍi. - On the west <i>paṭṭikā</i> portion of the Sōmēśvara temple.	....	....	....	Do.	Records the consecration of the deity Āvudaiyār (Linga) by Marutattūr uḍaiyaṇ-mudaliyāṇḍar-peṇṇorupāṇ. In characters of the 12th century A.D.
471	Do. - On the west <i>kumuda</i> portion of the same temple.	Nāyaka	Tirumalai Nāyaka	Śaka 1447, Pārthipa, Magara Pūrva 7, Asvati, Friday	Do.	Records the gift of land as <i>tirunāmattukkāṇi</i> to Tirusomiśvaram uḍaiyār at Kālattipuram alias Tankuṛram Poruttūṇ of Naraiyūr Kūṛram, a hamlet of Kalkataruvachchi of Senanātaka Vaḷa-nādu in Magadai maṇḍalam for the merit of Tirumalaināyakkar Ayyan.
472	Do. - On the west <i>jagati</i> portion of the same temple.	....	Ayyappa Nāyaka	Śaka 1454, Nandana, Tula, Aparā	Do.	Records the gift of land for performing worship in the temple of Tiruchōmīśvaramuḍaiyār by Venkaṭadattanāyakkar.
473	Do. - On the south <i>kumuda</i> portion of the same temple.	Vijaya nagara	Vīrapirātapa Dēvarāyar	Śaka 1454, Nandana, Tulam, Aparā, Friday, Pushya	Do.	Refers to the collection of taxes viz., <i>Idaṅgai</i> , <i>Valaṅgai</i> from <i>pēṭṭai</i> and <i>Sandai</i> markets to be donated to the temple of Magadaimaṇḍala Sivaṇ.
474	Do. - On the north <i>jagati</i> portion of the same temple.	Do.	Sadāsivarāya	Śaka 1474	Do.	Refers to the grant of land for planting the coconut and mango trees to Namasiva pillai, an officer of Sūrappanāyakkar for worshipping and carry out repairs in the temple.

475	Do. - On a boulder, preserved in the same temple complex.	Chōla	Kōpparakēsari [Parāntaka I]	Regnal year 10	Do.	Records the gift of gold to the temple Tiruchchōmēsvarar by a lady Annavannatti Malli, wife of Alisu Kadaiyar Gaṅga Sikāmaṇiyār. In characters of the 10th century A.D.
476	Do. - On the south <i>kumuda</i> portion of the same temple.	....	....	Śaka 1604, Bava, Māsi, Apara 8, Monday	Do.	Refers to the right of collecting taxes like <i>kaḍamai</i> , <i>ponvari</i> , <i>kāṇikkai</i> , <i>nāṭṭuviniyōgam</i> to the temple of Somēsvaram uḍaiyār for conducting worship by Tiyaṅaṇ.
RAJAPALAIYAM TALUK						
477	Seṅgundrapuram. - <i>Maṇḍapam</i> , North wall of Bhairavanāthēsvarar temple.	Pāṇḍya	Tribhuvāṇa Chakravarti Śrīvallaḍavadevaṇ	Regnal year 4	Do.	Fragmentary. Mentions <i>Praśasti</i> portion of the Pāṇḍya king and an individual by name Sundara Pāṇḍiyadevaṇ, and also a place-name Aruhai Kuṇṇttūr. In characters of the 12th century A.D.
478	Do. - <i>Adhiṣṭhāṇa</i> , South wall of Bairavanāthaswami temple.	....	....	....	Do.	Do. Mention the names of the signatories viz., Tamil Tāyaṇ, Viḷupparaiyaṇ, Saṅgaṇ Tiruvalavaṇ <i>alias</i> Sundarapāṇḍi Pāṇḍikkōṇ. Do.
479	Do. - <i>Garbhagriha</i> , North wall of the same temple.	....	....	....	Do.	Do. Records the gift of tax-free land to the temple situated on the backside of the Sīraṅṇērī and Karuṇjei tanks. Do.
480	Do. - Do. West wall of the same temple.	....	....	....	Do.	Do. Mention the names of signatories viz., Toṇḍaiyaṇ Kālyāṇ Adisaya, Pāṇḍya vēndaṇ, Vināyaga Kaṇṇuḍaiyaṇ, Raṅgaṇ Kiḷavaṇ <i>alias</i> Peruṅgaruḍanyaṇ etc. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
481	Do. - Do.	Pāṇḍya	Pāṇḍyadēvaṇ	Regnal year 11	Do.	Seems to record the gift of some land to the temple authorities as fixed by (<i>Chaṇṭēśvara peruvaḷi</i>). Do.
482	Do. - Do. South wall of the same temple.	....	....	....	Do.	Seems to record the gift of wet and black soil land in the hamlet situated to the north of Pudukkōṭṭai after exempting it from all the taxes like <i>Taṇṇīrai</i> , <i>Taṭṭār Pāṭṭam</i> etc., by an Ariya brāhmaṇa, Bhāradvāja-gōtra for making offerings to the goddess Paḷliarai Nāchiyār in the temple of Bairava. Do.
483	Do. - Do.	....	....	....	Do.	Refers to the gift of land measured by [Vīrapāṇḍyan] and also mentions two signatories Kaṇḍyadēvaṇ and Vintaiyīṅdēvaṇ. Do.
	TINDIVANAM TALUK					
484	Mayilam. - Maṇḍapam, west wall of Murugaṇ temple.	....	....	....	Do.	Fragmentary. Seems to contain the <i>praśasti</i> portion. In characters of about 11th century A.D.
485	Do. - Do.	Chōḷa	Rājarājadēvar I	Regnal year 20	Do.	Do. Begins with the <i>Praśasti</i> of the king Rājarāja Chōḷa I. Mentions the name of the military general Rājarāja Brahmarāyar. Do.

486	Do. - Do.	Do.	....	....	Do.	Do. Mentions <i>Perunguri (Sabha)</i> of Rājarāja Chaturvēdimangalam and also a certain official Uttama Chōlā Brāhmarāyaṇ. Do.
487	Do. - South wall of the same temple.	Do.	....	....	Do.	Do. Seems to be the <i>praśasti</i> of Rājendra Chōlā I. Do.
488	Do. - <i>Adhiṣṭhānam</i> , North second <i>prākāra</i> wall of the same temple.	....	....	....	Do.	Records the gift of 1704 sheep to install an oil grinding machine for the supply of ghee for burning perpetual lamps. Do.
489	Do. - Do.	Nāyaka	Tirumalai Nāyaka	....	Do.	Incomplete. Seems to mention the army camp (<i>paḍaivīḍu</i>) in characters of the 17th century A.D.
490	Do. - Do.	Chōlā	....	....	Do.	Do. Seems to be <i>prasasti</i> of the Chōlā king. In characters of about 11th century A.D.
491	Do. - Do.	Do.	[Rājendradēva]	....	Do.	Fragmentary. Records the installation of the image of the goddess Amman by the army chief Uttama Chōlā Brahma[rāyar], on the instruction (<i>Tirumugappaḍi</i>) issued by the king Śrī [Rājendradēva]. Do.
492	Do. - Do.	....	....	Taga, Āḍi 5th day	Do.	Incomplete. Seems to record that the king (name not clear) issued a copper-plate while he visited the temple. In characters of the 17th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
493	Do. - Do.	Chōla	....	....	Do.	Do. Seems to be the <i>Praśasti</i> of Rājendra Chōla I. In characters of about 11th century A.D.
494	Do. - Do.	Do.	Rājendra Chōladēvar I	Regnal year 22	Do.	Beginning lost. Seems to record the gift of land by Viranārāyaṇa to the <i>sabhā</i> of Brahmādēya village (Charupetṭhimaṅgalam). Do.
495	Vīdūr. - <i>Mukhaṁḍpa</i> , north wall of Adhināthar temple.	....	....	11th day	Do.	Do. Records the gift of wet and dry lands situated in the temple of Nainār Aruḷmolināyagar at Kōliyapurānallūr Vijayarāyapuram for performing worship and renovation by a certain Nambimudaliyār for the merit of Doratavathadēva Mahārāja. In characters of the 14th century A.D.
496	Do. - <i>Mānastambha</i> attached to the east wall of the the same temple.	....	....	....	Do.	Seems to record the gift of <i>mānastambha</i> to the temple by a lady Tanmathiammāl, the daughter of Chinnatambi Nayinār. In characters of 16th century A.D.

497	Omanadūr. - On a stone slab lying in the temple of Bhīmēśvarar.	Chōla	Rājarāja I	....	Do.	Records the gift of land located on the western bank of the river to the temple of Tiruvarulīśvara muḍaiyār by one Kuṇṇan Kīrāṇ Kānapariyaṇ of the village Omandūr for burning two perpetual lamps. Further, states Pariyankaṇṇa donated 90 sheep to the same temple for burning a lamp. In characters of the 11th century A.D.
498	Do. - Do.	....	....	....	Do.	Records the gift of 27 sheep by Gaṇavati Nagulaṇ and 9 sheep by Rasingan Thittan to burn lamps before the deity (not known). In characters of the 12th century A.D.
499	Do. - On the wall of Varasiddhi Vināyagar shrine in the same temple.	....	....	Jaya	Do.	Refers to the construction of Pillaiyār temple. In characters of the 17th century A.D.
500	Do. - On the top of the entrance of the same shrine in the same temple.	....	....	....	Do.	Mentions Śrī Āchāri Mārappa. Do.
501	Do. - <i>Nandi-maṇḍapa</i> , south wall of the same temple.	....	....	....	Do.	Fragmentary. Seems to record the gift of <i>Svāmibhōga</i> for the supply of sacred food offerings (<i>amudu</i>) to the god. In characters of the 12th century A.D.
502	Do. - <i>Kumudha</i> , east wall of the same temple.	Sambuvarāyar	Rājarāmarāyaṇaṇ	Regnal year 22	Do.	Records the gift of tax-free land (<i>iṇaiyili</i>) to the god Tiruvimēśvara-udaiya-iraṅgalamitta nayanār at Omandūr in Ōyamānāḍu by the <i>Nāṭṭavar</i> of Karaikāṭṭuparraṇ for worship and carrying renovation. At the end Aram-iraṅga-nāṭṭu-Brahmarāyaṇ is mentioned as signatory. In characters of the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
503	Do. - Do.	Chōla	Rāja[rāja]dēvar	Regnal year 22	Do.	Fragmentary and damaged. Seems to record the gift of land as <i>Sarvamānya</i> for the supply of rice, vegetables and ghee to the god. Mentions the place Rājarājēśvaram. In characters of the 11th century A.D.
504	Do. - <i>Kumudha</i> , North wall of the same temple.	....	....	Paṅguṇi 18th day	Do.	Incomplete. Seems to record the gift of land as <i>Sarvamānya</i> for the purpose of worship and sacred services to the god Tiruvimīśvara-muḍaiyār-yirakalamitta-nāyaṇār by the Nāṭṭār of Tirumaḍaivilāgam. In characters of the 15th century A.D.
505	Do. - <i>Kumudha</i> , south wall of the same temple.	Sambū-varāyar	Rājanārāyaṇa Sambuvarāyar	....	Do.	Purport not clear. In characters of the 14th century A.D.
506	Do. - Do.	Do.	Do.	....	Do.	Do. Do.
507	Pāvāli - On a <i>dhvajastambha</i> of Subramanya temple.	....	....	....	Do.	Fragmentary. Records the gift of land to the goddess Tiruppalliyarai Aḷudaiyāl by a certain Dasaravallaṇ <i>alias</i> Senkodirāyaṇ. In characters of the 12th century A.D.
508	Do. - <i>Maṇḍapam</i> , west wall of the same temple.	Chōlā	Uḍaiyār Kulōttuṅga	....	Do.	Seems to be the <i>praśāsti</i> of the king. Mentions the names of Marudūrār Aḷagiya Pāṇḍavar and Sōlai-Nārāyaṇabattāṇ. Do.

509	Do. - On a fragmentary stone found lying in the same temple complex.	....	....	....	Do.	Seems to record the gift of land to the god Sundara Perumāl. Do.
510	Do. - On the door-jamb of the Chaṇḍikēśvarar shrine in the same temple.	....	....	....	Do.	Beginning lost. Records the gift of 2 <i>vēli karuñj</i> land (black soil) by Nāraṇa Paṇḍita Sagan. Do.
511	Do. - <i>Maṇḍapa</i> , north wall of the same temple.	....	....	....	Do.	Fragmentary. Seems to record the gift of three <i>mā</i> of wet land for burning a perpetual lamp. Do.
512	Do. - West wall of the same temple.	....	....	....	Do.	Do. Seems to record the gift of land for the maintenance of temple kitchen (<i>maḍappuram</i>). Do.
513	Do. - South wall of the same temple.	....	....	....	Do.	Do. Seems to record the gift of tax-free land (<i>iṇaiyili</i>). Do.
514	Rājapālaiyam. - <i>Ardhamāṇḍapa</i> , north wall of the Vēṭṭaiipperumāl temple.	....	....	....	Do.	Do. Seems to record the gift of land for performing worship by Tamarai Kaṇṇan to the temple of Perumāl Tiruvanukkulandalar. In characters of 14th century A.D.
515	Do. - <i>Kumudha</i> , north wall of the same temple.	....	....	....	Do.	Damaged. Seems to record the gift of land after exempting it from taxes like <i>Antarāyam</i> , <i>Vēṭṭippāṭṭam</i> , etc., by a certain Sōḷadēvaṇ Aḷagiya maṇavāḷaṇ alias Villavarāyaṇ. Some signatories like Tiruvaraṅga dēvaṇ alias Vijayarāyaṇ, Rājarāja brahmanātharāyaṇ, Pallavarāyaṇ, Kulasēkara brahmarāyaṇ etc., are mentioned. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
516	Do. - <i>Garbhagriha</i> , north wall of the same temple.	....	....	....	Do.	Incomplete. Seems to record the gift of land by one <i>Tēṇṇavaṇ Maṇjurāṇḍēvaṇ</i> for burning twilight lamp to the god (<i>nāyanār</i>). Do.
ULUNDURPETTAI TALUK						
517	Kalsirunāgalūr. - On a hero stone lying in the field of Rangarajan of the village.	Pallava	Nandivarman II	....	Tamil, Vatteḷuttu	Records that while setting the village) Malaikurukil <i>Seṅkōḍuttaikāla Kaikūr</i> , a certain person died (whose name not mentioned). In characters of the 9th century A.D.
518	Do. - On a boulder lying in the field of Sundaramurthy of the village.	Do.	Nandivarman	Regnal year 6	Tamil	Damaged. Seems to record the construction of a water tank at Narungalathu <i>Pēraṇḍuṇallur</i> by <i>Perumāṇār</i> , a servant of <i>Muṇaiyada-raiyārnāḍu</i> . Do.
519	Do. - On a hero stone in the field of Rangarajan of the village.	....	....	....	Do.	Records the esection of a memeorial stone for Kumarar of <i>Kōvaṇūr</i> , who was stabbed and killed by a certain <i>Vāṇakosar</i> when a joint innovasion took place by Kosar and <i>Maḷuvar</i> over <i>Uran-irukkai</i> . In characters of 6th-7th century A.D.
VILLUPURAM TALUK						

520	Kānai. - On the oil grinding stone.	....	....	....	Do.	Refers to the gift of oil pressing stone by the merchant <i>Ēltisaiyājiram</i> of <i>Kaṇaiyam</i> . In characters of the 10th century A.D.
521	Villupuram. - On the north wall of the <i>garbhagriha</i> of <i>Vāliśvara</i> temple near the garden.	Chōḷa	Rājarāja I	Regnal year 13	Do.	Refers to the sale of 6550 <i>kuḷi</i> of land by the <i>sabha</i> of <i>Vadagari Nripatuṅga Sayantāṅgi</i> <i>Chaturvēdimāṅalam</i> for worshipping the deity <i>Kannachanaiy-udaiyāṇ</i> by <i>Divāyaram</i> alias <i>Arulmozhi mūvendavelār</i> . Do.
522	Do. - On the south wall, of the same temple.	Do.	Rājendra I	Regnal year 3	Do.	Refers to the sale of 800 <i>kuḷi</i> of land to the temple of <i>Tiruvāliśvara paramaśvāmi</i> by <i>Vishṇupruṇḍa Nārāyaṇaṇ sōlai</i> and his brothers <i>Nārāyaṇaṇ Tattaṇ</i> and <i>Nārāyaṇaṇ Tirumāliṛuñchōlai</i> of <i>Jaṇanātha chaturvēdimāṅalam</i> <i>alias</i> <i>Nirupatuṅga jayanāthā chaturvēdimāṅalam</i> . Do.
523	Do. - On the west wall of the same temple.	Do.	Tri Vikrama-chōḷadēva	Regnal year 5	Do.	Records the gift of 8 <i>kāśu</i> for burning perpetual lamp in the temple of <i>Tiruvāliśvaramuḍaiyār</i> at <i>Jananātha chaturvēdimāṅalam</i> of <i>Vāvalurunāḍu</i> , a <i>brahmadēva</i> of <i>Paraiyārnāḍu</i> in <i>Gaṅgaikoṇḍasōla-vaḷanāḍu</i> . In characters of the 12th century A.D.
524	Do. - On the south wall of the <i>Perumāl</i> temple.	....	....	....	Do.	Fragmentary. Seems to refer to the sale of land. Mentions <i>Tiruveṇkiṭakkiramavittāṇ</i> . Do.
525	Do. - On the east wall of the same temple.	Chōḷa	Rājarāja I	....	Do.	Do. Mentions part of the <i>prasasti</i> of the king. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
526	Do.- On the rear wall of the <i>garbhagriha</i> of Perumāḷ temple.	....	....	....	Do.	Fragmentary and damaged. Refers to the levy of 3 <i>kaḷaṇḷu</i> (<i>poṇ</i>) as a fine (<i>daṇḍam</i>) and also mentions the <i>Sabha</i> of Arreakeli mallati-chaturvēdimāṅgalam. In characters of the 10th century A.D.
	UTTAR PRADESH BANDA DISTRICT NARAINI TAHSIL					
527	Kālaṇḷar – A stone kept in the veranda (built in front) chandēlla of the Nīlakaṇṭha shrine in the fort.	Chandēlla	....	....	Sanskrit, Nāgarī	Fragmentary. The extant portion of the record is all metrical. It begins with invocation to the god Nīlakaṇṭha (Śiva). Mentions king Bhōja, Yaśovarman and Aśvavarman. And also Charaka and Suśruta. Refers to the Kālaṇḷar fort which was destroyed by some Muslim ruler. It contains a portion of the <i>praśasti</i> of probably of some Chandēlla king. In characters of 12th - 13th century A.D.
	CHITRAKOOT DISTRICT KARWI TAHSIL					
528	Banādī – Outer wall of the northern entrance of the Mahālakshmī temple at Gaṇeśabāg.	....	....	Śaka 1759, [Vikrama] 1894, Kārttika śu. 1	Marāṭhī, Nāgarī	Records that the Mahālakshmī temple was caused to be constructed by Vināyaka Rāva (by the grace of) the goddess Bhagavatī. Mentions the mason (<i>kārigara</i>) Mātādīna.

529	Do. - Right side wall of the eastern entrance of a shrine of the same temple. On the pedestal of the goddess Lakshmi. No. 1.	....	....	....	Sanskrit, Nāgarī	Mentions Śrī Gajēndra Lakshmī. In late characters.
530	Do. - Do. Below the image of Indra. No. 2.	....	....	....	Do.	Reads : Śrī Īndrarājā. Do.
531	Do. - Left side wall of eastern entrance of the same shrine of the same temple. Below the image of the goddess Lakshmi. No. 3.	....	....	....	Do.	Reads : Śrī Gajēndralakshmī. Do.
532	Do. - Do. Below the image of Indra. No. 4.	....	....	....	Do.	Reads : Śrī Īndrarājā. Do.
533	Do. - Right side wall of east-northern entrance of another shrine of the same temple. Below the image of Sarasvati. No. 5.	....	....	....	Do.	Reads : Śrī Su(sa)rasvati. Do.
534	Do. - Do. No. 6.	....	....	....	Do.	Reads : Śrī Śāradā. Do.
535	Do. - Do. Below the image of Kārtikeya No. 7.	....	....	....	Do.	Reads : Śrī Svāmikārtīka. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
536	Do. - Left side wall of east-northern entrance of another shrine of the same temple. No. 8.	....	....	....	Do.	Reads : Jagannāthbhaṭṭa Purāṇika Pālakara Do.
537	Do. Do. No. 9.	....	....	....	Do.	Reads : Lakshumīvāi Abhyamkariṇa. Do.
538	Do. Do. No. 10.	....	....	....	Do.	Reads : Pādu Nāika Dhanalōbhī.
539	Do. Right side wall of east-southern entrance of the third shrine of the same temple. No. 11.	....	....	....	Do.	Reads : Śrī Nāradaḥ. Do.
540	Do. Do. No. 12.	....	....	....	Do.	Reads : Udōtasīmgaśubhēdāra. Do.
541	Do. Left side wall of east-southern entrance of the third shrine of the same temple. No. 13.	....	....	....	Do.	Reads : Śrī Āgninārāyaṇa. Do.
542	Do. Do. No. 14.	....	....	....	Do.	Reads : Śrī Ānapūraṇa. Do.
543	Do. Do. No. 15.	....	....	....	Do.	Reads : Śrī Gaṁgājī. Do.

544	Chara. - Door-jamb of the Sōmanātha temple.	[Vikrama] 14[57] and Śaka 13[22]	Sanskrit (corrupt), Nāgarī	Worn out. Seems to record the construction of the temple. Refers to son of a merchant (name lost).
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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	DELHI DELHI DISTRICT DELHI TAHSIL					
1	Delhī. — Masjid-i-Raushan-u'd Daula. Faḍ Bāzār. Daryāganj. On the facade. (Photograph).	Mughal	Muḥammad Shāh	A.H. 1137 (& chronogram) = 1724 A.D., September 10 - 1725 A.D., August 28	Persian verse, Nasta'liq	Assigns the construction of this golden mosque for saint Shāh Bhīkha to Raushan-u'd Daula Zafar Khān during the reign of King Muḥammad Shāh Ghāzī in the given year. It is composed by Rasā'ī.
2	Do. - Dargāh-i-Ṣābirī in mohalla Daryāganj. Headstone. No. 1. (Do.).	....	....	1) A.H. 1238 (& chronogram) Rabī' I, 11, Thursday 2) 1822 A.D., December 11	Persian, Nasta'liq	Records the demise of Sayyid Shāh Ṣābir 'Alī Chishtī Ṣābirī, a saint.
3	Do. - Head-stone of another grave. No. 2. (Do.).	....	....	1) A.H. 1304 (& chronogram) Sha'bān 23, Tuesday	Do.	Mentions the death of Sayyid Shāh 'Abdu'llāh Chishtī Ṣābirī, on the given date, who was the son and spiritual successor of Shāh Ṣābir 'Alī, mentioned above.
4	Do. - Qabrastān Mehndīyān behind Maulāna Azād Medical College. Headstones. No. 1. (Do.).	....	....	A.H. 1227 = 1812 A.D., January 16 - 1813 A.D., January 3	Do.	Points to the resting place of Shāh 'Abdul Ghanī Muḥaddith Dihlawī, son of Shāh Waliullāh Muḥaddith Dihlawī, who expired in the given year at the age of 57. Later installation.

5	Do. - Do. No. 2. (Do.).	....	....	A.H. 1230, = 1814 A.D., December 14 - 1815 A.D., December 2	Do.	States that this is the grave of Shāh 'Abdul Qādir Muḥaddith Dihlawī, son of Shāh Walīullāh Muḥaddith Dihlawī, who died in the given year at the age of 63. Later installation.
6	Do. - Do. No. 3. (Do.).	....	....	A.H. 1233 = 1817 A.D., November 11 - 1818 A.D., October 30	Do.	Mentions that this is the last abode of Shāh Rafī'ud Dīn Muḥaddith Dihlawī, son of Shāh Walīullāh Muḥaddith Dihlawī, who expired in the given year at the age of 70. Later installation.
7	Do. - Do. No. 4. (Do.).	....	....	1) A.H. 1215 2) 1800 A.D. 3) A.H. 1268 Dhī'l-Hijja 15. 4) 1851 A.D.	Urdū, Nasta'īq	Registers the dates of birth and demise of Hakīm Momin Khān Momin, famous Urdū poet and disciple of Shāh 'Abdul Qādir, mentioned above.
8	Do. - Do. No. 5. (Do.).	....	....	A.H. 1268 = 1851 A.D., October 27 - 1852 A.D., October 14	Persian, Nasta'īq	Points to the grave of Shāh Muhammad 'Umar son of Shāh Muhammad Ismā'il Shahīd Dihlawī, who died in the given year. Later installation.
9	Do. - Do. No. 6. (Do.).	....	....	1) A.H. 1273 2) 1856 A.D.	Do.	Points to the grave of Shāh Makhsūllāh Muḥaddith Dihlawī, son of Shāh Rafī'ud Dīn Muḥaddith Dihlawī, who expired in the given year. Later installation.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	NEW DELHI DISTRICT NEW DELHI TAHSIL					
10	New Delhi. - Dargāh of Haḍrat Khwāja Quṭb-ud Dīn Bakhtiyār Kākī. Ajmerī Darwāza near the tomb of Muṭamid Khān. Slab over the arch.	....	....	A.H. 1119 (chronogram) = 1707 A.D., March 24- 1708 A.D., March 11	Persian verse, Nasta'liq	Assigns the construction of a gate in the dargāh premises to Shākir Khān in the given year.
11	Do. - Motī Masjid. Head-stone of the grave of Shāh 'Alam II. (Photograph).	Mughal	Shāh 'Alam II	A.H. 1221 = 1806 A.D., March 21 - 1807 A.D., March 10	Do.	Fragmentary. Extant portion registers the demise of Later Mughal King Shāh 'Alam II in the given year. Composed by Sayyid and scribed by Mīr Kallan Ridwī.
12	Do. - Do. On the Grave of Shāh 'Alam II	....	....	....	Arabic, Thulth	Contains religious text & (Qur'ān, Chapter IV, verse 26 & chapter IV, verse 255) only. In the characters of 19th century A.D.
13	Do. - Do. Head-stone of the grave of Shāh Akbar II. (Photograph).	Mughal	Akbar II	A.H. 1253 = 1837 A.D.	Persian verse, Naskh	Fragmentary. Extant portion contains the date of demise of Later Mughal King Shāh Akbar II. It is composed by Zafar (i.e. King Bahādur Shāh Zafar).
14	Do. - Do. On the grave of Shāh Akbar II	....	....	....	Arabic & Persian verse, Naskh & Nasta'liq	Contains verses of dedactory nature. In the characters of about 19th century A.D.

MAHARASHTRA AMRAVATI DISTRICT ACHALPUR TAHSIL						
15	Achalpūr.- Dargāh of Shāh 'Abdur Raḥmān Ghāzī. On a grave near Western Gate.	....	....	1) A.H. 1211 (& chronogram) = 1796 A.D., July 7 - 1797 A.D., June 25 2) A.H. 1321 = 1903 A.D., March 30 - 1904 A.D., March 17	Persian, Nasta'liq	Records the date of demise of one <u>Khalīl Khān</u> on the first date and that of repair on the second.
16	Do. - Bārī-i-Raḥmānī. Head-stone of a grave to the left inside of the main gate.	....	....	1) A.H. 1358 (& chronogram) = 1939 A.D., February 21 - 1940 A.D., February 9	Persian verse, Nasta'liq	Registers the death of Dā'ūd Khān a distinguished person of Ashrafpūra locality. Composed by Akbar Miyān.
17	Do. - Inscribed seal of agate in possession of Muḥammad 'Abūl Ḥasan trustee of Imāmbāra Ashrafpūra.	....	....	....	Persian verse, Naskh	States that who so ever will come here will get shelter. In the characters of about 18th century A.D.
18	Do. - Bāgh-i-Mūsā. Graves in the compound. No. 1.	....	....	....	Arabic, Naskh	Fragmentary. Badly damaged. Contains religious text (Qur'ān Chapter II, verse 255 parts only). In the characters of about 18th century A.D.
19	Do. - Do. No. 2.	....	....	....	Do.	Contains religious text (Bismillāh & First Creed of Islām). Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
20	Do. - Do. No. 3.	....	....	....	Do.	Do. Do.
21	Do. - Do. No. 4.	....	....	....	Do.	Do. Do.
22	Do. - Do. No. 5.	....	....	....	Do.	Do. Do.
23	Do. - Maratwāda British Soldiers Cemetery. On the grave. No. 1.	Asaf Jāhīs of Hyderābād	[Nāṣirud- Daula Asaf Jāh IV]	1849 A.D., April 3	English, Roman	Registers the demise of Benjamin Anthony, Sub-Assistant Surgeon of H.H. Nizāms Service on the given date at Ellichpūr (i.e. Achalpūr).
24	Do. - Do. No. 2.	....	....	1846 A.D.	Do.	Records the death of a lady Mary Charlotte M'Cally, wife of Captain M'Cally in the given year.
25	Do. - Do. No. 3.	....	....	1848 A.D., August 22	Do.	Records the death of Charlie, infant son of Captain Hare, at the age of Four months and nine days.
26	Do. - Do. No. 4.	....	....	1849 A.D., May 10	Do.	Mentions the death of Maria Phlipa, infant daughter of William and Maria Sutherland, on the given date.

27	Do. - Do. No. 5.	....	....	1849 A.D., October 15	Do.	Records the death of Margaret, daughter of Major Allen Roberts of Madras Infantry, on the given date at Ellichpoor (i.e. Achalpūr) at the age of 26.
28	Do. - Do. No. 6.	....	....	1859 A.D., August 23	Do.	Registers the death of Leonne Adele, wife of Alexander Boggs, Surgeon at the Madras Establishment of 5th Infantry.
29	Do. - Do. No. 7.	....	....	1870 A.D., February 7	Do.	Records the death of Thomas Alexander Cannon, son of Thomas and Margaret Cannon, on the given date. Engraved by Jugnāth of Yerkhedā, KāmpTEE (i.e. Kāmthi).
30	Do. - Do. No. 8.	....	....	1) 1879 A.D., December 8 2) 1888 A.D., April 4	Do.	Records the birth of Henry Niceleaton, son of Henry Forbes and Edith, on the First date and death on the second.
31	Do. - Do. No. 9.	....	....	1891 A.D., August 19	Do.	States that this memorial was erected to commemorate death of Captain Arthur Hatton of Indian Staff Corps Infantry, Hyderabad Contingent, by his brother and officers on the given date.
32	Do. - Do. No. 10.	....	....	1) 1847 A.D. 2) 1896 A.D.	Do.	Contains dates obviously of the birth and death of the person lying buried here.
33	Do. - Do. No. 11.	....	....	1) 1867 A.D., November 6 2) 1918 A.D., October 30	Do.	Registers the death of a lady Ramila Freitas, wife of Napoleon Fonseca, on the given date. The first date is that of her birth.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
34	Do. - Do. No. 12. CHIKHALDARA TAHSIL	....	....	... A.D. January 9	Do.	Mentions the demise of Marry Ann, wife of Thomas, the Surgeon and Medical Subordinate, on the given date of the month. Year is not legible.
35	Chikhaldara- British Cemetery near Idgāh. On grave. No. 1. (Photograph)	....	....	1) 1822 A.D., May 15 2) 1866 A.D. 3) 1875 A.D., May 26	Do.	Registers the demise of Dr. R. Sinclair, the First Director of Public Instruction of Berar. Also States that the deceased took birth in 1822 in Ireland and resumed service in 1866 A.D. This memorial was erected by Offices and Teachers of Education Department of Berar in 1875 A.D.
36	Do- Do. No. 2 (Do).	....	....	1) 1881 A.D., January 20 2) 1882 A.D., March 31	Do.	Records the dates of birth and death of Alice, an infant.
37	Do- Do. No. 3 (Do).	....	....	1888 A.D., May 22	Do.	Mentions the date of death of one J. Boroos at the age of 51.
38	Do- Do. No. 4 (Do).	....	....	1915 A.D., June 30	Do.	Records the death of Mary Kerr Sarbour, who was amongst the Orphan Girls of Kurku Mission at Chikalda (i.e. Chikhaldara).

39	Do- Do. No. 5 (Do).	....	....	1) 1907 A.D., May 102) 1918 A.D., September 16	Do.	Registers the dates of birth and death of Theodosia. Pedlow, daughter of Mr. Pedlow, Superintendent of Chikalda (i.e. Chikhaldara) Plateau.
40	Do- Do. No. 6.	....	....	1926 A.D., June 25	Do.	Records the death of Captain Kenneth Lionel Fredrick Armitage of Indian Civil Services, 30th Punjab Regiment, on the given date, at the age of 35.
41	Do- Do. No. 7. (Photograph).	....	....	... A.D., December 13	Do.	Mentions death of one G. Young on the given day. Year is lost.
	JALGAON DISTRICT CHALISGAON TASHIL					
42	Borkhedā - Tomb of <u>Shāh</u> Dilāwar. On the western wall. (Outer side).	....	....	A.H. 944, Dhi'l Qa'da 2 = 1538 A.D., April 2	Persian, Nastālīq	Registers the demise of Hadrat Bandagī Miyān <u>Shāh</u> Dilāwar, the Fifth Spiritual Successor of Mehdī. Later installation.
43	Do- Doorway of the Dargāh. (Inner side).	....	....	....	Marāthī, Urdū & Persian, Nāgarī & Nastālīq	Points to the graves of <u>Shāh</u> Tāhir Muḥammad, <u>Shāh</u> Abū Muḥammad, the sons, Bībī Munawwara, wife and Bībī Mānja, daughter of <u>Shāh</u> Dilāwar. Do.
44	Do- Another grave. Headstone. No. 1	....	....	....	Persian, Nastālīq	Mentions the death of Hadrat <u>Shāh</u> Tāhir Muḥammad, son of <u>Shāh</u> Dilāwar. In late characters.
45	Do- Do. Do. No. 2	....	....	....	Do.	Mentions the death of <u>Shāh</u> Abū Muḥammad, son of <u>Shāh</u> Dilāwar. Do.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
46	Do- Do. Do. No. 3.	....	....	....	Do.	Mentions the death of Bībī Munawwara, third wife of Shāh Dilāwar. Do.
47	Do- Do. Do. No. 4.	....	....	....	Do.	Mentions the death of Bībī Mānja, daughter of Shāh Dilāwar. Do.
48	Do- Do. Do. No. 5.	....	....	....	Do.	Mentions the death of Ḥaḍrat Shāh Ḥabībullāh, son of Shāh Dilāwar. Do.
	ERANDOLE TAHSIL					
49	Erandole. - Qabrastān of Qaṣāb Bāda near the 'Idgāh. Head-stone of a grave.	....	....	A.H. 1333, Rabi II, 1 (Wednesday) = 1915 A.D., February 5	Do.	Records the death of a lady Raḥmat Bī, wife of Imām Khān in the given date.
	NAGPUR DISTRICT KAMTHI TAHSIL					
50	Kāmthī. - Muslim Qabrastān near Kāmthī-Kanhān Railway Line. Head-stones. No. 1.	....	....	A.H. 1300, Ra- jab 7, Thurs- day = 1883 A.D., May 9	Urdū, Nasta'īq	States that this is the resting place of 'Abdul Qādir, son of Shaikh Wazīr, a salt-seller who died of smallpox on the given date.

51	Do. - Do. No. 2.	....	....	A.H. 1313, Rajab 2 = 1895 A.D., December 19	Do.	Records the death of Pīr Aḥmad son of <u>Shaikh</u> Jhumman, a dārūgha (Inspector of Police) on the given date.
52	Do. - Do. No. 3.	....	....	A.H. 1330 Rabi I, 18 (Saturday) = 1911 A.D., March 7	Do.	Mentions the death of Chaudhary Munawwar <u>Shāh</u> , son of Muḥammad Qāsim on the given date.
53	Do. - Do. No. 4.	....	....	1. A.H. 1330, Jumāda I, 19 = 1911 A.D., May 18. 2. 19(11) A.D., February 21. (Irregular)	Persian, Nasta'liq	Records the demise of one 'Abdur-Raḥmān, son of Faqīr Aḥmad on the given date at the age of 70.
54	Do. - Do. No. 5.	....	....	1) A.H. 1334 (Sunday) 2) 1914 A.D., August 18	Urdū, Nasta'liq	Registers the death of <u>Shaikh</u> Badr-ud Dīn, son of <u>Shaikh</u> Na'im-ud Dīn.
55	Do. - Do. No. 6.	....	....	A.H. 13 ... Rabi II	Persian verse, Nasta'liq	Badly damaged. Records the demise of one Dāwar <u>Khān</u> , a pious man. Year is not legible.
56	Do. - Do. No. 7.	....	....	....	Urdū verse, Nasta'liq	Do. Mentions the death of <u>Shaikh</u> Ramaḍān. In the characters of about the 20th century A.D.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
57	Do. - Kāmthī Cemetery. On the grave. No. 1.	....	....	1829 A.D., May 15	English, Roman	Records the death of Dr. John Johnes, Surgeon in 3rd Regiment of Light Cavalry in the given date at the age of 45 years five months.
58	Do. - Do. No. 2.	....	....	1830 A.D., May 8	Do.	Registers the death of Captain H. B. Williams of 3rd Regiment of Light Cavalry on the given date.
59	Do. - Do. No. 3.	....	....	1) 1829 A.D., July 29 2) 1831 A.D., June 5	Do.	Mentions the death of ... Brown from the European Regiment on the first date and that of Thomas Rom on the second.
60	Do. - Do. No. 4.	....	....	1) 1831 A.D., June 10 2) 1832 A.D.	Do.	Mentions the death of Cornet John Rose of 3rd Regiment Light Cavalry on the first date and that of erection of his memorial on the second.
61	Do. - Do. No. 5.	....	....	1) 1833 A.D., November 11 2) 1834 A.D.	Do.	Records the death of Lieutenant Arthur William Gregory of 3rd Light Cavalry on the first date and erection of memorial on the second.
62	Do. - Do. No. 6.	....	....	1836 A.D., May 10.	Do.	Registers the demise of infant son of Maryan Hrees of Madras Artillery on the given date.

63	Do. - Do. No. 7.	....	....	1844 A.D., April 14	Do.	Mentions the death of Anna Angelica, Fourth daughter of Devicus Barr, Sergeant of N. S. Force on the given date.
64	Do. - Do. No. 8.	....	....	1) 1844 A.D., January 20. 2) 1844 A.D., April 20	Do.	Registers the death of John-Jaspur Victor, son of Apothecary Henry Theobald of Madras Establishment and wife Catherine Jane, on the given date. The first date is that of birth.
65	Do. - Do. No. 9.	....	....	1844 A.D., August 19	Do.	Records the death of Jemima, wife of J.H. Cole, Sergeant of [Light] Cavalry on the given date.
66	Do. - Do. No. 10.	....	....	1847 A.D.	Do.	Damaged. Registers the death of a person from Light Cavalry whose name is not legible, at the age of 48.
67	Do. - Do. No. 11.	....	....	1847 A.D.	Do.	Records the death of Apothecary Henry Theobald of Madras Regiment on the given date. Please also see No. 64.
68	Do. - Do. No. 12.	....	....	1859 A.D., January 26	Do.	Mentions the demise of Ebenezer Robert, youngest son of Henry Theobald, on the given date. Please also see No. 64.
69	Do. - Do. No. 13.	....	....	18[?]2 A.D., March 19	Do.	Registers the death of Hannah Cecilia, infant daughter of William Cartwrigh, Trumpet Major in 4th Regiment, on the given date.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
70	Do. - Do. No. 14. NAGPUR TAHSIL	Do.	....	.... A.D., June 27	Do.	Records the death of Major Fredric Frances on the given date. Year is not legible.
71	Nāgpūr:- Sitābuldī Fort. War Memorial Pillar. No. 1. (Photograph).	(East India Company)	....	1) 1817 A.D. November 26-27 2) 1818 A.D., November 27	Do.	States that this monument was erected in memory of brave officers and soldiers who fell in the Battle of Seetā Buldī on the first date. It was erected by Richard Jenkins, British Resident on the second date, being the first anniversary of the battle.
72	Do. - Do. No. 2. (Do.).	Do.	....	1817 A.D., November 26-27	Do.	States that this memorial was erected to commemorate Captain Sadlier, Lieut.G. Grant, Lieut C Clarke, Assistant Surgeon Niven, Serjeant Morris, Corporal Nelson and the brave soldiers who fell in the battle with Rāja of Berar, on the given date.
73	Do. - Do. No. 3. (Do.). UTTAR PRADESH AGRA DISTRICT AGRA TAHSIL	....	....	1932 A.D., August	Do.	Records the recovery of a battle-gun by Duke of Willingtons Regiment in the given year.

74	Agra- Idgāhwāla Qabrastān. Head-stone of grave. No. 1.	....	....	A.H. 1286, Muḥarram 25 = 1869 A.D., May 7	Urdū verse & Persian, Nasta'liq	Registers the death of Hidāyatullāh <u>Khān</u> , son of Quḍratullāh <u>Khān</u> , on the given date.
75	Do. - Do. No. 2.	....	....	A.H. 1318, Muḥarram 28 = 1901 A.D., October 24	Urdū prose, Nasta'liq	Records the death of Nuḏrā, wife of Murād <u>Khān</u> , resident of Chikni, Rakabganj.
76	Do. - Do. No. 3.	....	....	1) 1844 A.D. 2) 1907 A.D., December 27	Hindī, Urdū & English, Nāgarī, Nasta'liq & Roman	Records the dates of birth and that of demise of Shev Bālak Rām, son of Jhaggā Rām.
77	Do. - Do. No. 4.	....	....	....	Persian verse, Nasta'liq	Damaged. Records the death of Wazīr Begum, wife of <u>Shaikh</u> Hengūn, Also mentions that this memorial was erected by her daughter Emamses. Date lost.
78	Do. - Do. Sarcophagus of the grave.	....	....	....	Persian verse, Naskh	Records the death of Wazīr Begum wife of Ṣubedār <u>Shaikh</u> Hengūn at the age of 65. Erected by her daughter Emamses Alexander.
79	Subhash Park Graveyard Head-stones of grave. No. 1	....	....	1) A.H. 1315 (chronogram) Rabī II 21. 2) 1897 A.D., November 19, Sunday	Persian verse, Nasta'liq	Registers the demise of a pious man Ḥafiz Raḥīmullāh who was an educationist and litterateur of his age.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - Contd.,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
80	Do. - Do. No. 2.	....	....	1) A.H. 1334 (& chronogram). 2) 1916 A.D. (& chronogram).	Arabic verse & Persian verse, Nasta'liq & Tughra	States that wife of <u>Khān</u> Bahādur Sayyid Altāf 'Alī expired on the given date.
81	Do. - Do. No. 3.	....	....	A.H. 1335 = 1916 A.D., October 28 - 1917 October 16	Urdū verse, Nasta'liq & Tughra	Records the date of demise of daughter of Aḥmad Ḥusain in the given year.
82	Do. - Do. No. 4.	....	....	1) A.H. 1352 (& chronogram) 2) 1922 A.D. (& chronogram)	Persian verse, Nasta'liq	Registers the death of one Mushtāq 'Alī at the age of 44.
	BAREILLY DISTRICT BAREILLY TAHSIL					
83	Partāpūr. - Dargāh of Ḥaḍrat Maudūd Shāh on Pīlībhit Road. Loose slab kept in the Dargāh originally the headstone of the grave proper.	....	....	....	Arabic, Naskh in Tughra	Contains religious text (Qur'ān chapter I). In the characters of about the 19th century A.D.

MIRGANJ TAHSIL						
84	Fatehganj - Christian Cemetery near Rohilla War Memorial. A slab fixed on a platform.	....	....	1794 A.D., October 24	English, Roman	Records the death of Colonel George Burrington on the given date.
NAWABGANJ TAHSIL						
85	Senthal - Tomb of Sayyid <u>Chirāgh</u> 'Alī on the facade.	....	....	A.H. 1253 (& Chronogram) = 1837 A.D., April 7 - 1838 A.D., March 26	Persian verse, Nasta'īq	Badly damaged. Probably contains date of demise.
86	Jaunpūr - Mahalla-i-Ajmerī. Sarcophagous of a grave.	....	....	....	Arabic & Persian verse, Naskh & Nasta'īq	Contains religious text (Qur'ān, chapter XCVII, 1-5) and names of Ahl-i Bait. In the characters of about the 17th century A.D.
87	Do. - Ruined Mosque in Moḥalla Balū ch Tola. Above the central mihrāb.	....	....	A.H. 1231 (& chronogram) = 1815 A.D., December 3 - 1816 A.D., November 20	Arabic, Naskh	Assign the construction of a mosque to one Nūr Muḥammad on the given date.
88	Do. - Head-stone of a grave.	....	....	A.H. 1304, Ramaḍān 6, night = 1887 A.D., May 29	Do.	Contains religious text (Qur'ān, chapter X, verse 103 & CXII, 1-4) and date evidently of demise of a person whose name is not given.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
89	Do. - Loose slab kept in (not <i>in situ</i>). Original findspot not known.	....	....	....	Arabic, Tughrā	Contains religious text (Qur'ān, Chapter LIX, 23) and <i>Asmā-i-Husna</i> i.e. Attributes of Allāh. In the characters of about the 16th century A.D.
90	Do. - Khālīṣ Mūkhlīṣ Mosque Graves in the compound. Head-stone No. 1.	....	....	A.H. 1223 (& chronogram) = 1808 A.D., February 28 - 1809 A.D., February 15	Persian verse, Nasta'liq	Registers the death of Kāẓim 'Alī on the given date.
91	Do. - Do. No. 2.	....	....	A.H. 1241 = 1825 A.D., August 16 - 1826 A.D., August 4	Persian, Nasta'liq	Records the date of demise of Sayyid Dīdār 'Alī in the given year.
92	Do. - Do. No. 3.	....	....	A.H. 1285 (& chronogram) = 1868 A.D., April 24 - 1869 A.D., April 12	Arabic, Nasta'liq	Registers the death of Sayyid Maṣṣūr 'Alī in the given year.

93	Do. - Do. No. 4.	....	....	A.H. 1292 = 1875 A.D., February 7 - 1876 A.D., January 21	Persian, Nasta'liq	Records the death of Late Sayyid Hādī 'Alī on the given date.
94	Do. - Imāmbāra in Dhu'lqadr Manzil in Mohalla Pān Dariba. Above the main entrance.	....	....	A.H. 1312 (& chronogram) = 1894 A.D., July 5 - 1895 A.D., June 23	Arabic, Naskh	Contains religious text (Qur'ān, chapter II, verse 189). Which forms the chronogram for the date obviously of construction of the Imām Bāra.
95	Do. - Shāh-kā-Panja on Zafarābād Road. Well nearby on the inner wall.	....	....	Samvat 1892 (?) = 1835 A.D. (?)	Hindī, Persian, Nāgarī & Nasta'liq	Bilingual. Badly damaged. Records the date obviously of construction of the well. Other details lost.
MEERUT DISTRICT MEERUT TAHSIL						
96	Sarāwa- Dargāh of Shāh Bukhārī in mohalla Pīrzādgān. Head-stone of the grave (not in situ) originally from a mosque.	Mughal	Jahāngīr	A.H. 1023, Muharram 1 = 1614 A.D., February 1	Persian, Naskh	Assigns the construction of a mosque during the reign of Emperor Jahangir to Nawwab Mahābat Khān under the supervision of 'Abdullāh, son of Sa'dullāh on the given date.
97	Do. - Jami Masjīd. - On the facade (Left side).	Do.	Muhammad Shāh	....	Persian, Nasta'liq	Badly damaged. Mentions the construction of a mosque during the reign of Mughal Emperor Muhammad Shāh. Name of the builder and date is not legible.
98	Do. - Do (Right side).	....	....	A.H. 1321 (& chronogram) = 1903 A.D., March 30 - 1904 A.D., March 17	Do.	Records the erection of a mosque on the given date. Composed by Rādī.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MIRZAPUR DISTRICT MIRZAPUR TAHSIL					
99	Kantīt. - Grave in front of the Dargāh of Ḥadrat Khwāja Ismaʿīl Chishtī. Headstone of a grave.	....	....	A.H. 1253, Jumada II, 1, Saturday = 1837 A.D., September 2	Urdū, Nastaʿlīq	Records the death of wife of <u>Shaikh</u> Imām Bakhsh, Dārūgha of Bindhyachal Police Station who was native of <u>Qaṣbā</u> Saket of Mainpūrī District.
100	Mirzāpūr. - Mosque at Trimūhānī. On the facade.	....	....	A.H. 1222 (& chronogram) = 1807 A.D., March 11 - 1808 A.D., February 27	Persian verse & prose, Naskh & Nastaʿlīq	Assigns the construction of a mosque to Nāzīr Ghāsī in the given year. Further states that nine shops below it are endowed for this mosque,
101	Do. - Karbalā-wālā-Qabrastān in mohalla Imāmbāra. Sarcophagus of a grave. Headside. No. 1.	....	....	A.H. 1248, Rabīʿ I, 11 = 1832 A.D., August 8	Persian, Nastaʿlīq	Assigns the construction of an Imāmbāra to Ghulām Murtaḍā on the given date.
102	Do. - Do. No. 2.	....	....	A.H. 1271, Shawwāl 1, Tuesday = 1855 A.D., January 17 (which was Sunday)	Do.	Registers the death of Bībī Naṣībān, daughter of Mūrād Khān on the given date.

103	Do. - Sarcophagus of grave. No. 3.	....	....	A.H. 1277, Safar 3, Friday = 1860 A.D., August 21 (which is Tuesday)	Do.	Records the death of a lady Bībī Ūdāsī, wife of <u>Shaikh Ghāzī Bakhsh</u> , native of Allāhabād.
104	Do. - Head-stone grave. No. 4.	....	....	A.H. 1278, Jūmāda I, 20, Saturday = 1861 A.D., November 4 (which is Monday)	Do.	Registers the death of one Mihr Dīn 'Alī, son of Piran 'Alī, on the given date.
105	Do. - Do. On another grave on a platform.	....	....	1879 A.D., November 25	Persian verse, Nasta'liq	Contains verses of didactory nature and date, obviously of death of someone, name not given.
PILIBHIT DISTRICT PILIBHIT TAHSIL						
106	Pilībhīt. - Jami Masjid. Above the right arch of prayer Chamber (Inlaid). (Photograph).	....	....	A.H. 1181 (& chronogram) = 1767 A.D., May 30 - 1768 A.D., May 17	Arabic, Naskh	Contains a <i>ḥadīth</i> (tradition) of Prophet Muḥammad which makes chronogram for the date of construction of the Jāmi' Masjid.
107	Do. - Do. (Do.)	....	....	A.H. 1182 (& chronogram) = 1768 A.D., May 18 - 1769 A.D., May 6	Do.	Records the completion of the Jāmi' Masjid in the given year.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
108	Do. - Do. (Do.) VARANASI DISTRICT VARANASI TAHSIL	....	....	....	Persian verse, Nasta'īq	States that the mosque is the most sought for place for believers. Datable with the previous one.
109	Sārṇāth. - Sārṇāth Museum of ASI, loose slab kept in.	....	....	....	Do.	Fragmentary. In characters of about the 17th century A.D.
110	Vārānasi. - 'Alī Sāgar Qabrastān in moḥalla Lallāpūra (Fāṭmān). Head-stone of a grave. No. 1.	....	....	A.H. 1265 (& chronogram) = 1848 A.D., November 27 - 1849 A.D., November 16	Do.	Records the death of <u>Shahzāda</u> Yāsīn, the Fifth son of Tīpū Sulṭān of Mysore, at the age of 66.
111	Do. - Do. No. 2.	....	....	A.H. 1307 = 1889 A.D., August 28 - 1890 A.D., August 16	Urdū verse, Nasta'īq	States that Gyān Bībī constructed her own qabr (resting place) in the given year.
112	Do. - Dhubia Pokhar Qabrastān in moḥalla Chaukā Ghāt. Headstone of a grave.	....	....	1) A.H. 1322, Jumāda II, 25 2) 1904 A.D., September 6, Tuesday	Persian, Nasta'īq	Registers the death of Ḥasīn alias Ḥasan Bībī, wife of Ḥājī Qādīr Bakhsh Bakhshi, on the given date.

113	Do. - Christian Cemetery on Maqbūl Aḥmad Road moḥalla Chaukāghāt. Headstone. No. 1.	....	....	1846 A.D., July 4	English, Roman	Records the death of James Innes, at the age of 50 at Benāres. The deceased was posted as Surgeon H. E. I. C. S. in Bengal.
114	Do. - Do. No. 2.	....	....	1849 A.D., April 17		Records the demise of Henry Davidson of VI Regiment of the Bengal Chancellery.
115	Do. - Do. No. 3.	....	....	1849 A.D., August 10		Registers the death of William Watson B. M. S. at the age of 62.
116	Do. - Do. No. 4.	....	....	1851 A.D., June 13		Records the demise of infant son of Lieutenant E.S. Kennedy, A. D. C. and wife Emily, on the given date.
<p style="text-align: center;">WEST BENGAL MALDA DISTRICT ENGLISH BAZAR SUB-DIVISION</p>						
117	Lāl Bāzār. - Tablet preserved at Gaur Social Welfare Mission. No. 1.	[Sultāns of Bengāl]	[Samsud-Dīn Yūsuf Shah]	A.H. 877 = 1472 A.D., June 8 - 1473 A.D., May 28.	Arabic, Thulth	Fragmentary & damaged. Contains partly titles of the Sultān and date probably of construction of a mosque.
118	Do. No. 2 (Originally from a mosque at Harugram Kalia Chak).	....	....	....	Do.	Do. Contains religious text and name of the Sultān. Other details are lost.
119	Do. No. 3.	....	....	....	Arabic, Tughra	Do. In the characters of about the 15th century A.D.
120	Do. No. 4.	....	....	....	Arabic, Naskh	Contains religious text (Qu'rān chapter XCIV and a prayer. Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - Concl'd.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
121	Mehdīpūr. - Fragmentary. Slab preserved in High School. (Originally from Gaur?).	....	....	....	Do.	Fragmentary. Contains partly title of the Sultān. Do.
122	Sādullāhpūr. - Tomb of Shaikh Akhī Sirājud-Dīn. On the left side of entrance door.	....	....	....	Arabic, <u>Thulth</u>	Contains the religious text (Qur'ān chapter LXI, verse 13 & Chapter XII, verse 64). In the characters of about the 16th century A.D.
MURSHIDABAD DISTRICT MURSHIDABAD SUB-DIVISION						
123	Murshidābād. - Hazārdwarī Palace Museum of ASI. Helmet in reserve collection. No. 1. (Photograph).	Nawwābs of Murshidābād	Nawwābs Mansūr Alī Khān	A.H. 1254 = 1838 A.D., March 27 - 1839 A.D., March 16	Persian & English, Nastālīq & Roman	Bilingual. Mentions the title of Nawwāb Sayyid Mansūr 'Alī Khān Bahādur, Nuṣrat Jang.
124	Do. War Standard. No. 1 (Do.).	Do.	Do.	....	Persian, Nastālīq	States that it was endowed to Imām Bāda by Nawwāb Syed Mansūr 'Alī, the servant of the progeny of the Prophet.
125	Do. No. 2. (Do.).	Do.	Do.	Do.	Do.	Do.
126	Do. No. 3. (Do.).	Do.	Nawwāb Humāyūn Sāh	....	Do.	Bears name of Nawwāb Humāyūn Jāh.

127	Do. No. 4. (Do.).	.....	.....	.....	Arabic & Persian, <u>Thulth</u> & Nasta'īq	Reads : <i>"Hu al- Fattāh al- 'Alīm"</i> . In the characters of about the 20th century A.D.
128	Do. Sword displayed in Armour Gallery. (Do.)	Nawwābs of <u>Khairpūr</u> state (Sind)	Nawwāb Mīr Rustam Ali <u>Khān</u>	A.H. 1234 = 1818 A.D., October 31 - 1819 A.D., October 19	Arabic & Persian, Naskh & Nasta'īq	Contains the name of Sarkār Mīr Rustam 'Alī <u>Khān</u> written by Muḥammad Kāẓim Shīrāzī.
129	Do. Shield displayed in the Armour Gallery. (Do.)	.....	.....	.....	Arabic verse & Prose, <u>Thulth</u>	Contain religious text (Nād-i- 'Alī). In the characters of about the 20th century A.D.

D. LIST OF PHOTOGRAPHS 2000 - 01

Sl. No.	Locality	Description	Size of Negative
13800	Pāṇḍurna, Chhindwara District, Madhya Pradesh.	Pāṇḍurna plates of Pravaraśēna II, Plate XIV <i>CII</i> . Vol. V, opp. Page 66	2b
13801	Do.	Plate XIV <i>Ibid</i> .,	Do.
13802	Do.	<i>Ibid</i> .,	Do.
13803	Do.	<i>Ibid</i> .,	Do.
13804	Patna, Patna District, Bihar.	Patna Museum plates of Pravaraśēna II, Plate XV <i>Ibid</i> ., opp. Page 70	Do.
13805	Mōhallā, Durg District, Madhya Pradesh.	An unfinished Durg plate, Plate XVII <i>Ibid</i> ., opp. Page 78	Do.
13806	Nachne-ke-talai, Jaso District, Madhya Pradesh.	Nachnē-ke-talai stone inscription (No.1) of Vyāghradēva, Plate XX <i>Ibid</i> ., opp. Page 90	Do.
13807	Do.	Nachne-ke-talai stone inscription (No. 2) of Vyāghradēva, Plate XXI <i>Ibid</i> ., opp. Page 90	Do.
13808	Ganj, Ajayagadh District, Madhya Pradesh.	Ganj stone inscription of Vyāghradeva Plate XXII <i>Ibid</i> ., opp. Page 92	Do.
13809	Bihar Kotra, former Rajgarh state, Malwa, Madhya Pradesh.	Bihar Kotra inscription of Nara- varman's time (Malava) year 474, <i>Ibid</i> ., Vol. XXVI, Page 131	Do.
13810	Pratāpgarh, Pratapgarh Tasil, Chittorgarh District, Rajasthan.	A Brāhmī inscription from Pratāpgarh, <i>Ibid</i> ., Vol. XXXIX, Page 80	Do.
13811	Bhulunda, Bagh District, Madhya Pradesh.	Grant of Bhulunda, Year 57, Chaitra	Do.
13812 (a,b,c)	Pipaldūlā, Sarangarh Tahsil, Raigarh District, Madhya Pradesh.	Pipardula Copper plate inscription of king Narēndra of Śarabhapura, <i>Indian Historical Quarterly</i> , Vol XIX pp. 139 ff. and plate.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13813 (a,b,c)	Mallār, Bilaspur District, Madhya Pradesh.	Mallār plates of Pravarasēna II, Year 3 <i>Ep. Ind.</i> Vol. XXXIV, Page 50.	Do.
13814 (a,b)	Kudopali, Bargarh Taluk, Sambalpur District, Orissa.	Kudopali plates of Mahā Bhavagupta II, <i>Ibid.</i> , Vol. IV, Page 256.	Do.
13815 (a,b)	Bamhani, Sohagpur Tahsil, Rewa District, Madhya Pradesh.	Bamhani plates of Pāṇḍava king Bharatabala, year 2 <i>Ibid.</i> , Vol. XXVII, Page 140.	Do.
13816 (a,b)	Ragholi, Baihar Taluk, Balaghat District, Madhya Pradesh.	Ragholi plates of Jayavardhana II, <i>Ibid.</i> , Vol. IX, Page 44.	Do.
13817	Senakapat, Raipur District, Madhya Pradesh.	Senakapat inscription of the time of Śivagupta Bālārajuna, <i>Ibid.</i> , Vol. XXXI, Page 34.	Do.
13818 (a,b)	Sirpur, Mahasamunda Tahsil, Raipur District, Madhya Pradesh.	Sirpur plates of Mahāsudevarāja, Year 7 <i>Ibid.</i> , Page 106.	Do.
13819	Do.	Sirpur inscription of the time of Bālārajuna, <i>Ibid.</i> , Page 198.	Do.
13820	Bhulunda, Bagh District, Madhya Pradesh.	New grant of Bhulunda, Year 38 and 77, <i>Ibid.</i> , Vol. XXXVIII, Page 246	Do.
13821	Shajapur, Shajapur District Madhya Pradesh	Inscription of Rudrasimha I, (Photo sent by Dr.H.V.Trivedi).	Do.
13822 (a&b)	Lodhia, Raigarh District, Madhya Pradesh.	Lodhia plates of Mahāśivagupta, Year 57 <i>Ep. Ind.</i> , Vol. XXVI, Page 324.	Do.
13823 (a,b)	Nilambūr, Ernad Taluk, Malabar Kozhikode District, Kerala.	Nilambūr plates of Ravivarman, Plate iia, iib, iiii <i>Ibid.</i> , Vol. VIII, Page 148.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*

Sl. No.	Locality	Description	No.
13824	Partabgarh, Chitorgadh District, Rajasthan.	Partābgarh inscription of king Mahēndrapāla II, <i>Ibid.</i> , Vol. XIV, Page 185.	Do.
13825 (a,b,c,d)	Halsi, Khanapur Taluk, Belgaum District, Karnataka.	Halsi plates of Ravivarman, <i>Early inscriptions of Kadamba</i> by G.S. Gai, Plate XXIII.	Do.
13826	Mandasore, Mandasore District, Madhya Pradesh.	Mandasore stone inscription of Yasod- haravarman and Vishṇuvardhana, Malva year 589. <i>CII</i> . Vol. III, Page 154 (Plate XXII).	Do.
13827	Sunarpal, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a stone slab fixed below the tree, behind the Anganawadi, Sunarpal.	Do.
13828	Jagadalpur, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a stone slab fixed on the wall at the entrance of a hall (Durbar) of the old palace, Jagadalpur.	Do.
13829	Nārāyanpal, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a stone slab kept inside the temple.	Do.
13830	Sākkōṭṭai, Tirupattur Taluk, Ramnad District, Tamilnadu.	East wall, <i>Mahāmaṇḍapa</i> proper right of entrance Śekhariśvara temple. <i>A.R.E.p.</i> , No. B 39 of 1946-47	Do.
13831	Kōṭa, Ladpura Taluk, Kota District, Rajasthan.	Stone slab fixed in a room on the first floor of Baḍā Rāmadvāra.	Do.
13832	Barsur, Dantewada Taluk, Dantewada District, Madhya Pradesh.	On a stone slab fixed in front of the Mamabhañja temple (on all four sides).	Do.
13833	Jagadalpur, Bastar District, Madhya Pradesh.	On a slab fixed at the entrance of old palace.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - C

Sl. No.	Locality	Description	Size of Negative
13834	Tamzang, Churchandpur District, Manipur.	Fragment of the Chibu stone inscription kept in the house of Ganzarnanj, Chief of village.	Do.
13835	Do.	Do.	Do.
13836	Imphal, Manipur.	First rifle, Lairemma inscription. No. I <i>Epigraphical Records of Manipur</i> , Vol. I, Page 24 (plate VIII).	Do.
13837	Ningel Thoubal, Imphal, Manipur.	Stone near the Gramapanchayat office.	Do.
13838	Chibu, Tonzamang, Chuchandpur, Manipur.	On a stone slab fixed in the ground Chibu.	Do.
13839	Ningel, Thoubal District, Manipur.	Stone by the side of Gramapanchayat office.	Do.
13840	Imphal, Manipur.	Stone slab in the Manipur State Museum.	Do.
13841	Do.	Do.	Do.
13842	Do.	Stone inside the compound of 17th Assam Rifle.	Do.
13843	Guwahati, Kamarup District, Assam.	On a stone slab kept in the State Museum, Guwahati (Findspot: Nowgaon).	Do.
13844	Do.	On a stone slab kept in the Guwahati, (Findspot : Davaka, Nowgong).	Do.
13845	Do.	Stone slab kept in the State Museum, Guwahati.	Do.
13846	Do.	On a boulder located on the right side of the Airport Road, Dwara Gharrilla. <i>AREp</i> , No. B 11 of 1999-2000.	Do.
13847	Do.	On a stone slab kept in State Museum, Guwahati. <i>Ibid.</i> , No. B 12 of 1999-2000.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13848	Pedavēgi, West Godavari District, Andhra Pradesh.	Brāhmī Inscription on a marble pillar unearthed from a private land.	Do.
13849	Duwe-Gala, Ceylon.	Dawe-Gala Cave Inscription, plate-XLIII <i>Select Inscription</i> Vol. I by D.C. Sircar	Do.
13850	Āṇḍiyā Kandā, North Central Province, Ceylon.	Āṇḍiyā Kandā Cave Inscription, Plate XLII. <i>Ibid.</i> ,	Do.
13851	Chinnapalampākkam, Vellore Taluk, North Arcot Ambedkar Dis- trict, Tamil Nadu.	On the eyebrow of a natural cavern locally known as Sarukke malai. <i>A.R.Ep.</i> , No. B 79 of 1996-97.	Do.
13852	Tondur, South Arcot District, Tamil Nadu.	On the surface of a rock in front of a natural cavern in Paṣumalai hill. <i>Ibid.</i> , No. B 269 of 1991-92.	Do.
13853 to 13858	AP State Museum, Hyderabad, Andhra Pradesh.	A set of copper-plates belonging to the reign of Eastern Chalukya king Vishṇuvardhana (III) <i>Ibid.</i> , No. 4 of 1997-98	Do.
13859 to 13766	Do.	Copper plates inscription of Harihara II, Śaka 1308 <i>Ibid.</i> , No. A 8 of 1997-98	Do.
13867 to 13875	Do.	Copper-plate inscription of Veṅkaṭapati, Śaka 1308. <i>Ibid.</i> , No. A 8 of 1997-98	Do.
13876 to 13888	Kallacheruvu, Kamavarapukota Mandala, West Godavari District, Andhra Pradesh.	Copper-plate Inscriptions of Vishṇukunḍi, king Vikramendravarman. <i>Ibid.</i> , No. A 2 of 1997-98	Do.
13889	Alavayi, Bhalki Taluk, Bidar District, Karnataka.	Slab set up on the basement wall of the Gramapanchayat office and State Bank of Hyderabad.	Do.
13890	Aliyambara, Bidar Taluk & District, Karnataka.	Stone kept by the side of old temple near Malipatil's field.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13891	Kaṇavi, Gadag Taluk & District, Karnataka.	Broken stone kept in front of Dyamavva temple. <i>Ibid.</i> , No. B 41 of 1999-2000.	Do.
13892	Nilagunda, Gadag Taluk & District, Karnataka.	Hero-stone set up inside the Hanuman temple. <i>Ibid.</i> , No. B 45 of 1999-2000.	Do.
13893	Kaṇavi, Gadag Taluk & District, Karnataka.	Hero-stone setup in the field of Kovimallana. <i>Ibid.</i> , No. B 42 of 1999-2000.	Do.
13894	Hampi, Hospet Taluk, Bellary District, Karnataka.	Below the sculpture panel, kept inside the Lotus mahal store room. <i>Ibid.</i> , No. B 12 of 1995-96.	Do.
13895	Do.	Do. <i>Ibid.</i> , No. B 13 of 1995-96	Do.
13896	Tirunelveli, Tirunelveli District, Tamilnadu.	Tirunelveli inscription of Kulaśēkhara Pāṇḍya. <i>Ibid.</i> , No. B 29 of 1927.	Do.
13897	Do.	Tirunelveli inscription of Vikrama- Pāṇḍya, Regnal year 7 <i>Ibid.</i> , No. B 48 of 1927.	Do.
13898	Do.	Tirunelveli inscription of 13th Century A.D. <i>Ibid.</i> , No. B 53 of 1927.	Do.
13899	Do.	Tirunelveli inscription of Mārañjaḍaiyan, regnal year 2 (9th century A.D.) <i>Ibid.</i> , No. B 85 of 1927.	Do.
13900 (a,b,c)	Manur, Tirunelveli District, Tamilnadu.	Manur inscription of Mārañjaḍaiyan, regnal year 35, (9th Century A.D.) <i>Ibid.</i> , No. B 423 of 1906.	Do.
13901	Kaḷugumalai, Tirunelveli District, Tamilnadu.	Kaḷugumalai inscription of Mārañjaḍaiyan. <i>Ibid.</i> , No. B 863 of 1917.	Do.
13902 (a,b)	Tirukkolakkudi, Ramanad District, Tamilnadu.	Tirukkolakkudi inscription of Vīrapāṇḍyadēva, <i>Ibid.</i> , No. B 74 of 1916.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13903 (a,b)	Tenkāsi, Tirunelveli District, Tamilnadu.	Tenkāsi inscription of Varaguṇaśrīvallabha, <i>Ibid.</i> , No. B 514 of 1917.	Do.
13904	Kuttālam, Tirunelveli District, Tamilnadu.	Kuttālam inscription of Rājarājadēva, <i>Ibid.</i> , No. B 454 of 1917.	Do.
13905	Udaipur, Tripura.	Jagannātha temple inscription of Govindamāṇikyadēva.	Do.
13906	Kuttālam, Tirunelveli District, Tamilnadu.	Kuttālam inscription of Konerinmaikoṇḍan, <i>Ibid.</i> , No. B 428 of 1917.	Do.
13907	Do.	Kuttālam inscription of Parakēsarivarman, <i>Ibid.</i> , No. B 441 of 1917.	Do.
13908	Do.	Kuttālam inscription of Pāṇḍyadēva, <i>Ibid.</i> , No. B 552 of 1917.	Do.
13909	Ambāsamudram, Tirunelveli District, Tamilnadu.	Ambāsamudram inscription of Varaguṇa, <i>Ibid.</i> , No. B 105 of 1905; <i>Ep. Ind.</i> Vol. IX, Page 84.	Do.
13910	Perunguḷam, Tirunelveli, District, Tamilnadu.	Perunguḷam inscription of Vīrapāṇḍya, <i>Ibid.</i> , No. B 233 of 1932-33.	Do.
13911	Seviliperi, Tirunelveli District, Tamilnadu.	Seviliperi inscription of Sadaiyamāraṇ, <i>Ibid.</i> , No. B 421 of 1906.	Do.
13912	Marugaltalai, Tirunelveli District, Tamilnadu.	Marugaltalai inscription. <i>Ibid.</i> , No. B 407 of 1906.	Do.
13913	Kuttālam, Tirunelveli District, Tamilnadu.	Kuttālam inscription of Parakēsarivarman <i>Ibid.</i> , No. B 442 of 1917.	Do.
13914	Guwahati, Chatrasāla hill Guwahati District, Assam.	Stone lying in front of the Navaratna temple of Navagraha on the Chatrasāla hill, dated 1752 A.D.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*

Sl. No.	Locality	Description	Size of Negative
13915	Chatrasāla, Guwahati District, Assam.	Stone fixed on the wall of Chatrasāla Vishnu & Śiva temple.	Do.
13916	Pāṇḍu, Guwahati District, Assam.	Stone kept outside the Pāṇḍunātha Hari temple.	Do.
13917	Hajo, Guwahati, Assam.	Stone fixed on the wall of Rādha, shrine facing north, at Hayagrīva temple.	Do.
13918	Brahmaputra river bank, Guwahati, Assam.	Label inscription inscribed on a big rock boulder in the middle of Brahma-putra river.	Do.
13919	Do.	Label inscription engraved on a big boulder in the middle of Brahmaputra river.	Do.
13920	Guwahati State Museum, Guwahati, Assam.	Stone preserved in Guwahati State Museum.	Do.
13921	Do.	Stone kept outside the Guwahati Museum.	Do.
13922	Hajo, Guwahati District, Assam.	Stone fixed to the south west corner of Phalgugarva temple.	Do.
13923	Kēdāra temple, Guwahati District, Assam.	Stone fixed on the right side entrance of dining hall of Kēdāra temple, dated Śaka 1758.	Do.
13924	Hayagrīva temple, Hajo, Guwahati District, Assam.	Stone fixed at the entrance of the main temple (north side) of Hayagrīva temple.	Do.
13925	Rangamahāla moat, North Guwahati, Assam.	Stone fixed on the north side of Rangamahāla moat, 'Kanai Baragi' rock inscription, Śaka 1127 (1207 A.D.) North Guwahati.	Do.
13926	Aśvakrānta temple, North Guwahati, Assam.	Stone fixed on left side entrance of Aśvakrānta temple. (1720 A.D.)	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13927	Hayagrīva-Mādhava's temple, Hajo, Guwahati District, Assam.	Stone fixed on right side entrance of the Hayagrīva-Mādhava's temple.	Do.
13928	Chatrasala Viṣṇu & Śiva temple, Guwahati, District, Assam.	Stone fixed on the wall of Chatraśāla Viṣṇu & Śiva temple.	Do.
13929	Kumbi, Bishnupur District, Manipur.	Stone lying in the compound of Kumbi Boy's high school.	Do.
13930	Wangoi, Imphal District, Manipur.	A stone set up in the Thiyamheikai area.	Do.
13931	Bishnupur, Imphal District, Manipur.	On the bank of a tank (<i>pukri</i>) next to Imphal to Tiddim road.	Do.
13932	Kumbi, Bishnupur District, Imphal, Manipur.	Stone in the compound of Kumbi Junior Higher Secondary school.	Do.
13933	Konthoujim, Imphal west, Manipur.	Stone under a huge tree opposite to Laa-remma temple.	Do.
13934	Khoibu, Tengnoupal District, Imphal, Manipur.	Inscription of Kiyamba (15th c. A.D.) Manipur State Museum, Imphal Acc. No. 1253.	Do.
13935	Imphal, Manipur.	On a stone slab kept in the Manipur State Museum, Imphal.	Do.
13936	Do.	Stone slab preserved in the State Archaeology office, Imphal (Findspot : Konthajam, Imphal west, Manipur.	Do.
13937	Do.	On a stone slab kept in the compound of Manipur State Museum.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13938	Nagajari, Golaghat, Assam.	State Museum Guwahati Acc. I 5819 ASM.	Do.
13939	Guwahati, Kamarup District, Assam.	On a stone slab kept in the State Museum, Guwahati.	Do.
13940	Hajoi, Nawgaon District, Assam.	On a square pillar set up in the sculpture shed behind the O/o The State Archaeology, Zonal office, Hajoi.	Do.
13941	Guwahati, Kamarup District, Assam.	Dubarani, Sarapathar, Sub-Division Golpara district, Assam, On a stone slab kept in the office of the Director of Archaeology, Guwahati.	Do.
13942	Do.	On a stone slab kept in the Directorate of Archaeology.	Do.
13943	Do.	Do.	Do.
13944	Do.	Do.	Do.
13945	Do.	Stone kept outside the Pāṇḍunātha Hari temple.	Do.
13946	Do.	Stone preserved in Guwahati Museum.	Do.
13947	North Guwahati, Kamarup District, Assam.	Stone fixed on the wall of Ranga- mahal moat, Śaka 1569.	Do.
13948	Guwahati, Kamarup District, Assam.	Stone lying in front of a small rock cave at Umānanda temple.	Do.
13949	North Guwahati, Kamarup District, Assam.	Stone fixed on east side wall of Ran- gamahal moat, Śaka 1589.	Do.
13950	Pāṇḍu, Guwahati Taluk, Kamarup District, Assam.	Stone kept outside the Pāṇḍunātha Hari temple.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13951	Hajo, North Guwahati, Kamarup District, Assam.	Stone fixed left side to the main entrance of Hayagrīva Mādhava's temple.	Do.
13952	Guwahati, Kamarup District, Assam.	Stone preserved in Guwahati Museum.	Do.
13953	Do.	Do.	Do.
13954 to 13971	Mettupatti, Siddharmalai, Madurai District, Madras.	On the beds in the Pañchapāṇḍavar-padukkai in a cavern on the same hill. <i>A.R.E.p.</i> , No. B 45 of 1908	Do.
13972.	Kōṭe, Udupi Taluk, South Kanara District, Karnataka.	On the same slab setup in the <i>prākāra</i> of the Mahāliṅgēśvara temple. <i>Ibid.</i> , No. B 507 of 1929.	Do.
13973	Tiruppattur, Ramanathapuram District, Tamilnadu.	North of the <i>maṇḍapa</i> in front of the central shrine Tirittaliśvara temple. <i>Ibid.</i> , No. B 111 of 1908	Do.
13974	Do.	On a slab lying in the Aṅgālam temple. <i>Ibid.</i> , No. B 138 of 1908.	Do.
13975	Peddavelagaturu, Punganur Taluk, Chittoor District, Andhra Pradesh.	On a stone pillar lying in the field in front of the Varadarāja svāmi temple. <i>Ibid.</i> , No. B 228 of 1931-32.	Do.
13976	Bommarubettu, (Udupi), South Kanara District, Karnataka.	On a slab in the Mūda-Maṭṭha. <i>Ibid.</i> , No. B 340 of 1931-32	Do.
13977	Hampi, Hospet Taluk, Bellary District, Karnataka.	Rock behind the temple of Prasanna Āñjaneya, piece I <i>Ibid.</i> , No. B 351 of 1931-32	Do.
13978	Do.	Do. piece II <i>Ibid.</i> ,	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13979	Kōte, Udupi Taluk, South Kanara District, Karnataka.	Slab set up in the <i>prākāra</i> of the Mahāliṅgēśvara temple. <i>Ibid.</i> , No. B 505 of 1929	Do.
13980 to 13982	Mettupatti, Siddharmalai Taluk, Madurai District, Tamilnadu.	On the beds in the Pañchapāṇḍavar- paṭṭukai in a cavern on the same hill. <i>Ibid.</i> , No. B 45 of 1908	Do.
13983	Bodinayanipalle, Punganur Taluk, Chittoor District, Andhra Pradesh.	Slab forming part of the dolmen near the Chaṇḍīśvari temple of the village, c. 9th A.D. <i>Ibid.</i> , No. B 183 of 1931-32	Do.
13984	Varanga, Karkala Taluk, South Kanara District, Karnataka.	On a slab set up in the northern Verandah of the <i>prākāra</i> of the <i>Nēmēśvara</i> temple. <i>Ibid.</i> , No. B 528 of 1928-29	Do.
13985	Tiruppathur, Ramanathapuram District, Tamilnadu.	On the eastern wall of the <i>Mahāmaṇḍapa</i> of the Trittatlinātha temple. <i>Ibid.</i> , No. B 93 of 1908	Do.
13986	Tiruvailu, Mangalore Taluk, South Kanara District, Karnataka.	Slab set up in the <i>prākāra</i> of the Amitēśvara temple. <i>Ibid.</i> , No. B 465 of 1929	Do.
13987	Vulaybeṭṭu, Mangalore Taluk, South Kanara District, Karnataka.	Slab set up in the <i>prākāra</i> of the Śiva temple at Vulaybeṭṭu. <i>Ibid.</i> , No. B 475 of 1929	Do.
13987a	Do.	Do.	Do.
13988	Varāṅga, Karkala Taluk, South Kanara District, Karnataka.	Slab in front of shrine Nēmīśvara Basti. <i>Ibid.</i> , No. B 525 of 1929	Do.
13989	Kachchru, Kotakeri, Udipi. District, Karnataka.	On a pillar built into the wall near the Hōmakunḍa in the Pañchaliṅgēśvara temple. <i>Ibid.</i> , No. B 257 of 1931-32	Do.
13990	Bodinayanipalle, Punganur Taluk, Chittoor District, Andhra Pradesh.	Hero-stone set up in a field to the west of the village, Śaka 886. <i>Ibid.</i> , No. B 180 of 1931-32	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13991	Heggunje, Udipi Taluk, South Kanara District, Karnataka.	On a slab set up in the temple of Mahalingēśvara at Kuttur, a hamlet of Heggunje. <i>Ibid.</i> , No. B 317 of 1931-32	Do.
13992	Chokkādī, Sulya Taluk, South Kanara District, Karnataka.	Slab at Mahalingēśvara temple. <i>Ibid.</i> , No. B 579 of 1930	Do.
13993	Kanneluru, Jammalamadugu Taluk, Cuddapah District, Andhra Pradesh.	Stone lying in the back yard of the Śiva temple. <i>Ibid.</i> , No. B 323 of 1940-41	Do.
13994	Kalladaikkurichchi, Ambasamudram Taluk, Tinnevely District, Tamilnadu.	On the north wall of the central shrine in the Kṛṣṇaṇ temple. <i>Ibid.</i> , No. B 109 of 1908	Do.
13995	Kenju, Udipi Taluk, South Kanara District, Karnataka.	On another stone standing near Melamāṭha at Ammanji temple at Kenju. <i>Ibid.</i> , No. B 336 of 1931-32	Do.
13996	Tiruvattaiyūr, Cheyyar Taluk, North Arcot District, Tamilnadu.	On the south wall of the Nāṭarāja <i>maṇḍapa</i> in the Vēḍaurīśvara temple. <i>Ibid.</i> , No. B 107 of 1939-40	Do.
13997	Dantewara, Bastar District, Chattisgarh.	On a slab in the Treasury room in the Dantēśvari temple. <i>Ibid.</i> , No. B 246 of 1908	Do.
13998	Pardūru, Udipi Taluk, South Kanara District, Karnataka.	On a slab set up near a field called Garaḍi Kumblagadde at Vantyaḷa (hamlet). <i>Ibid.</i> , No. B 283 of 1936-37	Do.
13999	Dantewara, Bastar District, Chattisgarh.	On a slab in the Treasury room in the Dantēśvari temple. <i>Ibid.</i> , No. B 246 of 1908	Do.
14000 to 14000a	Kīrasāttu, Walajapet Taluk, North Arcot District, Tamilnadu.	On a hero-stone laying near the Ponnīyamman temple. <i>Ibid.</i> , No. B 194 of 1994-95	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - Concl'd.

Sl. No.	Locality	Description	Size of Negative
14001	Rāyadurgam, Rayadurgam Taluk, Anantapur District, Andhra Pradesh.	On the basement portion of the (Jaina) Tirthankara image, kept in a private house. <i>Ibid.</i> , No. B 1 of 1994-95	Do.



A Brāhmī inscription from Kottappakonda (No. B 1)



A Vatteluttu inscription from Edutavāyinattam (No. 468)



Inscription from Senkālippālayam (No. B 431)



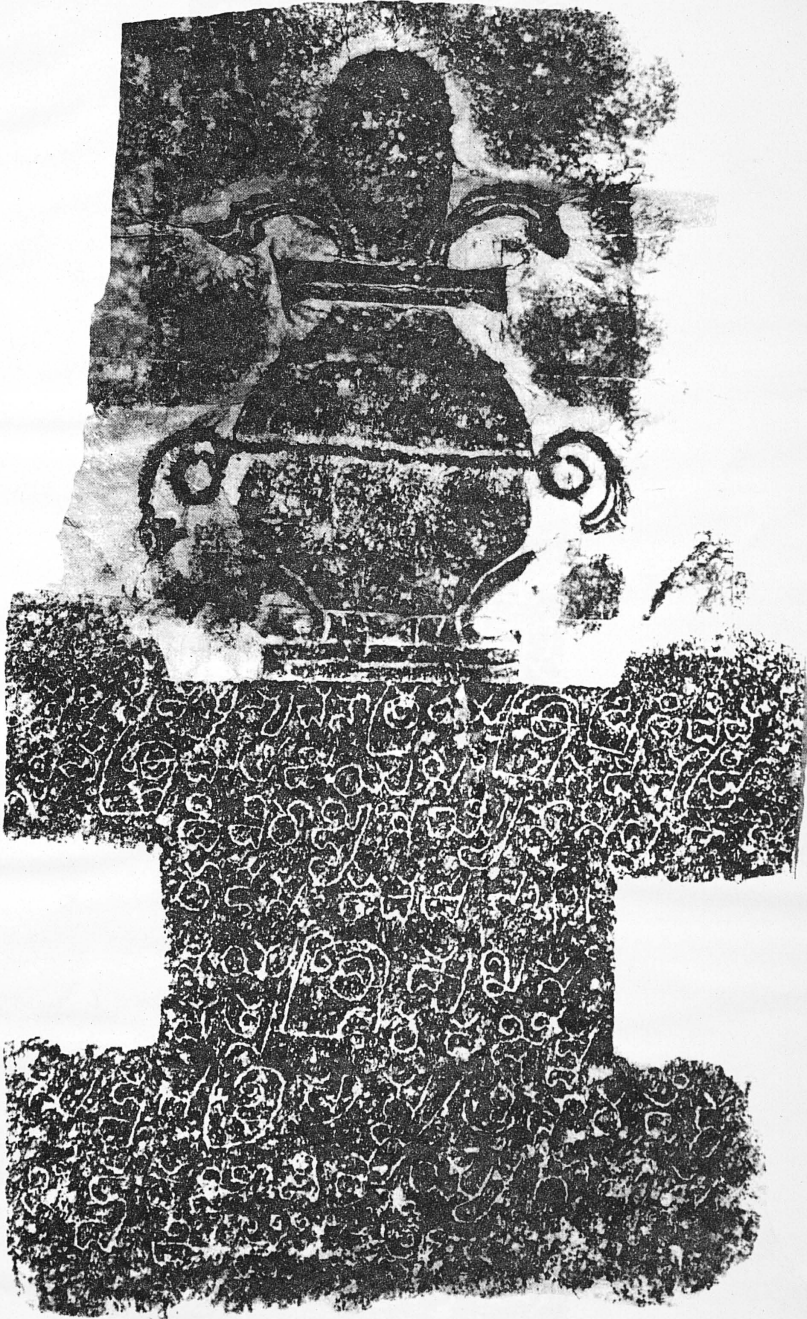
Ālankuppam inscription of Dantivarman (No. B 461)



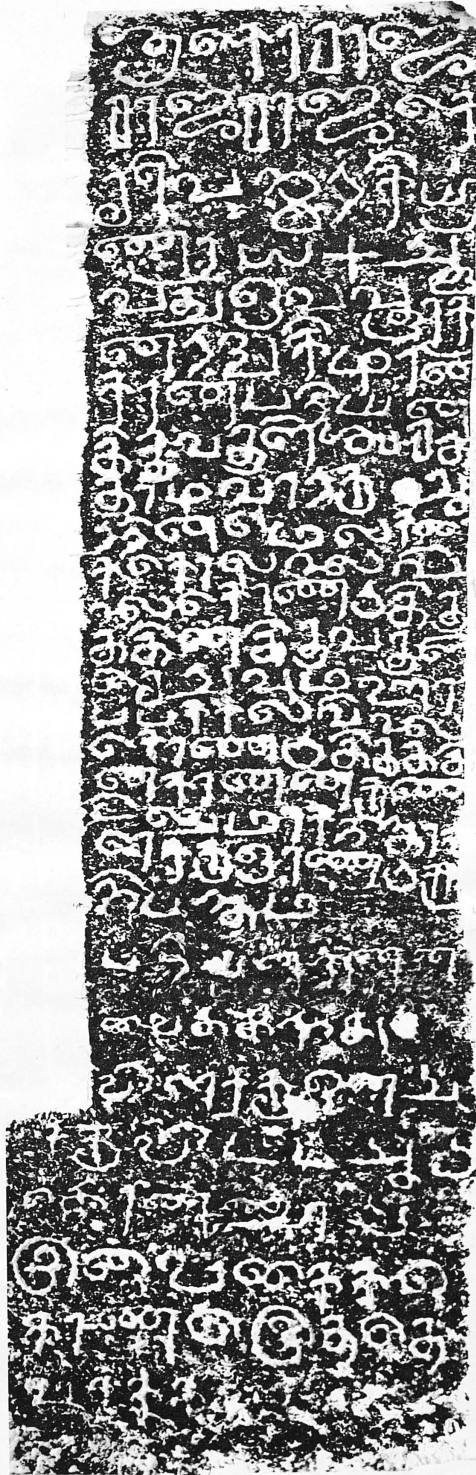
Narēgal inscription of Amōghavarsha I (No. B. 153)



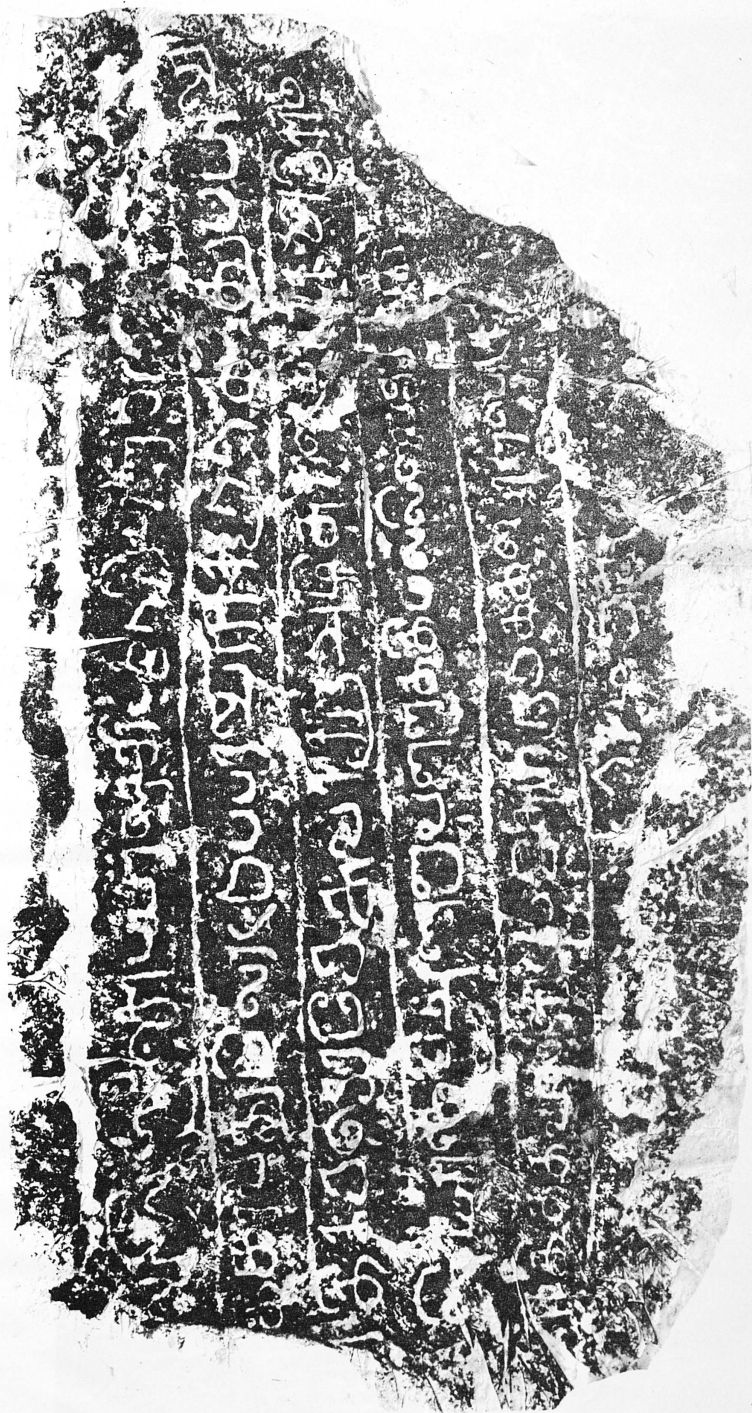
A nāgarī inscription from Chhōṭa Dōngar (No. B. 159)



Narēgal Inscription of Jayasinha (No B. 156)



Omandūr inscription of Rājarāja I (No. B. 497)



Sömändärkudi inscription of Parāntaka I (No. B 475)



Khamargoan inscription of Jayasighadēva (No. B 161)



Kummarikunṭa inscription of Mahādēva (No. B 17)



Persian inscription of Mughal Emperor Jahāngīr from Sarāwa, Uttar Pradesh. [C-96]



Arabic inscription of Sultān Alāud Dīn Husain Shāh of Bengāl from Lāl Bāzār, West Bengāl . [C-118]

